THE BOOKE OF PSALMES

In English Metre.

8.6.45
O.S. 200

[redacted]

By HENRY AINSWORTH.

EPHES. 5, 18, 19.

Be ye filled with the Spirit: Speaking to your selves in Psalmes, and Hymnes, and spiritual Songs; singing and making melodie in your hearts to the Lord.

ANNO M. DC. XLII.

T. Prince. Plimouth 3. May. 1. 1732.

XH.46.28 2s

I have seen an Edition of this version in 1618 in 4to.

And this version of ainsworth was sang in Plimouth-Colony, & I suppose in the Rest of NE till ye NE version was Printed 1st in 1640. in 8vo.

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THE PSALMES,

In Metre.

PSALME I.

Bleſſed man that doth not in the
wickeds counſel walk: nor ſtand in
ſinners way; nor ſit in ſeat, of ſcornefull *folk*. But
ſetteth in Iehovahs law, his pleaſurefull delight: &
in his law doth meditate, by day & eke by night.

3 And he ſhalbe, like-as a tree,
by water brooks planted;
which in his time ſhall give his fruit;
his leafe eke ſhall not fade;
and what ſoever he ſhall doe,
it proſprouſly ſhall thrive.

4 Not ſo the wicked: but as chaffe,
which winde away doth drive.

5 Therefore, the wicked ſhall not in
the judgement ſtand-upright;
And in th'aſſemblie of the juſt,
not any ſinfull-wight.

6 For, of the juſt, Iehovah he
acknowledgeth the way;
and way, of the ungracious
ſhall utterly-decay.

PSALME 2.

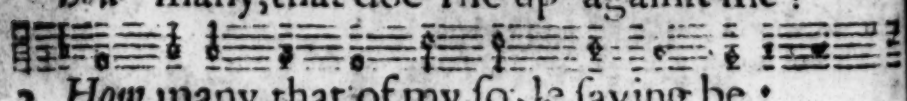
Sing this as the 18 Pſalme.

WHy doe the heathens rage tumultuouſly:
and peoples meditate on vanity?
2 Kings of the earth themſelves preſenting ſet;
And Princes for to plot together-get:
againſt Iehovah, 'gainſt his Chriſt alſo. (throw.
3 Break we their bands: and their cords from us
4 He laugheth, that in Heavens doth reſide:
the Lord he them doth mockingly deride.
5 Then in his anger ſpeak to them will hee;
and in his wrath them trouble-ſuddainelie.
6 And I, annointed-have my King; upon
the mountaine of my holineſſe, Sion.
7 Tell will I the decree; IAH ſayd to mee,
thou *art* my ſon; *this* day begat I thee.
8 Aske me, and I wil-give thine heritance.
heathens; & earths ends, thy firme-retenance.
9 Thou ſhalt them roughly-rule with yron rod,
as Potters veſſel ſcatter them abroad.
10 And now, ye Kings be wiſe: be nurtured,
11 Ye earths Iudges. Iehovah ſerve with dread:
12 And joy with trembling. Kiſs the ſon, leſt he
be wroth, and periſh *in the* way do ye:
when burne ſhal ſuddenly his angry-face:
O bleſſed, all their hope in him that place.

PSALME 3.

HOw many my diſtreſſers be, o Iah:

how many, that doe riſe up againſt me!



3 *How* many, that of my ſoule ſaying be:

there is no health, for him in God, Selah.
4 But thou a ſhield about me art, O jAH;
my glorie, and up-lifter of my head.
5 I to Iehovah, *with* my voice, called:
he heard me, from his holy mount Selah.
6 I layd me down, and ſlept; I waking roſe;
for me Iehovah firmly up did beare,
7 For thouſands ten of folk, I will not feare;
which me beſetting round-about incloſe.
8 Ariſe thou up, ſave me my God, O IAH;
for, all my foes thou ſmiteſt on cheek bone;
9 breakſt wickeds teeth. To IAH ſalvation:
thy bleſſing, on thy people *be*, Selah.

PSALME 4.

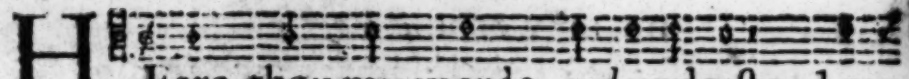
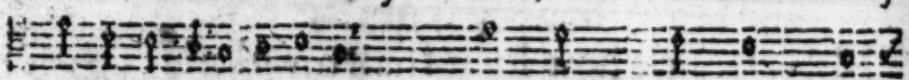
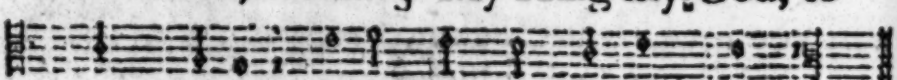
Sing this as the 1 Pſalme.

GOD of my juſtice, when I call
me anſwer, in diſtreſſe
thou mad'ſt me roomth; ſhew grace to me,
and heare thou my requeſts.
3 Mens ſonnes, how long ſhall my glorie
to ignominie *bee*:
will yee love vanitie: Selah,
will yee ſeek falſitie?
4 But know yee, that Iehovah hath
ſelected-wonderouſly,
his gracious ſainct; Iehovah heares,
when unto him I cry.
5 Be ſtirred and commit not ſinne:
conſiderately-ſay
within your heart, upon your bed;
and be you ſtil, Selah.
6 The ſacrifices of juſtice
for-ſacrifices ſlay.

and confidently-put-your truſt
in th'ever-being- IAH.
7 Many *there be*, that ſay, O who
will cauſe us good to ſee?
the light, Iehovah, of thy face
upou us lifted bee.
8 Thou giveſt joy into my heart;
more then the time, *wherein*
their corne, and alſo their new-wine
have multiplied been.
9 In peace together, lay me down
and alſo ſleep will I;
for thou LORD, wilt alone me ſeat,
in confident-ſafetie.

PSALME 5.

A Pſalm of David.


HEare thou my words, *and* underſtand my

meditation, o Iah. 3 My King my God, to

voice attend of my cry: for to thee, I pray.
4 Iehovah, heare my voice, ſhalt thou
at morn; at morn will I addreſſe
5 to thee, and wil look-out. For, thou
no God delighting wickedneſſe;
None evill, with thee ſojourne ſhall.
6 Vaine-glorious-fools, ſhall fore thine eyes
not ſet themſelves; thou hateſt all
that work painfull-iniquities.
7 Thou bringeſt to perdition,
them that be ſpeakers of a lye;

Iehovah

Iehovah, doth abhorre, the man
of blouds and guiling fallacie.
8 But I, will come thine houſe into,
in multitude of thy mercie;
in feare of thee, will worſhip doo
to pallace of thy ſanctitie.
9 Me in thy juſtice lead, O IAH,
becauſe of them that me envy;
before me, make thou ſtraight thy way.
10 For, in his mouth no certainty.
Their in-part woefull-evils *is:*
their throat a grave is open-broad:
their tongue, they ſmooth with flatteries.
11 As guiltie-them condemne, O God;
From their conſulted-purpoſes
fall let them: drive thou them away,
with their full-many treſpaſſes:
againſt thee, for rebell doe they.
12 And all that hope in thee for ſtay,
ſhall joy, ſhall ſhout eternally,
and thou ſhalt cover them and they
that love thy name, be glad in thee.
13 For thou, Iehovah, wilt beſtow
a bleſſing on the righteous-one:
him, as *with* buckler, crown wilt thou
with gracious-acceptation.

PSALME 6.

Sing this as the 3. Pſalm.

IEhovah, in thy wrath rebuke not me;
neither chaſtiſe me in thine angry-heat.
3 Iehovah, ſhew me grace, for I am weak:
Heale me, O Iah: for my bones troubled be.
4 Alſo my ſoule, is troubled vehemently,
and thou Iehovah, how long *wilt thou ceaſe?*
5 Returne Iehovah, thou my ſoule releaſe:

O ſave thou me, becauſe of thy mercie,
6 For, record, none of thee in death *appears*,
who ſhal confeſſe to thee, in deadly-lake?
7 I faint with ſighes, my bed to ſwim I make,
each night; I bath my bed-ſted, with my tears.
8 Gnawn is with indignation mine eye:
it is wext-old, for al that me diſtreſſe.
9 Away from me, al that work wickedneſſe:
for heard hath IAH, voyce of my weeping
10 Iehovah he hath heard my ſuit-for grace; (crie
Iehovah hath my prayer accepted.
11 Abaſht be al my foes, and ſore troubled;
returne, and be abaſht *in* ſuddayn-ſpace.

PSALME 7.

IEhovah mine *almighty* God, I hope repoſe in
thee: ſaue me from al that me purſue, and thou
deliver me 3, Leſt he a *renting*-Lion like, my
ſoule in peeces teare: breaking-aſunder, while
there is no one deliverer.
4 Iehovah mine *almighty*-God,
if this-*thing* done have I;
if that there be within my hands
wrong ful-iniquitie
5 If I have him rewarded yll,
that with me was at peace;
(yea him that my diſtreſſer was
cauſleſſe, I did releaſe.)
6 Let foe purſue my ſoule, and take,
and tread my life on clay:

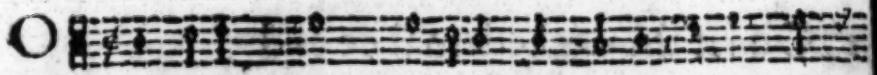
my

my glorie alſo let him make,
dwel in the duſt, Selah.
7 Riſe-up, Iehovah, in thy wrath;
for rages of my foes,
be thou lift-up: and wake to me,
judgement thou didſt propoſe.
8 And round about thee compaſſe-ſhall,
the peoples aſſembly;
and for the ſame, doe thou returne
unto the place-on hye.
9 Iehovah will the peoples judge;
my judge Iehovah be;
even as my juſtice *is* and as
my perfectneſſe in mee.
10 Oh let the wickeds malice end,
and ſtabliſh-thou firmely
the juſt-*man* for, O juſt God, thou
the hearts and reines dooſt-try.
11 My ſhield in God: the ſaviour,
of the upright in heart.
12 God, *is* a juſt judge: and each day,
God, angry-threatneth *ſmart*.
13 *For* if that he doe not returne,
his ſword he ſharp will whett:
his bow he bended hath, and he
the ſame hath readie ſett.
14 And for him, he hath ready-made
the inſtruments of death:
for them that hotly-perſecute,
his arrowes he worketh.
15 Loe he ſhalbe in travel of
painefull iniquitie:
for moleſtation he conceiv'd,
and ſhall bring forth a lye.
16 A hollow-pit he digged hath,
and delved deep the ſame:
and fall'n he is, into the ditch

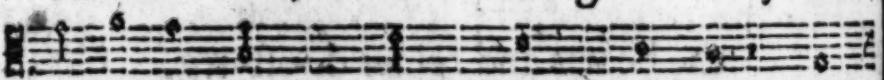
that he did working frame.
17 His moleſtation, it ſhall
upon his head turn down:
his violent wrong alſo ſhall
deſcend upon his crown.
18 I will confeſſe, Iehovah as
is his juſt-equitie:
and will ſing-pſalm, unto the name
of Iehovah moſt hye.

PSALME 8.

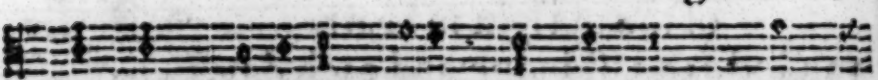
A Pſalm of David.



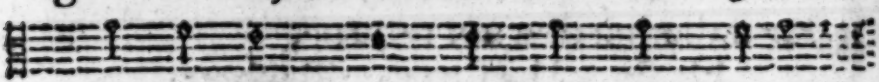
O Iah our Lord, how excellent great *is* thy name



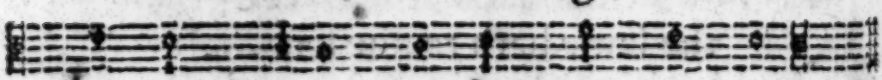
in al the earth : thou which haſt given thy



glorious majeſtie aboue the heaven. 3. From



mouth of babes, and ſucklings, thou firmneſs



foundedſt; becauſe of them that thee diſtreſſe:
To make the foe, and ſelfe avenger ceaſe.
4 When I behold thy heav'ns, thy fingers deed:
the moon and ſtars, which thou haſt ſtabliſhed:
5 What *is* fraile-man that him thou remembreſt?
and Adams ſon, that him thou viſiteſt?
6 For thou a little leſſer haſt made him,
than *be* the Gods; and crownd him with glorie,
and eke with honourable-decencie.
7 Of thy hand works, thou gaueſt him ruling;
under his feet, thou ſet didſt every thing.

8 Sheep

8 Sheep & beeues al: & field beasts with the same.
9 Foule of the heavens, fish of the sea also:
that through the path ways of the sea doth goe.
10 Oh IAH our Lord; how excellent great-fame
in all the earth *hath* thy renowmed-name.

PSALME 9.

Sing this as the 25 Psalme.

WIth all my heart, Iehovah, I confess;
all thy works marveilous I will express.
3 Rejoyce, and gladnes show in thee will I;
I will sing-psalm, to thy name O most-hye.
4 Mine enemies when backward they turned;
they from thy face, stumbled and perish ed.
5 For thou my judgemēt & my doom, hast done:
hast sitten, judge of justice, on the throne.
6 The heathens thou severe-rebuked hast,
the wicked one hast to perdition-cast;
the name of them thou wiped hast away,
to everlasting and perpetuall-aye.
7 The desolations of the enemie,
quite ended are, to perpetuitie;
and cities thou hast puld up; of them-al
with them, is perisht the memoriall.
8 Iehovah also, shall for ever sit:
his throne for judgement, he prepareth fit,
9 And he, will judge the word with right justice:
will judge the peoples, with right-equities.
10 And for th'oppresst, IAH will be refuge-hye:
a refuge hye, at times in misery; (thee:
11 And they that know thy name, will trust in
for thou, LORD leavest not, them that seek
12 Sing to Iehovah, that in Sion dwels: (thee.
his practises, shew-forth, among peoples
13 For them remembreth, he that bloods doth
he forgets not, cry of th'afflicted meek. (seek:

14 Iehovah

14 Iehovah, ſhew me grace, my trouble ſee
from my foes; from deaths gates, up lifting me:
15 That I, in daughter Sions gates, may noyſe,
thy praiſes al: may in thy health rejoyce.
16 The heathens ſunk are, in the pit they made:
caught is their foot, in net that cloſe-they-
layde:
17 Knowne is Iehovah: judgement he hath done.
in his hand-work. ſnar'd is the wicked-one.
18 O minde this well: Turn ſhal into the pit
the wicked, heathens al, that God forget.
19 For, not for aye, forgot ſhal be the poore:
nor needies hope, periſh for evermore.
20 Iehovah riſe, ſtrong let not weak-man bee:
let heathens judged, before face of thee.
21 Iehovah, ſtrike in them a dread diſmay:
let heathens know, weak-men they *be*, Selah.

PSALME 10.

Sing this as the 7 Pſalme.

WHerefore Iehovah ſtandeſt thou
removed-farre-aſide?
at times *when we are* in diſtreſſe,
wherefore doeſt thou *thee* hide?
2 The wicked in his haughtineſſe,
hotly-purſues the poore;
let them be taken in the crafts
that they haue thought before.
3 For, his ſoules deſired luſt,
praiſe doeth the wicked-wight;
the covetous eke he doth bleſſe,
he doth the LORD deſpight.
4 The wicked-man, his countenance
is of ſuch loftineſſe,
that he ſeeks not: *there* is no God,
in al his purpoſes.
5 His wayes, in all time, wel-ſucceed;

on high thy judgements bee,
above his ſight; his preſſing-foes,
puffe at them al doth hee.
6 Within his heart he ſaith, I ſhall
not be remov'd away;
for I *ſhal* not in evil *be*,
in any age for aye.
7 His mouth is full of curſing-oath,
and fraud and fallacie:
under his tongue, *is* miſchiefe and
painfull-iniquitie.
8 In wayting place of villages,
he ſits in ſecrecies.
he murdereth the innocent:
for poore doe lurk his eyes.
9 He lyes in wait in ſecret-place,
as Lion in his denn:
he lyes in wayt, to ſnatch away
the poor-afflicted *men*;
th'afflicted-poor, he ſnatcheth, him
when to his net he drawes.
10 He ſtoups, he bowes; that troup of poore
may fall, in his ſtrong pawes.

* 2 *

11 Within his heart he ſaith, God doth
forget, he hides-away
his face, *ſo that* he wil not ſee
unto perpetuall aye.
12 Jehovah, riſe thou up: O God,
lift thou thine hand on hye:
let not the meek afflicted *men*,
be out of memorie
13 O wherefore, doth the wicked *man*
deſpight th'Almightie-one?
he in his heart ſaith, thou wilt not
make-inquiſition.
14 Thou lookeſt; for moleſting-covl

and greevance thou doſt ſee,
to take *the thing* into thine hand:
the poor leaves *it* to thee:
Thou helper art of fatherleſſe.
15 Break th'arme of wicked-one:
and of the evil his wickedneſſe
ſeek, *till* thou findeſt none.
16 Iehovah King, *for* ever *is*,
and to continual aye:
out of his land the Heathen-men
are periſhed away:
17 The meek afflicted-mens deſire,
Iehovah thou dooſt heare:
thou firmly doſt prepare their heart,
doſt make-attent thine eare.
18 To judge th'oppreſt and fatherleſſe:
that adde no more he may,
that is fraylman, out of the earth,
with-terrour to diſmay.

PSALME 11.

Sing this as the 1. *Pſalm.*

1 In Iehovah hope-repoſe:
how (*therefore*) doe ye ſay
unto my ſoule: *as* bird *unto*
your mountaine flee-away?
2 For loe the wicked, bend the bow:
their ſhaft on ſtring prepare:
to ſhoot even in the dark, at them
in heart *that* upright *are*.
3 For the foundations, are caſt-down:
the juſt, what hath he done?
4 IAH, in his holy Palace *is*,
IAH in the Heaven his throne:
his eyes wil view: his eye-lids prove:
the children of Adam.

5 Iehovah

Iehovah wil the juſt-man prove:
alſo the wicked-man,
His ſoule eke hateth him that loves
wrongfull-tranſgreſſion.
6 Vpon the wicked he wil rayn,
even ſnares; fire and brimſton,
and winde of burning ſtormes, *this ſhall*
the part of their cup *bee*.
7 For juſt *is* IAH, he juſtice loves:
his face, the right, wil ſee.

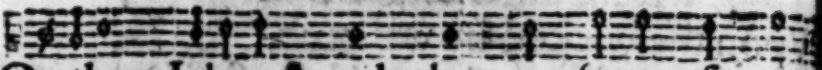
PSLME 12.

Sing this as the 50. *Pſalme.*

SAve LORD, for godly-man is at an end:
for faithfull ones, from Adams ſons, decay.
8 They ſpeak vain lyes, each-man with his next
friend;
with flatring lip, with heart and heart ſpeak they.
4 The Lord cut of, all lipps of ſmothed flattring;
the tongue, that ſpeaketh *arrogantly* great
things.
5 Which ſayd-have; with our tongue we will
prevail
our lips *are* ours: who Lord *is* over us?
6 For the afflicted-poore mens waſtful-ſpoyl,
for needy-poor mens groning pitteous:
now wil I riſe, the LORD ſaith; in ſalvation
I wil *him* ſet, he ſhal have reſpiration.
7 The ſayings of the LORD, *are* ſayings pure;
as ſilver tride, in earthen choice-fornace;
8 fined ſev'n times. Thou Lord wilt them keep-
wilt him preſerve, for ever, frõ this race. (ſure;
9 On ev'ry ſide, the wicked-ones have walked;
when vileneſſe, is of Adams ſons exalted.

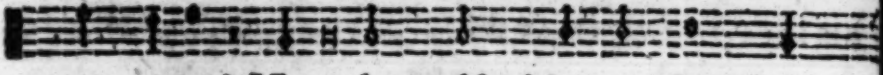
PSALME 13.

A Pſalm of David.

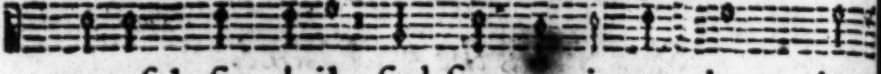


HOw long Iehovah, wilt thou me forget for aye

how long *while* wilt thou hide, thy face from



me away? How long ſhal, in my ſoule, *I*



counſels ſet: daily ſad ſorrow in my heart: how

long ſhall my foe be exalted, above me?

4 Iehovah, O my God,
behold me anſwer make:
illuminate mine eyes,
leſt ſleep of dea h me take.

5 Leſt that my foe doe ſay,
'gainſt him prevail'd have I;
mine adverſaries they
exult will gladſomely,
when moved be ſhal I.

6 But I, I doe repoſe,
aſſured truſtfulneſſe
in thy mercy, my heart,
ſhal ſhew-forth glad-ſomneſſe
in thy ſalvation:
I ſing wil-*cherefullie*
unto th'Eternal-one;
for, *bounteouſly* hath hee
rewarded unto mee.

Sing this as the 7. Pſalm.

THe fooliſh-man ſaith in his heart,
there is not any God;
they have corrupted, loathſome made
their practiſe; none doth good,
2 Iehovah looked-down from heavens
on Adams ſonnes; to ſee,
if any that doth-underſtand,
that ſeeketh God, there-bee.
3 Al is-away departed, they
become are all-at-one
unprofitable; none doth good;
none, no-not any-one,
4 Doe they not know, even-al that work
painful-iniquitie:
that eat my folk, *as* they eat bread;
to IAH; they doe not crie.
5 There, dread they ſore; becauſe God *is*
in generation juſt:
6 The poores counſel, yee make abaſht;
becauſe, IAH *is* his truſt.
7 Who, Iſr'els health, from Sion gives?
his folks captivitee,
when IAH ſhal turne; Iakob ſhal joy,
Iſrael, glad ſhal be.

PSALME 15.

A Pſalme of David. *Windsor*

IEhovah, who ſhal ſojourner in thy pavilion
bee: who ſhal a dweller be, within thy mount
of ſanctitie?

2 He that walkes perfect, juſtice workes,
and in his heart ſpeakes truth.
3 *That* ſlandereth not with his tongue;
none ill to his friend doth;
nor 'gainſt his neighbour, takes reproach.
4 Cotemn'd is in his eyes,
an abject; but he them that feare
Iehovah, glorifies:
that changeth not, though he unto
his hinderance hath ſworn.
5 *That* hath to biting uſurie,
his money not forborn;
and hath againſt the innocent,
receiv'd no briberie:
he that doth theſe ſhal not be mov'd
unto eternitie.

PSALME 16.

Sing this as the 7 Pſalme.

PReſerve thou me, O God, for I
for ſafetie hope in thee.
2 Thou ſaydſt to IAH, thou *art* my Lord;
my good *is* not to thee.
3 Vnto the ſanctified-ones,
which are the earth upon,
and th'excellent in them *is* al
my delectation.
4 Their ſorrow ſhal be multiplide,
that give an other dower;
their powred-out-offrings of blood
I will not *them* out-power:
neither wil I, upon my lips,
the names of them take up.
5 Iehovah, *is* the portion
of my part and my cup;
Thou, art ſuſteyner of my lot.

6 To

To me the lines fall'n bee,
in pleaſant-places; yea fayre is
the heritage for me.
I bleſſe Iehovah *thankefully*,
which hath me counſelled;
yea in the night, my reins have me
ſeverely-chaſtiſed.
Iehovah, I propoſed have
continually fore mee:
becauſe *he is* at my right-hand,
I ſhal not moved-bee.
Therefore my heart it doth rejoyce,
and glad my glorie is;
my fleſh moreover, it ſhal dwel
in confident-ſurenes.
Becauſe my ſoule, in deaths eſtate
thou wilt not leave-alone;
thou wilt not give thy gracious ſainct,
to ſee corruption.
Thou mak'ſt me know the way of life;
of joyes ſatietie,
before thy face; at thy right hand,
pleaſures perpetuallie.

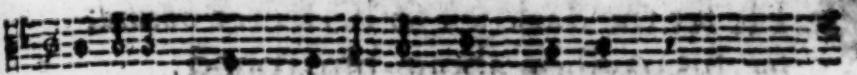
PSALME 17.

Sing this as the 8 or as the 35 Pſalme.

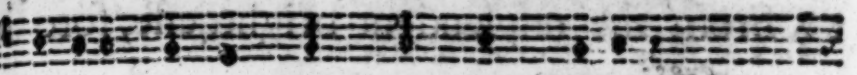
HEar juſtice LORD; tend to my crying
ſhright:
hearken to my pray'r: without lippes fraudulent.
From fore thy face, come forth let my judge-
ment:
let thine eyes view, the equities upright.
Mine heart, thou provedſt, viſitedſt by night:
Thou haſt found nothing *though* thou didſt me
try:
I purpoſed, my mouth ſhal not tranſgreſſe.

4 By thy lips word, touching mens practiſes:
pathes of the breaker-through, obſerve doe
5 My ſteps, in thy paths, ſtay-thou ſtedilie:
That my foot-ſteps may not removed bee.
6 I cal on thee, for anſwer me wilt thou
God: hear my ſpeech, thine eare unto me bow.
7 Thy mercies marveilouſly-ſhew thou *me*.
O Saviour of them that hope *in thee*:
from them that raiſe themſelvs with thy right
hand.
8 Keep me, as black of th'apple of the eye:
in ſhade of thy wings, hide-me-privily.
9 From wickeds-face, that waſting me-with-
ſtand:
my deadly foes that round againſt me band.
10 They cloſe their fat; ſpeake with their mouth,
proudly:
11 Now *in* our ſteps they us doe cõpaſſe round:
they ſet their eyes, down-bending to the groũd.
12 His hiew *is* Lion like, to teare greedy:
like lurking Lion, ſitting ſecretly.
13 Iehovah riſe thou up; prevent his face,
make him bow-down; deliver thou my ſoule,
14 from wicked *with* thy ſword, From men
mortal,
with thine hand LORD, from men of mortal
race, (ſpace;
worldlings *that have* their part in *this* life-
Their belly thou dooſt fill, with thine hid-*ſtor*
their children ſatisfied are; and they
doe for their babes, their overplus up-lay.
15 *But* I, in juſtice, ſhal thy viſage ſee:
ſhal when I wake, fild *with* thine image be.

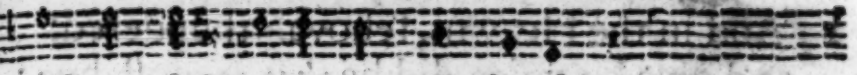
PSALME 18.



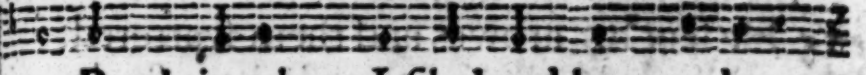
Loue thee-deer, Iehovah my firmneſſe;



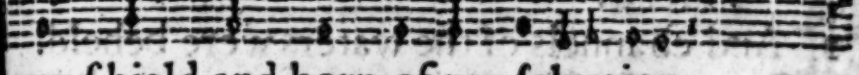
Iehovah *is* my Rock and my fortreſſe;



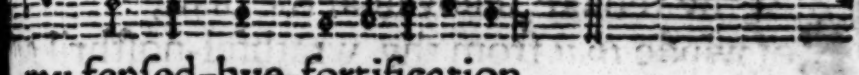
and my deliverer, my God *is he*,



my Rock, in whom I ſheltred hope to bee:



my ſhield and horn, of my ſalvation;



my fenſed-hye-fortification.
Vnto the praiſed LORD I made my cries;
and I was ſaved from mine enemies.
The pangs of death about me compaſſed;
and me the ſtreams of Belial frighted.
The pangs of hell they round about me went;
the ſnares of death, did me unwares-preuent,
in the diſtreſſe upon me call did I,
upon Iehovah, and to my God cry:
and he my voyce out of his pallace heares:
my cry: before him came into eares. (bee
And th'earth did ſhake and quake: and ſtirred
grounds of the mounts: & ſhook, for wroth
was he.
Smoke mounted, in his wrath, and fire did eat
out of his mouth: coles, from it burnd-with-
heat. (paſſe:
And he did bow the Heauens, and down did
and glomy-darkenes, under his feet *was*.

11 And he did ride on Cherub, and did fly;
and on wings of the wind, he flew-swiftly.
12 He set the darknes *for* his secret *bound*:
for his pavilion about him round.
darknesse of waters: thick clowds of the skyes
13 From the resplendent-brightnesse, 'fore his
eyes:
his clowds did passe: hayl and fire coals *burned*
14 And in the Heav'ns, Iehovah, thundered:
and give his voice, did he *that is* most-hye:
the hayl-stones, and the coals of fire *did flye*.
15 He sent his arowes and them scattered:
and hurled lightnings, and them stroke-with
dread.
16 And channels of the waters were beheld:
the worlds foundation, were eke reveal'd
At thy rebuke, Iehovah: at the blast,
of winde *that* from thy wrathful-nosthril *past*.
17 He from the hye-place sent, take me did hee:
he out of many waters, forth-drew me.
18 He rid me from my pow'ful enemie:
and from my foes, that stronger were than I.

* 2 *

19 They unawares-preventing came on mee,
in day of my clowdy-calamitie:
and for a staffe to me, Iehovah was.
20 And also he unto a roomtly-place,
did bring me forth, he safely-me-releas'd:
because, he was delightfull in me pleas'd.
21 IAH did reward me as my justice-right:
as my hands pureneſſe, he did me requite.
22 Because Iehovahs wayes I did observe:
and did not from my God, vngodly-swerue
23 For al his judgements staight-before me *bee*
and his decrees, I turned not from me.
24 And I with him did-hold-integritie:
and kept my selfe, from mine iniquitie.

25 Th

25 The LORD eke rendred me as my juſtice;
as pureneſſe of his hands, before his eyes.
26 With gracious ſaint, thee gracious ſhew doſt thou:
with perfect man, thou doſt thee perfect ſhow.
27 Thou with the pure doſt ſhew thy purity:
& with the froward thou doſt ſhew thee wry
28 For poore afflicted people ſave doſt thou;
the lofty eyes thou alſo bringeſt low.
29 For thou doſt make my candle to be light:
Iehovah my God, makes my darknes bright.
30 For by thee, through an armie breake I ſhal:
and by my God I leaped over a wal.
31 Gods way entyre, tride is the word of IAH:
a ſhield he is to al that to him ſtay.
32 For who *is* God, beſides th'Eternal-one:
and who a Rock, except our God *alone*.
33 God, *is he* that with valour girdeth me:
and fully-perfect makes my way *to be*.
34 My feet he matcheth, as the hindes *feet*; and
on mine hye-places, he doth make me ſtand:
35 My hand he learneth, to the warlike-ſtroke:
and with mine armes, a bow of braſſe is broke.
36 And thou haſt giv'n me, thy ſalvations ſhield;
and thy right hand, hath ſtrongly-me-upheld;
alſo thy meek-humiliation,
hath cauſed-me-multiplication.
37 Thou haſt my paſſage under me wid'ned;
and my legges haue not weakly-ſtaggered.

* 3 *

38 My foes *I* follow'd, and them overgot;
and til I had comſum'd them; turned not.
39 *I* wounded them, and up they could not get:
they down-did fal, *even* underneath my feet.
40 And thou didſt gird-me-in-a-readines
unto the warre, with active-valiantnes;
Thou cauſed haſt under me down to ſtoup,

them that againſt me haue ariſen up.
41 Neck of my foes, thou alſo gaueſt mee
and I ſuppreſſt them that my haters bee.
42 They cried-out, but *there was* none to ſaue;
to IAH, but he no anſwer to them gave.
43 And them, as duſt before the winde, I bray'd;
as clay of ſtreets, I powring-out them lay'd.
44 Thou haſt me given-ſafe evaſion,
from peoples manifold contention;
thou haſt me put the Heathens head to *be*.
a people, *which* I knew not, ſerveth mee.
45 At hearing of the eare, they me obey;
the ſtrangers ſonns falſly to me deney.
46 Sonnes of the ſtranger, fading-withered;
and did out of their cloſets, ſhrinke-for dread.
46 Iehovah live, and my Rock bleſſed *bee*;
and God of my health, hye-extoll'd be hee.
48 God he that giveth to me vengeances;
and doth the peoples under me depreſſe.
49 My ſafe-deliv'rer, from mine enemies;
alſo from them that up againſt me riſe,
thou haſt exalted me: haſt rid me free,
from man of violent iniquitee.
50 Therefore, Iehovah, I with thankfulneſſe,
wil thee among the nations confeſſe;
and I unto thy name a Pſalme wil-ſing.
51 Great maketh he, ſalvations of his King;
and unto his Anoynted, doth mercy;
to David and his ſeed eternally.

PSALM 19.

Sing this as the 22. or as the 1 Pſalme.

THe Heav'ns, doe tell the glory of God,
and firmament doth preach
3 work of his hands Day unto day,
doth largely utter ſpeach;
and night, doth knowledge ſhew.

4 No ſpeech, and words *are* none,
5 their voice it is not heard. Their line.
through al the earth is gone,
and to the worlds end, their ſpeakings,
in them he did diſpoſe,
6 tent for the Sun. Who bridegrome-like,
out of his chamber goes,
ioyes ſtrong-man like, to run a race.
7 From Heavens end, his egreſſe;
and his regreſſe to th'ends of them;
hid from his heat, none *is*.
8 Iehovahs Law, it perfect *is*,
the ſoule againe turning;
Iehovahs witneſſe faithful is,
the ſimple wiſe-making.
9 Iehovahs charges righteous *are*,
giving hearts glad delight:
Iehovahs precept *it is* pure.
giving the eyes cleare-light.
10 Iehovahs rev'rend-fear, is cleane,
abiding ſtil for aye;
Iehovahs judgement veritie;
together, juſt are they.
11 Than gold, than much fine-gold, *they are*
to be deſired, more:
and ſweeter then the honey is.
or honey-coms liquor.
12 Alſo thy ſervant *is* by them,
admoniſhed clearely:
in keeping them, *is* much reward.
13 Errours who can diſcry?
from ſecret *errours* cleanſe thou me.
14 Thy ſeruant eke reſtreyn
from *ſinnes* preſumptuous; O let
them not within me reigne,
then ſhal I perfect be; and cleanſ'd,
from much tranſgreſſion.

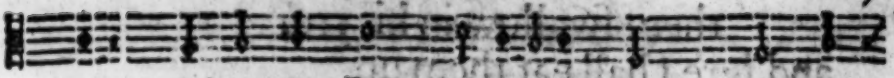
15 O let the words of my mouth, be
to acceptation:
and meditation of my heart
before the face of thee:
Iehovah, my *almighty* rock
and my Redeemer free.

Sing this as the 84 *Pſalm.*

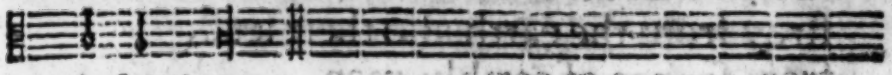
THe LORD eternal anſwer thee,
in day of ſtreight-adverſitee:
the name of Iakobs mightie-God,
ſet thee upon a refuge hye.
Send thy help from the ſanctuarie:
from Sion give thee ſure-abode.
4 He all thy gifts in mind-up-lay,
thy offring aſhes-make, Selah.
5 As thy heart *craves*, give thee *the ſame*:
and all thy counſell he fulfill.
6 In thy ſalvation, ſhout we will:
and banners reare, in our Gods name:
All thy requeſts fulfill-doe IAH.
7 Now doe I know, that Iehovah,
he ſaveth his Anoynted-one:
out of his *Heav'ns* of ſanctitie,
he anſwereth him: with powers mightie,
his right-hands ſafe-ſalvation.
8 Of charrets theſe of horſes thay:
but of the name of our God IAH
9 we mention make. They ſtoup and fall:
but riſe, and ſtand-up-right doe we.
10 Iehovah ſave-thou: the King he
us anſwer in the day wee call.

PSALME 21.

IEhovah in thy ſtrength the King ſhal joyfull
bee:



bee: and in thy ſafe ſalvation, how veh'ment



glad is hee:
3 Thou unto him haſt given,
that which his heart did pray;
and th'earneſt-aſking of his lips,
haſt not kept back, Selah.
4 For thou preventeſt him,
with bleſſings of goodneſſe:
thou ſetteſt on his head, a crown
of gold-of preciouſneſſe.
5 Life, he did aſke of thee,
to him thou gaveſt-it;
even length of dayes, th'eternitie,
and to continuance yet.
6 Great *hath* his honour *been*,
in thy ſalvation:
glory and comely dignitie,
thou puttеſt him upon.
7 For bleſſings thou haſt ſet
him to perpetuall-aye:
even with thy face, thou makeſt him
cheerful to-be with Ioy.
8 For, in Iehovah, doth
the King put truſt, and hee,
through mercie of the Higheſt-one,
ſhall not removed bee.
9 Thine hand ſhall find-out, all
that are thine enemies:
even thy right-hand, ſhall find-out them
that thee with hate-envies.
10 At time of thy *fierce* face,
them as an oven of fire
thou wilt diſpoſe; Iehovah, will

them

them ſwallow in his yre:
and fyre ſhall eat them up.
11 Thou wilt the fruit of them
ſtroy from the earth; alſo their ſeed,
from ſonnes, of earthly-men.
12 For they intended have
ane vil-thing 'gainſt thee:
a crafty-purpoſe they have thought,
but ſhall not able bee.
13 Becauſe, thou wilt them ſet
even as a ſhouldring but:
againſt their faces, with thy ſtrings,
wilt ready-make *to ſhoot*.
14 Iehovah in thy ſtrength
doe high-thy-ſelf advance:
and we will ſing and praiſe-with-pſalm,
thy powerfull puiſſance.

PSALM 22.

O My God o my God, wherefore haſt thou for-
ſaken me: art far from my ſalvation, words of
my roaring-crie? 3. O my God I, doe call by
day, and thou not anſwereſt: alſo by night, and
unto me *there is* no ſilent reſt.
4 And thou holy: abideſt ſtill,
the praiſe of Iſr'el.
5 Our fathers truſted thee, truſted,
thou them deliv'redſt well.
6 Vnto thee they did cry out, and

were

were ſafe delivered:
in thee, they truſted, and were not
with baſhfulneſſe ſhamed.
7 But I a worm, and not a man;
the vile reproach *am* I
of earthly-men, of people eke,
deſpiſ'd contemptuouſly.
8 Al they that doe upon me looke,
a ſcoffe at me doe make;
they with the lip doe make a mow,
the head they *ſcorneful*-ſhake.
9 Vnto Iehovah truſt he did,
let him *now* rid him quite:
let him deliver him: becauſe
in him he doth delyte.
10 But *it is* thou that me out of
the belly forth-dreweſt:
that madeſt me to truſt-ſecure,
even at my mothers breſt.
11 Vnto thee from the tender womb
committed been have I:
even from my mothers belly, thou
haſt been my God-*mightie*.
12 O be not thou *therefore* from me
farre-off away *now* gone:
for ſorowfull-diſtreſſe *is* neer:
for helper *there* is noue.
13 The many bullocks have me round-
about-encompaſſed:
the mightie *bulls*, of Baſan have
me round-invironed.
14 Vpon me they their mouthes have
ſet open gapingly:
like to a Lion ravening
and roaring-*terribly*.
15 As waters I am ſpilt: and al
my bones diſpart-themſelves:

my

my heart is like the waxe; it melts,
in midds of my bowels,
16 Mine able-ſtrength, as potſ heard, is
dride; and my tongue, cleaveth
unto my jawes, and thou haſt brought
me downe to duſt of death.

* 2 *

17 For dogs have compaſt me about;
the crew of men perverſe,
incloſed me; my hands and feet,
they Lion-like did pierſe.
18 My bones I may them number al;
they lookt, they did mee view.
19 My cloths among them they did part:
and lot, for my cote, threw.
20 And thou Lord, be not farr; my ſtrength,
unto mine help make ſpeed.
21 My ſoule from ſword; my lonely-*ſoule*
from dogs hands, ſafely rid.
22 *And* from the renting-Lions mouth,
give me ſalvation free;
and from the horns of unicorns,
thou anſwer gaveſt mee.
23 Of thy name to my Brethren I
wil make narration:
I wil thee praiſe, in middeſt of
the congregation.
24 Ye that be fearers of the LORD,
him praiſe, him honour wel,
al Iakobs ſeed, and dread ye him,
al ſeed of Iſrael.
25 For, he the poors affliction,
abhors not, nor deſpiſe:
nor hides his face from him, but heares
when unto him he cryes.
26 Of thee, *ſhalbe* my praiſe, within

the

the congregation large:
before them that him reverence,
my vowes I will discharge.
27 The meek shall eat, and be suffis'd:
Iehovah praise shall they
that doe him seek; your hart, shall live
unto perpetuall-aye.
28 All ends of th' earth, remember shall,
and turn Iehovah too:
and all the Heathens families,
'fore thee shall worship doe.
29 Because unto Iehovah, *doth*
the kingdom *appertain*:
and *he* among the nations
is ruler: soveraign.
30 All they that in the earth be fat,
shall eat and worship doo.
low-bend before him, shall they all
that to the dust down goe:
And he *that* quickneth not his soule,
31 To him serve shall *their* seed;
it for a generation shall
be to the LORD counted.
32 Come shall they, and his Iustice shall
by them declared bee:
unto a folk *that shal be* born:
that done *the same* hath hee.

PSALME 23.

Sing this as the 8. Psalme.

IEhovah feedeth me, I shall not lack:
2 In grassy foldes he down doth make me ly:
he gently-leades me, quiet waters by.
3 He doth return my soule: for his names sake,
in paths of Iustice leads me quietly.
4 Yea, though I walke, in dale of deadly-shade,

ile

ile feare none ill, for with me thou *with bee*:
thy rod thy ſtaff eke, they I hall comfort me
5 'Fore me, a table thou haſt ready-made:
in their preſence that my diſtreſſers be:
Thou makeſt fat mine head with ointing-oile
6 my cup abounds. Doubtleſs good and mercie
ſhall al the dayes of my life follow me:
alſo within Iehovahs Houſe, I ſhall
to length of dayes, repoſe-me quietlie.

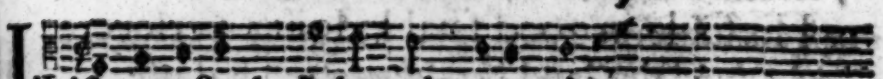
PSALM 24.

THe earth, *it is* Iehovahs, & the plenteouſneſſe
of it: the habitable-World, and they that in the
ſame doe ſit: 2 For he, upon the watry-ſeas
hath-founded it ſecure: and on the flowing
rivers, hath the ſame eſtabliſht-ſure.
3 Who ſhall into the mountaine of
Iehovah up aſcend:
and in his place of holines,
who *is he that* ſhall ſtand?
4 The cleane in hands, and pure in heart;
that to falſe-vanitie
doth not lift up his ſoule; and doth
not ſweare to fallacie.
5 He from Iehoavh ſhall receive
a benediction;
and Iuſtice, from the *mighty* God
of his ſalvation.

6 Thi

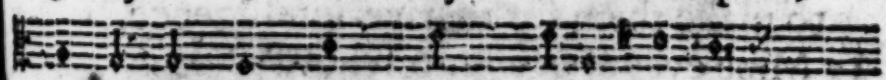
6 This *is* their generation
that doe him ſeek: *even* thay
that make inquirie for thy face:
this Iakob *is* Selah.
7 Lift-up ye gates, your heades: and ye
dores of eternall-aye
be lifted-up: that ſo the King
of glorie, enter-may.
8 This King of glorie, who *is he*?
Iehovah, puiſſant
and valiant: Iehovah, *he*
in battell valiant.
9 Lift-up ye gates, your heads: and ye
dores of eternall aye
lift-up *your heads*: that ſo the King
of glorie enter may.
10 This King of glorie, who *is* he?
it is th'eternall IAH
Of warlike hoſt: *even* he the King
of glorie is, Selah.

PSALME 25.

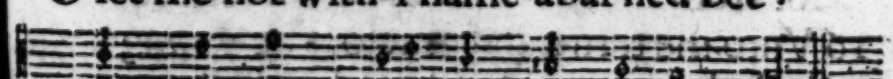


I Lift my ſoule, Iehovah unto thee.

3 My God, in thee my truſt I doe repoſe,



O let me not with-ſhame-abaſhed bee:



ſhew-gladneſſe-over me, let not my foes.
3 Yea all that doe exſpect-thee-earneſly,
ſhall not abaſhed be-with ſhamefulneſſe,
but they ſhalbe abaſhed ſhamefully,
that doe in vaine unfaithfully-tranſgreſſe.

4 Thy wayes Iehovah, make thou mee diſcerne;
thy pathes me learn by information.
5 Make me to tread in thy truth; and me learn:
for thou the God of my ſalvation:
I earneſtly-expect thee, al the day.
6 Remember thy compaſſionate-mercies
and thy kind mercies, O eternal IAH:
for, they *have been* even from eternities.
7 The ſinnes of my youth, and my treſpaſſes,
remember not thou: but remember me
Iehovah, for thy bountiful-goodnes.
acording to thy loving kind mercie.
8 Good *is* Iehovah, righteous alſo:
therefore wil he teach ſinners in the way.
9 He wil the meek, in judgement make to goe:
and learn he wil, the lowly-meek his way.
10 Mercie and truth Iehovahs paths all *are*:
to them that keep his league, and witneſſes.
11 For thy name LORD; thou mercifully-ſpare
wilt mine iniquitie; for much it *is*.
12 Who *is* the man, that doth Iehovah feare?
him wil he teach, in way *that* he ſhal-chuſe.
13 His ſoule, in good ſhal lodging perſevere:
His ſeed the land for-heritage ſhal uſe.
14 The ſecret of Iehovah *he doth grant*
to them that him with-feare-doe-reverence:
al his teſtamental covenant
to make them for to have-intelligence.
15 Mine eyes alway unto Iehovah *bee*:
for from the net my feet he wil reſtore.
16 Vnto me turne, and gracious be to me;
for I alone *am*, and afflicted-poore.
17 Diſtreſſes of my hart inlarged bee:
bring thou me forth from my vexations.
18 My trouble, and my moleſtation ſee;
and pardon, all mine aberrations.
19 Behold my foes, for multiplyde are thay;

and

nd doe, with hate moſt-violent, hate me.
o Keep thou my ſoule, and rid me free-away:
ſ ham'd be I not, for I doe hope in thee.
1 Keep me, let rightnes and perfection:
for, I doe thee expect with earneſtnes.
2 O God, give Iſrael redemption:
from al his ſtrayt-afflicting-anguiſhes.

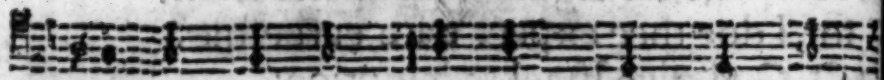
PSALME 26.

Sing this as thee 5, or as the 100 Pſalm.

Vdge me Iehovah; for I goe,
in my perfect ſimplicitie:
I in Iehovah truſt alſo:
I ſ hal not ſlide unſtedfaſtlie.
Iehovah prove, tempt me likewiſe:
my reines and my heart, doe thou trie.
For thy mercie, before mine eyes:
and I walk, in thy veritie.
I ſit not, with vaine mortall-men:
nor enter with diſſemblers hid.
I hate, church of malignant-men:
and doe not ſit, with the wicked.
My hands with cleannes waſh *I* cleare:
and LORD, *I* compaſſe thine altar.
With voice of thanks, to cauſe to heare:
and all thy marvells, to declare.
Iehovah, the ſafe-manſion
of thine Houſe, dearly-love doe *I*:
place, of the habitation
of thy *moſt* glorious-majeſtie.
My ſoule, with ſinners, gather not:
nor with blood-guiltie men my life.
In whoſe hands a miſchievous plot:
whoſe right-hand, *is* with bribes ful-*rife*.
And I walk in my perfectneſſe:
deeme and uſe-me-graciouſly.

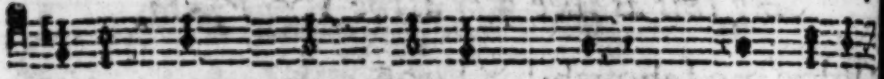
12 My foot, doth ſtand in righteouſneſſe:
in churches, bleſſe the LORD will I.

PSALME 27.

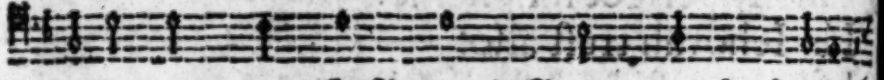


THe Lord, my light is, & mine health, for whom

ſhould I be'ffeard? The lord the ſtrength is of my



life; for whom ſhould I haue-dread? 2 when evil-



men to eate my fleſh, againſt me made-battel:

my foes & m'enimies to me: themſelves, ſtum-

bled and fel.

3 If that an hoſt, againſt me pitch;
my heart unfearful is;
if warre ſhal up againſt me riſe:
I boldly truſt in this.

4 One-thing I aſked of the LORD,
the ſame requeſt I ſhal;
that in the Lords Houſe I may dwel,
the dayes of my life al:
to view, Iehovah pleaſantneſſe;
and ſeek in his pallace.

5 For he in his pavillion
wil privily me place,
in th'evil day: he wil me keep
ſecret, in ſecrecie
of his tent; *and* upon a rock,
he wil exalt me-hie.

6 And

6 And now, lift up shalbe mine head,
above my foes' bout *me*;
and I wil offer in his tent,
offrings of shouting-glee:
I sing wil and sing-psalme to IAH.
7 My voice Iehovah hear,
when I cal; and be gracious
to me, and me answer.
8 To thee, mine heart saith, (*Thou hast said*)
for my face seek doe yee;
thy face, Iehovah doe *I* seek.
9 Hide not thy face from mee;
turn not thy servant back, in wrath;
my succour been hast thou:
O God of mine health, leave me not.
neither forsake me *now*.
10 My father and my mother *both*,
though they, should me forsake:
yet would Iehovah gathering-
unto himselfe me take.
11 Iehovah, teach thou me, thy way:
and my conductour be,
in path of righteousnesse: because,
of them that envie me.
12 Give not me, to my foemens wil:
for, lying witnesses
doe up against me stand, and he
that breatheth violentnes.
13 I *fainted had* except I had
beleeved, for to see
Iehovahs goodnesse in the land
of them that living be.
14 Exspect Iehovah earnestly:
confirmed be, and strong-
wex let thine heart, and earnestly
think for Iehovah long.

Sing this as the 32 Psalme.

1 IEhovah, unto thee, I crie;
my Rock, ceaſe not as deafe from me:
leſt thou be mute from me; and *I*
them that goe down the pit, like be.
2 Voice of my ſuits-for-grace heare thou.
when unto thee I out-doe-crie:
when I lift up my hands, unto
thine oracle of ſanctitie.
3 Draw not thou me with men graceleſſe,
and with them that work pain-ful-ſin;
that with their neighbours ſpeak of peace;
and malice, *is* their heart within.
4 Give thou to them as is their fact,
as is their practiſes offence;
give them, as is their handie act;
render, to them their recompence.
5 Becauſe, they no intentive-heed
unto Iehovah works imploy;
neither unto his handie deed:
he wil not build them, but deſtroy.
6 IAH bleſſed *be*; for he hath heard.
the voice of my requeſts for grace.
7 IAH, *is* my ſtrength and ſhield, my heart
truſted in him, and holp I was:
My heart therefore ſhewes gladſomeneſſe;
and *I*le confeſſe him with my ſong.
8 IAH *is* their ſtrength; and fort he *is*
of his Oincted ſalvation.
9 O give thy folk ſalvation-free;
and bleſſe thou thine inheritance;
and even unto eternitee,
doe thou them feed, and them advance.

Sing this as the 24 Pſalme.

O Give unto Iehovah yee,
the ſonnes of the mightie:
O give unto Iehovah yee,
glorie and potencie.
2 O give unto Iehovah yee,
his names glorious-renown:
in th'honourable ſanctuarie
bow to Iehovah down.
3 Iehovahs voice, on waters is,
thonder doth Gods honour:
Iehovah, on waters many,
4 Iehovahs voice with powr.
Iehovahs voice with comlines:
5 Iehovahs voyce, doth breake
the Cedars: Lebanon Cedars,
Iehovah quite doth-breake.
6 And like unto an heiffer yong
he makes them up to-ſpring:
the Lebanon and Shirion-*mount*,
like Vnicorns yongling.
7 Iehovahs voice ſtrikes flames of fire.
8 Iehovahs voice doth make
the deſert quake: Iehovah maks
the Cadeſ h deſert quake.
9 Iehovahs voice, doth make the hindes
to travel-tremblingly;
and bares the woods: in his Pallace
each one doth ſay glorie.
10 At Floud, Iehovah ſate: and King,
Iehovah ſits for aye.
11 IAH, gives his people ſtrength; with peace
his people, bleſſe wil IAH.

Sing this as the 27 Pſalme.

IEhovah, I will thee exalt,
for thou haſt drawne-up me:
and haſt at me mine enemies
not Ioyfull made to be.
3 I cride to thee, O LORD my God;
and thou didſt heale me-ſafe.
Iehovah, thou haſt brought my ſoule
up from the loweſt-grave;
Thou haſt kept me alive from them
that down the pit doe goe.
5 Ye *that are* his Saints-gracious,
ſing-pſalme Iehovah to:
and unto the remembrance of
his ſanctitie confeſſe.
6 Becauſe a moment, in his wrath;
life in his favour *is*;
Weeping ſhall lodge at even-tide,
but joy at morning-day.
7 And I ſaid in my quiet-eaſe:
I ſhall not move for aye.
O LORD, thou in thy favour haſt
ſtrength to my mount ſetled:
but thou didſt hide-away thy face:
and I was ſoon-troubled.
9 To thee Iehovah doe I call,
and aſke Iehovah grace.
10 What profite in my bloud, when I
goe-down to rotting-place?
ſhall duſt confeſſe to thee, ſhall it
ſhew-forth thy veritie?
11 Iehovah hear and ſhew-me-grace,
O LORD, my helper bee.
12 My mourning thou converted haſt,
to me into a dance;
my ſack cloth thou unlooſed haſt,

and

and girt me *with* joyance.
13 That, *my* glorie to thee may ſing,
and may not ſilent bee;
Iehovah, my God, I for aye
with thanks-confeſſe will thee.

PSALME 31.

Sing this as the 35 P*ſalme.*

1 IEhovah, I for-ſafetie-hope in thee,
O let me not abaſhed be for ever;
thou in thy juſtice freely me deliver.
2 To me, thine eare bow: ſpeedilie rid me;
thou for a Rock of ſtrength, unto me be;
Be for an houſe of forts, me for to ſave.
3 For thou my Rock *art* and my fort fenſed;
& for thy names ſake, wilt me guide and lead.
4 Wilt bring me forth, from net that hid they have
for me; for thou, *art* my munition-ſafe.
5 Into thy hand, my ſpir't *I* doe depoſe;
LORD, God of truth, thou me didſt free-redeem.
6 I hated have, them that obſervers been
of vanities of vain-deceit-ful-gloſe;
and *I*, doe in Iehovah truſt repoſe.
7 I wil be glad and joy, in thy mercie;
which haſt beheld my trouble ſome-diſtreſſe:
haſt known, my ſoule in painfull-anguiſhes.
8 Haſt not me cloſ'd, in hand of th'enemie:
haſt made my feet ſtand, in a place roomthie.
9 Lord ſhew me grace, for *I* am ſtraitly-pent:
mine eye, my ſoule, my belly eke, is gnawn
10 with griefe. Becauſe my life with penſive-pain,
my yeares with ſighing alſo, quite are ſpent:
my ſtrength decayd, with my ſinnes-puniſh-ment:
Alſo my bones with gnawing-are-waſted.

12 With my diſtreſſers all, reproach am I:
Vnto my neighbours alſo veh'mently:
Vnto my knowen-acquaintance eke a dread:
ſeeing mee in the ſtreet, from me they fled.

2

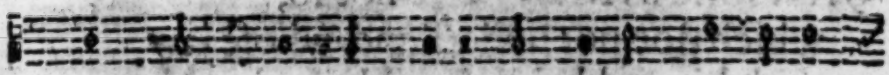
13 As dead-man out of mind, *I* am forgot:
14 *I* am as broken veſſel. For *I* hear
reproach of many: round about me fear:
when as againſt me they together plot,
to take my ſoule they craftily allot:
15 But LORD in thee my confidence *I* place:
16 I ſay, thou *art* my God. My times *they be*,
in thy hand: from my foes hand, rid thou me:
17 from them that me purſue. Shine make thy face
on thy ſervant: ſave me through thy good-(grace.
18 Iehovah, let me not be ſham'd, for I
doe cal on thee: I hame let the wicked have,
be ſilenced unto the loweſt-grave.
19 Mute be, the lying lips: that ſpeak hardly
againſt the juſt, in ſpite and pride-haughty.
20 How much thy good which thou haſt ſtor'd for them
that fear thee: wrought, for them that n thee truſt. i (doſt
21 before the ſonnes of men? Them hide thou
in ſecret of thy face, from prides of men:
from ſtrife of tongues, in tent thou layſt-up them:
22 IAH bleſſed *be*: for to me his mercie
he wondrous m de, in citie of befenſe.
23 And I, ſaid in mine haſt: *I* am cut hence,
from'fore thine eyes: thou heardſt yet-certain-
my prayers voice, when I to thee did cry. (ly
24 O all his Saints, Iehovah, love doe yee:
Iehovah keeps the faithfull, and payeth

him

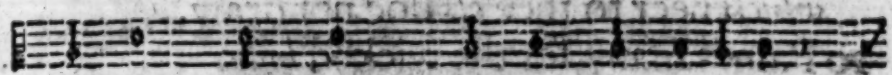
him plenteouſly, that haughtineſſe dooeth.
25 Be ye confirm'd, and ſtrong let your heart
all that wait for Iehovah hopefullie. (bee:

PSALM 32.

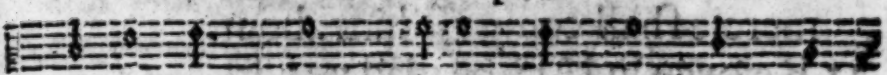
O Bleſſed he whoſe tranſgreſſion is pard'ned,



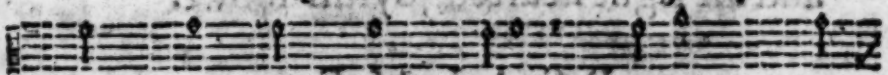
whoſe ſinne cov'red is. 2 O bleſſed *is* the man



to whom the LORD imputes no viciouſneſſe:



and in whoſe ſp'rit, deceit none is. 3 My bones



with- age- did- wear- away, becauſe from

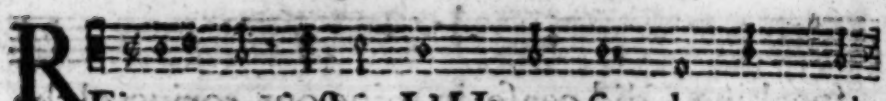
ſpeaking I did ceaſe: in mine out-roring, al the

day.
4 For, day and night, thy hand ſore-lay
on me: my moiſture was turned,
into the ſommers droughts, Selah.
5 My ſinne, to thee *I* knowledged,
my viciouſneſſe, *I* not cov'red,
I ſaid, *I* will confeſſe to IAH,
'gainſt *me* my faults: and thou pard'nedſt
my ſinnes iniquitie, Selah.
6 For this ſhal everie man-godly,
at time of finding pray to thee:
at many waters floud, ſurely,
to him they ſhal not reaching bee.

7 Thou

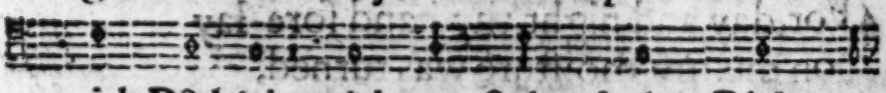
7 Thou *art* a ſecret-place to mé,
me from diſtreſſe thou keepſt-away:
with ſhrill ſongs of deliv'rance-free,
thou wilt encompaſſe me, Selah.
8 Thee prudent make, and teach wil I,
in way wherein thou ſhouldeſt goe:
I counſell-will, on thee mine eye.
9 As Horſe as Mule be ye not ſo,
which doe not underſtand: whoſe jaw
with bit and bridle muſt be tyde:
which neer to thee *els* doe not draw.
10 Paines many, for the wicked *bide*:
But he that in Iehovah truſts,
mercie ſhall compaſſe him about.
11 Rejoyce in IAH, be glad ye juſt:
and all right hearted, joyfull-ſhowt.

PSALME 33.



REjoyce ye juſt, in IAH: prayſing, becomes the

righteous decently. 2 With harp confeſſe IAH:



with Pſaltrie, with ten-ſtringd *-luit*, Pſalme to

him ſing.
3 O ſing unto him a new ſong:
with triumph make melodious noiſe,
4 For righteous is Iehovahs voice:
and faithful all his action.
5 He loves, juſtice and judgement-right.
the Earth is ful of Iahs mercee.
6 By word of IAH the Heav'ns made bee,

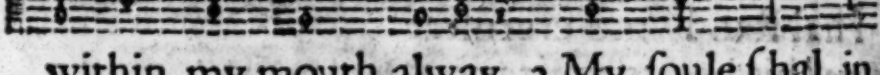
and

and al their hoſt, by his mouths ſp'rit.
7 The waters of the ſea, doth he
make as an heap together riſe:
he puts the deeps in treaſuries.
8 In fear of IAH, the whole earth be;
Let al the worlds inhabitants,
for him with fearfulneſſe back-goe.
9 For he hath ſaid, and it was *ſo:*
he hath commanded, and it ſtands.
10 Jehovah, he doth diſſipate,
the counſel of the nations:
the peoples congitations:
he breaking-doth-annihilate.
11 Iehovahs conſultation
ſhal ſtand unto erernitee:
and his hearts cogitations *bee*
to ev'rie generation.
12 O bleſſed *is* the nation.
whereof Iehovah God *ſhalbe:*
the people which choſen hath he,
for to be his poſſeſſion.
13 From Heav'ns Iehovah vieweth-wel,
doth al the ſonnes of Adam ſee.
14 Look from his dwelling-place doth hee
to al that in the earth doe dwel.
15 Their heart together form-doth he:
attendeth, unto their works al.
16 Their is no King, that ſaved ſhal
by multitude of armie be:
Deliv'red is no Champion,
by multitude of able-force.
17 Falſes for ſalvation, *is* an Horſe:
and by his much pow'r, freeth none.
18 Loe, JAHS eye, *is* to them that have
his feare; that wait for his mercee.
19 Their ſoule from death to reſkew free;
and, them alive in famine ſave.

20 Our ſoule, for IAH waits-earneſtlie:
our ſuccour, and our ſhield *is* he?
21 For glad in him our heart ſhalbe;
for we truſt in his name holy.
22 Iehovah, let upon us bee,
thy merciful benignity;
according as we hopefully-
have exſpectation for thee.

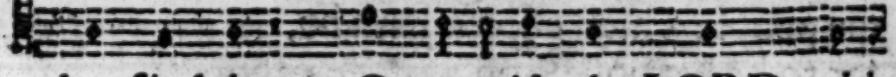
PSALME 34

IN al time bleſſe the LORD wil I, his pr'aiſe



within my mouth, alway. 3 My ſoule ſhal in

the LORD glorie: the meeke ſhal heare, and



joy ſhal thay. 4 O magnifie the LORD with

me: his name together, extol we.
5 I ſought IAH, and he me anſw'red;
and from my feares al, rid me free.
6 To him they looked and flowed;
and ſham'd let not their faces be.
7 IAH heard when this poor-*man* did cal;
and ſav'd him from his troubles al.
8 Iehovahs Angel camp-doth lay,
'bout them that feare him; & frees them.
9 Taſt ye and ſee, that good *is* IAH;
O bleſſed-man, that hopes in him.
10 Feare ye Iehovah, Saints of his;
for to his fearers, want none *is*.
11 Lions, are in-penurie ſcant,

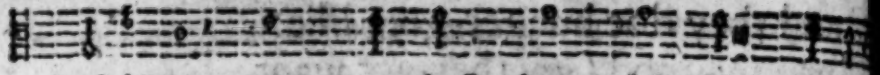
and

and they doe hunger-greedilie:
but any good ſhal they not want,
that ſeekers of Iehovah bee.
12 Come children, unto me give ear;
I wil you learne Iehovahs feare.
13 Who *is* the man, that life doth-will;
that loveth dayes, good for to ſee?
14 Reſtreyning-keep thy tongve from ill;
thy lips, from ſpeaking fallacee.
15 Doe good, and evil quite-eſchew;
ſeek peace, and after it purſew.
16 The LORDS eyes, to the juſt; his eares
attend eke, unto their out-crie.
17 The LORDS face, *is* 'gainſt ev'l doers;
to raſe from earth, their memorie.
18 They cryde, and hear Iehovah did;
and them, from al their troubles, rid.
19 To broken-hearted; IAH *is* hye;
and contrite ſp'rited, ſaue will hee.
20 The juſt *mans* evils *are* many;
and from them al, IAH rids him free.
21 He keepeth al the bones of his,
not any of them, broken is.
22 Evil ſhal cauſe the wicked dye,
and haters of the juſt-*man*, they
ſhal be condemned-as guiltie.
23 His ſervants ſoule, redeem doth IAH;
and they ſhal not be judg'd-unjuſt,
al that in him for ſafetie-truſt.

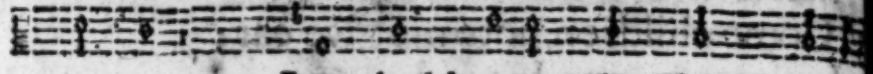
PSALME 35.

This may be ſung alſo as the 8. *Pſalme.*

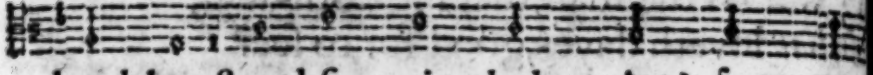
Lead thou O LORD, with them that plead
with



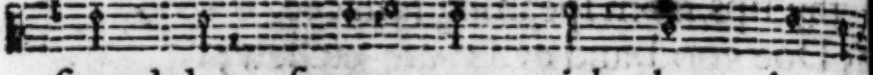
with me: warre againſt them that doe againſt



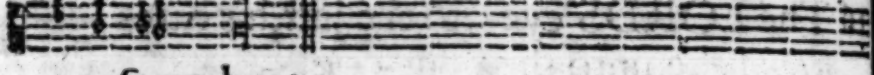
me warr. 2 Lay hold upon the ſhield & the



bucklar: ſtand for mine help. 3 And ſpear and



ſword draw-free, to meet with them that my



purſuers bee:
Say to my ſoule, I thy ſalvation *am*.
4 Let my ſoule ſeekers, baſh'dt and ſhamed be:
turn'd back and bluſh: that evil think for me.
5 As chaffe before the wind *ſo* be thoſe-ſame:
and th'Angel of Iehovah driving *them*.
6 Darkenes and ſlippernes let be their way:
and th'Angel of the LORD them following.
7 Becauſe they the corruption of their grin,
without cauſe for me privily-did lay;
without cauſe, digged for my ſoule have they,
8 Let ruine come on him, unware he;
and catch him let his privie-hidden grin,
with waſt-ful ruine, let him fal therein.
9 And in Iehovah glad my ſoule ſhalbee;
ſhal in his faving health have joyful gle.
10 My bones ſhal al ſay, Lord, who *is* like thee?
That from his ſtronger, riddeſt-free the poore
even poor and needy, from his ſpoiler-ſore.
11 Cruel-falſe witneſſes, up riſen bee;
things that *I* knew not, they did aske of me.
12 Evil for good, they unto mee rendred:
ev'n for my ſoule, the quite bereaving-lack.
13 And *I* when they were ſick, my cloth wa
ſack:

my ſoule *I* have with faſting afflicted:
my prayer on my boſome eke turned.
14 As if a freind-familiar *been he had*,
as if *he had* my brother *been*, I went;
as one that for *his* mother doth lament,
ſo bowed I *me* downe obſcurely ſad.
15 But when-as I did halt *then* they were glad,
Alſo together-thay were gathered,
the ſmiters gainſt me were together-come,
and I knew not; they rent and were not dumb,
16 With Hypocrites, ſcoffers *for* cake-of bread;
'gainſt me their teeth together they gnaſhed.

2

17 O Lord *my ſtaies*, how long while-wilt thou (ſee?
return my ſoule from their vaſtations;
my ſolitarie-*ſoule* from the Lions.
18 I in the great Church, will confeſſe to thee;
I will thee praiſe, among a folk mighte.
19 O let not them that are with falſitie
mine enimies, be joyfull over mee;
and they that without cauſe mine haters be,
let them *not* privilie-winke with the eye.
20 Becauſe-that they doe not ſpeak-peaceablie;
And 'gainſt them that the quiet of th'earth be,
words of deceits they have imagined.
21 And have their mouth againſt me large-op (ned;
have ſaid, aha, aha, our eye doth ſee.
22 O LORD thou ſeeſt, ſilent-keep-not thee,
O Lord, from me farr-be-not-thine-abode.
23 Stir up, and to my judgment thou awake;
my God, and my Lord unto my debate.
24 According to thy juſtice, LORD my God,
judge me: and let them not at me be glad.
25 Aha, our ſoule, let them in heart not ſay;
let them not ſay, we have him ſwallowed.

26 Together, 'baſhed be they, and ſhamed.
that joy at mine ill; clad with ſhame be they
and baſhful, that 'gainſt me magnifie.
27 Let them rejoyce & let them ſhout-with ſōg
my juſtice that delight; and let them ſay,
Iehovah magnified be alway:
28 his ſervants peace, that liketh. And my tongue
ſhal ſound thy juſtice: thy praiſe, al day long.

PSALME 36.

Sing this as the 27. Pſalme.

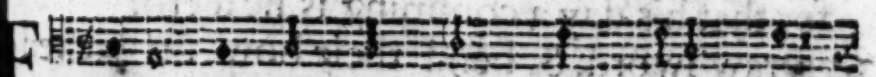
THe treſpaſſe of the wicked-*man*
ſaith in aſſured-weiſe,
even in my heart, *that* dread of God
is not before his eyes;
3 For flattringly-perſwade himſelf
in his owne eyes doth hee:
to find-out his iniquity
that hated ought to bee.
4 The wordes of his mouth *are* deceit,
and vain-iniquitie:
for to doe good he hath left-off,
his prudence to applie.
5 Iniquitie, upon his bed,
he purpoſely-d th-muſe:
he ſets himſelf, on way not good:
he ev'l doth not refuſe.
6 Iehovah in the Heavens *is*:
thy bountifull mercie:
thy conſtant-faithfulnes *doth reach*
unto the higheſt-skye.
7 Thy juſtice, as the mounts of God:
thy judgment, a great deep:
Iehovah, thou doſt man and beaſt
in healthfull-ſafety-keepe.
8 How precious *is* thy mercie,

whe

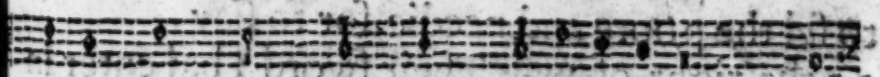
when Adams ſonns, O God,
within the ſhadow of thy wings
doe hope for-ſafe-abode.
9 They ſ hal with fatnes of thy houſe
have plentifull-moiſtures;
and thou wilt give them for to drink,
the ſtream of thy pleaſures.
10 Becauſe with thee, the well of life:
in thy light, light we ſee.
11 Extend thy mercifull-kindnes,
unto them that know thee:
thy Iuſtice eke to right of heart.
12 Let not the foot of pride,
come-on me: and the wickeds hand,
not make me move aſide.
13 There have they fallen-down, that doe
iniquitie practiſe:
they have been thruſt-down, & have not
abilitie to riſe.

PSALME 37.

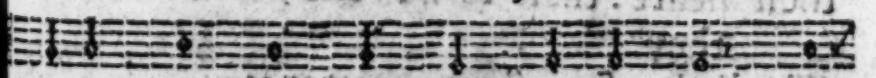
This may be ſung alſo as the 97, or 119 Pſalme.



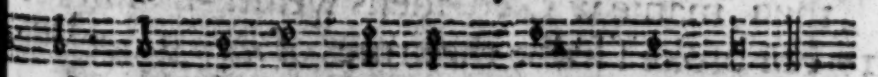
Fret not thy ſelfe for them that evil doon:



envie not, them that doe injuriouſneſſe: 2 For



as the graſſe, cut down they ſ halbe ſoon: and



fade even-as the budding-herbs greenneſſe.
3 Doe good, and in Iehovah truſt-ſecure:
inhabite thou the land & feed on faith.

4 And in Iehovah take thou thy pleaſure;
and he wil give thee that which thy heart
pray'th.
5 Vpon Iehovah turne thy way aright.
and truſt on him, and hee will ſee-it-doon.
6 And will bring-forth thy juſtice as the light;
& thy judgment, as the bright-ſhining-noon.
7 Vpon Iehovah, with meek ſilence ſtay;
and for him wayt thou ſtil-with patientnes;
fret not for him that proſpreth *in* his way;
for man that doth effect *his* purpoſes.
8 Surceaſe from wrath: and leave-off anger-hot:
fret not thy ſelfe, eke to doe nautineſſe,
9 For they that naughtie-doon, ſhall down be
cut?
and they that wait on IAH, ſhal land poſſeſſe.
10 And yet a while, and wicked ſhall not be:
and thou ſhalt mark, and he not in his place.
11 And meek men, ſhal the land inherit-*free*.
& in much peace they ſhal themſelves ſolace.
12 The wicked doth againſt the juſt deuiſe:
& doth againſt him, gnaſhing grind his teeth.
13 The Lord he doth him laughingly deſpiſe:
for that his day a comming is he ſeeth.
14 Draw ſword, & bend their bow do wicked-
men:
to fel the poore and needie, for to ſlay.
15 the right-of-way. Their ſword, ſhal enter in
their heart: their bowes eke, broken be ſhal
they:
16 The little of a juſt-*man* better *is*,
then manie wicked-mens wealth-manifold.
17 For broke ſhalbe the armes of *men* graceleſſe.
where as the juſt Iehovah doth uphold.
18 Iehovah knowes, the dayes of perfect-men:
and their inheritance, ſhalbe for aye.
19 In th' evill time they ſhal not baſhed been:
in

in dayes of hunger, have enough shal they.
20 But perish shal the men-ungracious;
the enemies eke of Iehovah, shal
be like unto the rammes *fat*-precious:
they are consum'd, with smoke consumed-all.

2

21 The wicked borroweth, & doth not pay:
& just-man, sheweth-grace, and give doth he.
22 For his blessed, possesse the land shal they:
and his accursed-ones, cut-off shalbe.
23 Mans steps are by Iehovah, stablisht-fast:
and he his way affect delightfully.
24 When he shal fal, he shal not off be cast:
because Iehovah, holds his hand firmly.
25 I have been young, am old: yet never see,
the just forsaken, and his seed seek bread.
26 All day, deale graciously, and lend doth hee;
and in the blessing, *bides* his after seed.
27 Shun evil, and doe good: and dwel for aye.
28 For IAH, doth judgement love, and leaveth not
his gracious-saints, for ever kept are they.
whereas seed of the wicked, is off-cut.
29 The just-*men* they shal by-inheritance-have of the land rightfull possession,
and to perpetual continuance,
they shal therein have habitation.
30 The just-*mans* mouth, doth wisedom forth impart;
also his tongue, the rightful-judgement speakes.
31 The law of his God is within his heart:
his foot it shal not stagger in his steps.
32 The wicked, for the just, doth spy all-stand:
and seeketh him, by death, for to-oppresse.
33 Iehovah wil not leave him in his hand:
neither condemn him, when he judged is.
34 Wait for Iehovah with continuance,

and keep his way, and he exalt wil thee,
for to posſeſſe the land by heritance;
when cut-off are the wicked thou ſhalt ſee.
35 I have the wicked ſeen, diſmaying-ſore,
and ſpreading-forth himſelfe, as laurel-green
36 He paſſt-away, and loe he *was* no more;
and I him ſought, but found he hath not beer
37 Obſerve the perfect, and the right'ous ſee:
for th'after-end of that man *ſhalbe* peace.
38 But treſpaſſers deſtroy'd together bee;
the after-end of wicked, cut-off is.
39 And juſt-*mens* ſaving-health, of IAH *proceeds*:
40 their ſtrength in time of need. And IAH helps
them,
& riddes them freely; from the wicked riddes,
and ſaveth them; becauſe they hope in him.

PSALME 38.

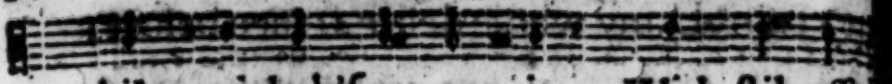
Sing this as the 18 P*ſalme.*

IEhovah, in thy wrath rebuke not me;
neither chaſtice me in thine angrie-heat.
3 For into me ſtuck-deep thine arrowes be;
and thou thy hand upon me down doſt let.
4 For thy threat in my fleſh *is* no ſoundnes;
for my ſin, in my bones *there is* no peace.
5 For, my miſdeeds are over my head gone;
as weightie lode, too weightie for me is.
6 My ſtripes doe ſtinck, rot-with corruption;
becauſe of mine undiſcreet-fooliſhnes.
7 I crooked am, am bow'd-down vehemently;
I all the day, doe walk ſad-mournfully.
8 For full my flanks are of fore-ferventnes;
and in my fleſh *there is* no intire-part.
9 I weak'ned am, & cruſh'd with veh'mentne
I rore-out; for the groning of my heart.

10 O LORD, my whole desire *is* thee before;
and hid from thee, is not my sighhing-sore.
11 My heart doth pant, my force hath me
forsook:
& mine eyes light, ev'n they with me not are,
12 My lovers, & my friends, stand from my
strok:
my neigbours eke, doe stand removed-farre.
13 Snares also set they that my soule doe seek;
& they that seek-mine ill doe mischiefs speak:
All day deceits they meditating-plot.
14 And I as deafe man *am*, I doe not heare:
and as one mute, his mouth *that* openeth not,
15 And am ev'n as a man which gives not eare:
and in whose mouth, no reprehensions *be*.
16 Because Iehovah I doe wait for thee:
O Lord my God, an answer-thou wilt-grant.
17 For I did say, lest at me joy-doe they: (vant.
when my foot moves do'gainst me greatly-
18 For I to halt *am* readie: and alwav,
19 fore me my pain is. For I doe declare
my vicíousnesse: *and* for my sin shew care.
20 And my foes, living mightie-are: and they
are many, that me hate for cause-untrue.
21 And they that eyill doe for good repay:
are adverse to me, for I good pursue.
22 IAH leave me not: my God be not from me.
23 O Lord, my health: to my help: hasten thee.

PSALME 39.

I Said, I wil beware my waies, not with my
tongue to misse: Ile keep a bridle on my mouth,



whiles wicked'fore me is. 3 With ſtilneſſe I

was dumb, from good I ſilent was: my ſmart

was alſo ſtirred troublouſly: 4 Hot in me was

mine heart.
Fire in my meditation burn'd:
I with my tongue did ſpeake.
5 Iehovah, make me know mine end;
what my dayes meaſure eke;
know let me how ſhort liv'd I *am*:
6 Loe, thou haſt given my dayes
as handbredths, and my worldly-time
'fore thee nothing *weighes*;
Sure wholly vain *is* ev'rie man-
though ſetled faſt, Selah.
7 Sure in an image, walke doth man;
ſurely vain-ſturre-make they;
One heaps-up *goods*, and knoweth not
who ſhall their gath'rer bee.
8 And now what doe I look for Lord?
my longing is for thee.
9 Free me from all my treſpaſſes;
fooles mockage make not me.
10 I dumb am, open not my mouth;
for done it is of thee.
11 From upon me thy ſcourging plague,
O turn away *the ſame*:
for by the ſtriking of thine hand,
I quite conſumed am.
12 With reproofs for iniquitie.
a man thou chaſtiſeſt;

and

and makeſt melt even as a moth
his beautie-liked-beſt:
Sure all men vanitie, Selah.
13 Lord, hear my pray'r, and crie;
heark to my teares, ceaſe not as deaf;
for ſtranger with thee I;
a pilgrim as my fathers all.
14 Stay from me and let me
refreſh my ſelfe: ere that I goe,
and I no more *ſhalbe*.

PSALME 40.

Sing this as the 32 Pſalme.

WAyting I wayted patiently
for Iehovah; and he did bend
unto me and did hear my cry,
3 And he did make me to aſcend
out of the dreadfull-ſounding pit.
out of the myre of muddineſſe:
and on a rock, ſet faſt my feet:
ordred my ſteps with ſtedineſſe.
4 And he hath giv'n my mouth into,
a new ſong, to our God a praiſe:
many ſhal ſee ſhal fear alſo:
and in Iehovah truſt *alwayes*.
5 O bleſſed man, he that doth put
Iehovah, his ſecuritie.
and to the proud reſpecteth not,
or them that turn unto a lye.
6 Thou makeſt thy works marvellous,
O Lord my God, many *to be*,
and thy thoughts minded, towards us:
none can in order count to thee:
would I declare and ſpeake of *theſe*,
moe then to tell, increaſt they are.
7 Thou would'ſt not, gift and ſacrifice:

mines ears, thou op'ning doſt-prepare:
Burnt-offring and *oblation*
for ſinne: thou haſt not aſked *it*.
8 Then did I ſay, loe *I* am come:
in the books rol *it's* of me writ.
9 I joy to doe thy wil my God:
and thy Law, in my bowels *is*.
10 *I* in the great Church, tell abroad,
the joy-ful-tidings of juſtice:
Loe I my lips have not cloſed:
11 O Lord thou know'ſt. Within my heart
thy juſtice *I* have not cov'red:
thy conſtant-faith I have declar'd,
and thy healthful-ſalvation:
Conceale I did not thy mercie,
to the great congregation,
and thine aſſured veritie.

2

12 Doe not thy mercies pittiful
cloſe up from me, O Iehovah:
but let thy mercie bountiful,
and thy truth, me preſerve alway.
13 For evils moe then can be told,
have round-about aſſayled mee:
my crooked ſinnes on me take hold,
and *I* not able am to ſee:
They doe ſurmount haires of my head:
alſo my h art doth me forſake.
14 Vouchſafe Iehovah, me to rid:
ſpeed to mine help Jehovah make.
15 Let them abaſht be, and have ſhame
together, that the ſeekers are
of my ſoule, to conſume the ſame;
let them be back-returned farre:
And bluſh let them, that would my blame.
16 Quite-deſolated let them be,
for a rewarding of their ſhame:

that

that ſay, aha, aha, to mee.
17 Ioy let them, and rejoyce in thee:
al that doe ſeek thee, let them ſay
that thy ſalvations lovers be,
the Lord be magnifide alway.
18 And I afflicted *am* and poor,
thinke on me doth the Lord-my-ſtay:
my help and my deliverour
thou *art*, my God, doe not delay.

PSALME 41.

Sing this as the 39 Pſalm.

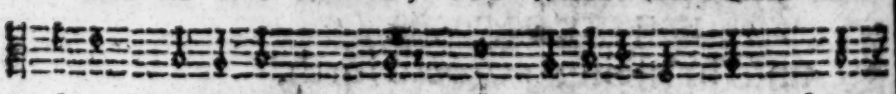
O Bleſſed, he that to the poore
doth prudently-attend:
Iehovah, him in th' evill day
deliverance-will ſend.
2 IAH, will him keep, and give-him-life,
he bleſſedneſſe ſhall finde
upon the earth; and give him not.
unto his foemens mind.
4 Iehovah, he wil him uphold,
on ſorrowful bedſted:
thou in his ſick infirmitie,
haſt turned all his bed.
5 Say, did I, O Iehovah ſhew
unto me graciouſneſſe;
heale thou my ſoule, for againſt thee
I ſinned have-amiſſe.
6 Mine enemies, of me ſaid ev'l;
when ſhall his dying be,
and his name periſh quite-away?
7 And if he comes to ſee;
he ſpeaks a vain-lie *in* his heart,
iniquity he heaps
unto himſelfe; he goeth forth,
abroad *the ſame* he ſpeakes.

8 Together,

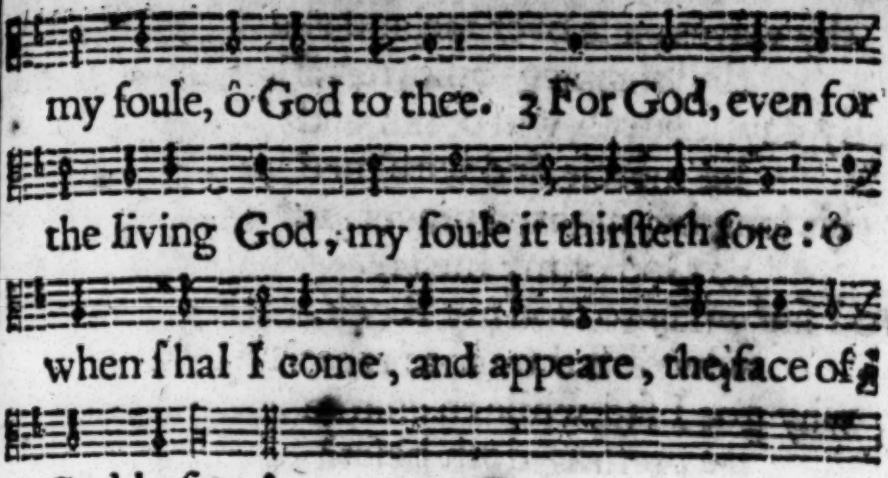
8 Together, 'gainſt me whiſper doe
all that my haters be;
againſt me, they malicious-ill
doe thinke concerning me.
9 Some diviliſh-miſchievous thing
in him is faſtened ſore;
and he that lyeth ſhal not adde
to riſe-up any more.
10 The man moreover of my peace,
in whom put-truſt did I,
that eats my bread: he hath the heel
againſt me lifted-hye.
11 And *therefore* thou be gracious
to me, O Iehovah,
and raiſe me up againe; and I
ſhall unto them repay.
12 By this I know, that in me thou
doſt willing pleaſure take:
becauſe mine enemie ſhall not
againſt me triumph-make.
13 And I, in mine integritie
thou me ſuſteyned haſt;
and haſt me to eternitie
before thy face ſet faſt.
14 Bleſſed Jehovah, Iſr'els God,
hath from eternall *been*;
and to eternall aye *ſo be*:
Amen, yea-and Amen.

PSALME 42.

LIke as the hinde, for water ſtreams doth



bray deſirouſly: even ſo deſirouſly-doth bray,
my



my soule, ô God to thee. 3 For God, even for the living God, my soule it thirsteth sore: ô when shal I come, and appeare, the face of God before!

4 My weeping teares have been to mee
for bread, *both* night and day:
while unto mee where *is* thy God,
they all the day doe say.

5 These *things* doe I in-mind-record,
and on my self out-shed
my verie soule: because *I* had
among the throng passed:
Gods house, with them I did frequent;
with voice of shouting-glee,
and thankful praise, *with* multitude
keeping festivitie.

6 My soule, O wherefore dost thou bow-
thy self downe heavily:
and *wherefore* in me makest thou
a stirr-tumultuously?
with hopeful expectation
waite thou for God, because
yet *I* shal him confesse, *for* the
salvations of his face.

7 My God, in me, my soule bowes down:
for, thee to mind I call,
from Jarden land, and Hermonim,
even from the mountain small.

8 At sounding of thy waterspouts,
deep unto deep doth call;

thy

thy waves paſſe over me, and eke
thy breaking-billowes-all.
9 By day, Iehovah, will command
his mercie, and with mee
his ſong by night; a prayer, *ſhal*
to God of my life *bee*.
10 I ſay wil unto God my Rock,
why doſt thou me forget?
why goe I ſad, while th'enimie
me preſſing doth beſet?
11 With murdring-weapon in my bones,
me my diſtreſſers cheek,
when all the day, where *is* thy God?
they unto me do ſpeak.
12 My ſoule O wherefore doſt thou bow
thy ſelf-down heavilie?
and wherefore in me makeſt thou
a ſtirr tumultuouſly?
wait hopefully for God, becauſe
yet I ſhal him confeſſe:
of my face the ſalvations
my God *he* alſo *is*.

PSALME 43.

Sing this as the 42 P*ſalm.*

IVdge me, O God, and plead my plea:
from nation mercileſs:
deliver me from man of guile;
and of injuriouſnes.
2 For thou the God *art* of my ſtrength;
why thruſteſt me *thee* fro:
why go I ſtill ſad-mornfull, for
th' oppreſſion of the foe?
3 Send thy light and thy truth, let them
me lead; let them me bring
to mountaine of thy holines,
and unto thy dwellings.

4 And

4 And I wil to Gods alter come:
to God, the joyfulnes
of my gladnes; and thee with Harp,
O God my God, confeſs.
5 My ſoule, O wherefore doſt thou bow
thy ſelf down-heavily;
and wherefore in me makeſt thou
a ſtirr-tumultuouſly?
wait-hopefullie for God: becauſe
yet I ſhal him confeſſe:
of my face the ſalvations,
My God *he* alſo *is*.

PSALME 44

O God we with our eares have heard, our fathers have us told: the work thou wroughteſt in their daies, in daies before-of-old. 3 *Thou with* thy hand didſt diſpoſſeſſe heathens, and planted ſt them: unto the peoples diddeſt ev'ls, and propagatedſt them.
4 For they have not by their owne ſword, inherited the land;
and their arm, hath not ſaved them,
but it *was* thy right-hand,
and thine arm, and thy faces light:
becauſe thou would'ſt their wealth:
5 Thou *art* my King O God: command

Iakobs

Iakobs full ſaving-health.
6 In thee, we our diſtreſſing-foes
as with the horn-ſhal-puſh:
in thy name we ſhal tread-down thoſe
that riſe-up againſt us.
7 For in my bow I will not truſt:
and my ſword ſaves me not.
8 For thou from our diſtreſſers haſt
for us ſalvation got:
Our haters thou-didſt-make aſham'd
9 In God we praiſd all day:
and thy name to eternitie,
we will confeſſe, Selah.
10 But *now* thou doſt away-repell,
and us aſhamed-make:
and with our ordred-armies, thou
doſt not *thy* journey take.
11 From the diſtreſſer, thou doſt cauſe
us back ward to recoyl:
and they that hate us for themſelves
doe make *of us* a ſpoyle,
12 Thou haſt us giv'n as ſheepe for meat:
and us in nations fannd.
13 Haſt ſold thy people for no wealth:
not by their prices gaind.

2

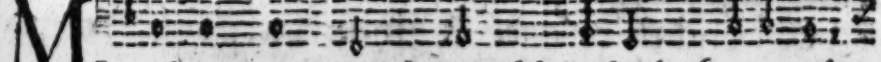
14 Thou to our neighbours doſt expoſe
us *for* an opprobrie.
a ſcoffing and a ſcorn, to thoſe
thar round about us *be*,
15 Thou doſt us *for* a parable,
among the Heathens put:
a noding *alſo* of the head,
the nations through-out.
16 My ſhameful ignominie *is*
before me all the day:
and the abaſhing of my face,

my

me cov'ring doth aray.
17 For voide, of him that doth reproach
and tauntingly-deſpight:
and for the face or th'enemie,
and ſelfe avenging wight.
18 All this is come on us, and we
have not forgotten thee:
neither againſt thy covenant
committed falſitee:
19 our heart hath not turn'd back, not from
thy path our feet is ſtray'd.
20 Though thou us cruſh'd, in dragons place:
us cov'red with deaths ſhade.
21 If we forget, our Gods name; or
to ſtrange God ſpread our hands.
22 Shall not God ſearch this? for hid things
of th'heart, he underſtands.
23 But for thee, we as ſlaugther ſheep
eſteem'd are, kill'd all day.
24 Stir-up, why ſleepeſt-Lord? awake
thruſt not away for aye.
25 O wherfore hideſt thou thy face;
forgetſt our caſe diſtreſt,
26 and our oppreſſion. For our ſoule
is to the duſt down-preſt:
Our belly *alſo* on the Earth
faſt-cleaving-hold doth take.
27 Riſe *for* our ful helpe: and redeem
us, for thy mercie ſake.

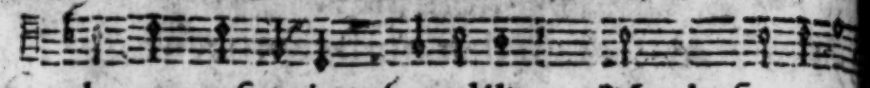
PSALME 45.

This may be ſung alſo as the 18 *Pſalme.*

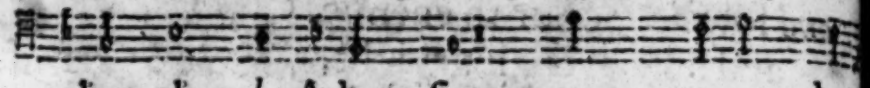


MIne heart, a good word boyleth fervently:

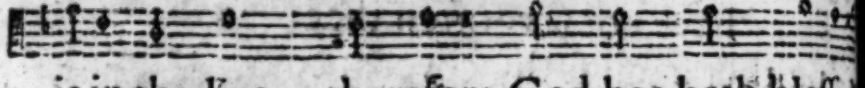
I to the King, doe ſay mine actions: my tongue,



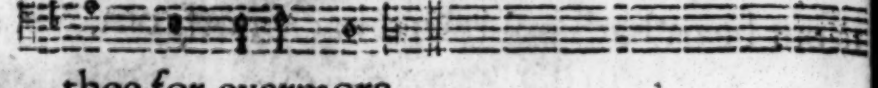
the pen of writer ſpeedily. 3 Much fayrer a



thou than *be* Adams ſonnes; grace prowred ou



is in thy lips : therefore God hee hath bleſſe



thee for evermore.

4 Gird thou thy ſword on thigh O mightie-one,
thy glorie, and thy honourableneſſe.
5 And *in* thy comly honour, ride-thou-on.
with proſprous ſpeed, on word of faithfulneſſe,
and of meeknes, *and* of juſt-equitee, (thee.
and fearful *things*, thy right hand teach ſhall
6 Thine arrowes, ſharp; folks under thee ſhal fal,
even-in the heart, of the Kings enemies.
7 Thy throne *is* ever and perpetuall,
O God; the ſcepter of thy kingdom, is
a ſcepter of moſt-eq al-righteouſnes.
8 Iuſtice thou lov'ſt and hateſt wickednes:
Therefore, God thy God hath anointed thee;
above thy peeres, *with* oile of joyfulnes.
9 Myrrh, Alo's, Caſſi, all thy garments *bee*:
out of the yvorie faire-pallaces.
more-than *they that* doe make thee to rejoyce.
10 Kings daughters, *are* among the precious-
choice:
At thy right hand, the married Queen was ſet,
11 in Ophir gold. O daughter, heare and ſee,
& bend thine eare; & thine-own folk forget.
12 and-eke thy fathers house. So thy bewtee
the King will covet: for thy Lord he *is*.
and unto him bow-down-thy-ſelf ſubmis
13 And Tyrus daughter, peoples wealthy men

with

with gift, thy face ſhall earneſtly deſire.
14 The Kings daughter all glorious *is* within;
of purled works of gold *is* her attire.
15 In broderies led to the King is ſhee:
maids after her friends, brought in to thee.
16 They ſhalbe led along with joyes and glee:
they enter ſhall, into the Kings Pallace.
17 In ſted of thy fathers, thy ſonnes ſhalbee:
in all the earth, them Princes ſhalt thou place.
18 Thy name through ages all I will relate:
therefore for aye, folks ſhall thee celebrate.

PSALME 46.

Sing this as the 44 Pſalme.

AN hopefull-ſhelter and a ſtrength.
unto us God *wil be:*
a ſuccour in diſtreſſes, finde
vehemently ſhal we;
3 Therefore we wil not be afrayd.
although the earth change *place*:
and though the mountains moved be,
into heart of the ſeas.
4 *Though* waters thereof make a noiſe,
though muddie be ſhal they:
though for the haughtines thereof,
the mountaines quake, Selah.
5 *There is* a floud, the ſtreames thereof,
ſhal glad the citie of God:
the holy place, the places of
the Higheſt-ones abode.
6 God *is* in middeſt of the ſame,
it ſhall not moved be;
at loking-forth of th'early morn,
God help the ſame wil he.
7 The nations did make a noiſe.
the kingdomes moved were:

give-forth did he his *thundring* voice,
the earth did melt-*with*-feare,
8 *The God* of armies *is* with us,
the ever being IAH:
the God of Iacob *is* for us
a refuge-hie, Selah.
9 Iehovahs operations
O come-on ye *and* ſee;
that wondrous deſolations
put in the earth doth hee.
10 Vnto the utmoſt end of th'earth,
he maketh ceaſe the warres;
he breaks the bow, and cuts the ſpear,
in fire he burnes the carrs.
11 Surceaſe and know, that I *am* God;
exalted be will I
among the Heathens, through the earth
Ile be exalted-high.
12 *The God* of armies *is* with us
the ever being-IAH;
the God of Iakob *is* for us
a refuge-high, Selah.

PSALME 47.

Sing this as the 33 Pſalme.

CLap hands all people; ſhout-joyfull
to God with voice of ſhrilling merth.
3 For high Iehovah *is*, fearefull
a great King over all the earth.
4 He dorh ſubdue folks under us;
and Heathens under our feet *lay*.
5 Doth chooſe our heritage for us;
Iacobs glorie, he loves, Selah.
6 God is up gone with trumphing; (ſhaulm
the LORD, with voice with trumphing
7 Pſalm-ſing ye unto God pſalm-ſing;

ſing pſalm unto our King ſing-pſalm.
8 For God *is* King of all the Earth:
Pſalm ſing yee of inſtruction.
9 Over the Heathens God reigneth:
his holy throne God ſits upon.
10 Princes of peoples gath'red are,
peoples of Ab'brams God-mightie:
for unto God the earths ſhields *are*:
he is exalted veh'mently.

PSALM 48.

Sing this as the 44. *Pſalme*,

1 GReat *is* Iehovah. and with praiſe-
extolled veh'mentlie:
within the citie of our God,
his mount of ſanctitie.
2 Fayre in her ſituation.
the whole earths joyfulnes;
mount Sion, *in* ſides of the North;
the great Kings citie *is*.
3 God in her loftie-pallaces,
for refuge known is he.
4 For loe the Kings aſſembled were;
together gone they be.
5 Themſelves did ſee, ſo wondred they;
they troubled frighted were.
6 Trembling did take them there, *and* pain,
as hers that child-doth beare.
7 With eaſtern wind; the Tarſhiſh ſhips
thou breakeſt-all abroad.
8 As we have heard, ſo have we ſeen
in citie of our God,
in citie of *the God* of Hoſts
the ever being-Iah.
God firmly will eſtabliſh it,
eternally, Selah.

10 Within thy Pallace, we O God,
have, minded thy mercee,
11 As thy name, so thy praise, O God,
to ends of th'earth *shalbe*;
of justice, thy right hand is full.
12 Let Sion mount rejoyce,
for thy judgements, let daughters of
Iudah make-gladsome-noise.
13 Compasse Sion, about it goe;
the turrets thereof, tell.
14 Set ye your heart on fort thereof;
her pallaces view well;
that ye may tell to th'after-age.
15 That this same God, *wil bee:*
our God for ever and for aye:
guide us til death will hee.

PSALME 49.

Sing this as the 1[illegible] or as the 78 Psalme

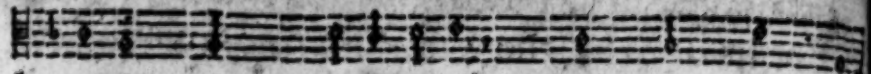
OHeare ye this, all peoples, Hearken yee,
all in the world inhabitants that bee.
3 Both baser-mans and noble-mans children;
together wealthie and poore-needie-*men*.
4 My mouth, shal speake things-manifoldlie-
wise;
and my hearts musing *is* of prudencies.
5 I wil mine eare to parable incline,
I open wil with Harp, mine hid-doctrine.
6 Why should I feare in th'evill dayes; *when as*
my steps iniquitie shall me compasse?
7 They that trust in their wealthie-fortitude;
and glorie in their riches multitude.
8 Man can *his* brother in no wise redeem:
he can no ransome give to God for him.
9 So costlie shal their soules redemtion bee;
that it shal cease unto eternitee.
10 That he may live yet to eternitie:

and

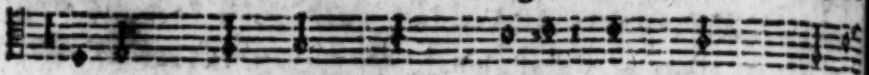
and may not the pit of corruption ſee.
11 For he doth ſee the wiſe-*men* dye-away;
the foole and brutiſh jointlie doe decay,
and unto others leave their wealthie-ſtore.
12 They thinke their houſes, *be* for evermore:
their dwellings to each generation: (upon.
their names they doe proclaime the lands
13 But man in honour doth not lodge a-night:
he like *is* to the beaſts, *that* periſh quite.
14 This their way, follie is to them: yet they
that them ſucceed, like-wel their words. Selah.
15 As ſheep they laid are in the loweſt grave,
death feeds them, & upright-*men* rule ſhal have
of them at morning: and their form in hell
ſhal weare away, from place where *each* doth
dwel.
16 But God, from hels hand, will redeem away
my ſoule: for he will me receive, Selah.
17 Be not afraid, when as a man growes rich:
when glorie of his houſe is wexen much.
18 For nothing ſhal he take when he doth die,
nor deſcend after him ſhal his glorie.
19 Though in his life he bleſt his ſoule: and thee
they lawd, when to thy ſelfe thou good ſhalt
20 To race of his forefathers, come it ſhal: (bee.
the light they ſhal for aye not ſee-at-all.
21 A man in honour, wanting prudencie,
is like the beaſts that periſh utterlie.

PSALME 50.

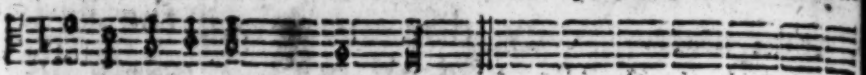
THe God of Gods, Iehovah: ſpeak doth he, &
calls the earth, from riſing of the Sun, to going-
down therof. God ſhines-clearlie, from Sion
beauties



beauties whole perfection. 3 Our God come, &



not ceaſe: fire' fore him eateth; and ſtorm about

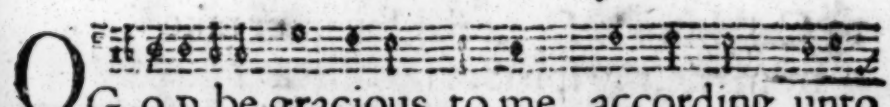


him vehemently beateth.

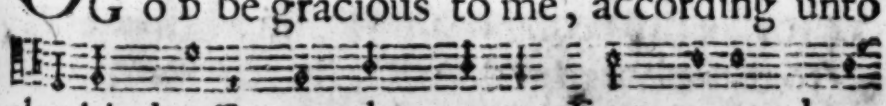
4 Vnto the heavens call from above will hee:
unto the earth his folk to judge likewiſe.
5 My gracious ſaints unto me gather yee:
that ſtrike my covenant with ſacrifice.
6 And heav'ns his juſtice openly ſhal diſplay:
becauſe that God himſelf the judge is, Selah.
7 Heare, O my people, and I wil proclaim,
Iſ'rel, and I wil teſtifie to thee:
8 I God thy God *am*, I wil not thee blame.
for thy ſlain beaſts: for thy burnt-offrings, bee
9 'fore me alwayes. I wil out of thine houſes
no bullock take: *nor* goats, out of thy cloſes.
10 For each beaſt of the wood to me *pertaynes*;
the beaſts, *that* on a thouſand mountains *be*.
11 I know al flying foules of the mountains:
and ſtore of wild-beaſts of the field, with me.
12 If I were hungrie, thee would I tel it;
for mine the world, & plenty that doth fil it.
13 wil I the fleſh eat, of the bullocks-ſtrong;
and of the goat-bucks drink the bloud wil I?
14 Sacrifice thou to God confeſſion;
and pay thy vows, to him that is moſt-high.
15 And in day of diſtreſſe, with-cal-apply me:
Ile thee releaſe, and thou ſhalt glorifie me.
16 But to the wicked, what haſt thou to doe,
ſaith God, to tel my ſtatutes, and to take (thou
17 My cov'nant on thy mouth? When nurture
doſt-hate: & caſt my words behind thy back

18 If thou doſt ſee a thief, with him thou runneſt
and thy part, *&* with whormongers unhoneſt.
19 Thy mouth in evil out-thou letteſt break:
alſo thy tongue, doth frawd together frame.
20 Thou ſitſt, againſt thy brother thou doſt
ſpeak:
againſt thy mothers ſon, giv'ſt-evil-fame (me.
21 Theſe things thou didſt, and I did ſilent keep
Thou didſt ſuppoſe, that I was ſurely like thee:
I will thee blame, and ſet even to thy view.
22 Ye that forget God, this now wel advize:
leſt I do teare, and none *be* to reskew.
23 He honours me, that thanks doth ſacrifice:
and he that doth *his* way in-order faſhion:
I will cauſe him for to ſee Gods ſalvation.

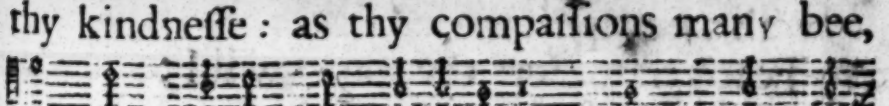
PSALME 51.



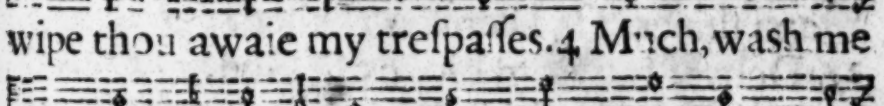
O GOD be gracious to me, according unto



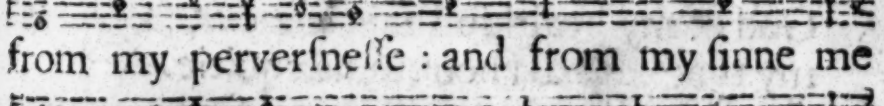
thy kindneſſe: as thy compaſſions many bee,



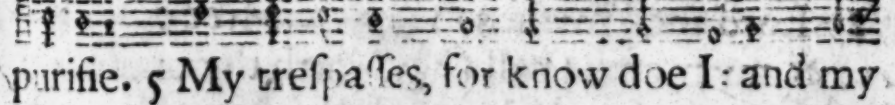
wipe thou awaie my treſpaſſes. 4 Much, wash me



from my perverſneſſe: and from my ſinne me



purifie. 5 My treſpaſſes, for know doe I: and my



ſinne 'fore me alway is.
6 Againſt thee againſt thee alone,
I ſinn'd-have: and in the eyes of thee,
that *which is* evil I have done:
that when thou ſpeak'ſt thou juſt mayſt bee,
when as thou judgeſt pure mayſt be.

7 Loe in perverſneſſe I have been
brought-forth with ſorrow: and in ſin
my mother hath conceived me.
8 Behold the truth delyte doſt thou
in th'inward parts; in ſecrecie
haſt wiſedom alſo made me know.
9 Thou wilt from ſin me purifie
with eizop, and be cleans'd shall I;
thou wilt me waſh, and I than ſnow
10 Shal whiter be. Make me wilt thou
to hear gladnes and joyful-glee.
The bones thou didſt aſunder-bray,
They ſhalbe gladſom chearfully.
11 From my ſinnes hide thy face away:
wipe-out all mine iniquitie.
12 Cleane heart, O God, create to me:
And a firm ſp'rit, in me new-make.
13 Caſt me not from thy face; nor take
from me, thy ſpirit of ſanctitee.
14 Ioy of thy ſaving health-again
to me reſtore: and ſtedfaſtly
with a free ſpirit me ſuſtaine.
15 Teach treſpaſſers thy wayes will I:
and ſinners, ſhall convert to thee.
16 Deliver me from blouds, O God,
God of my healthfull ſafe-abode:
my tongue ſhal ſhout, thine equitie.
17 Lord thou my lips ſhalt open-free:
& my mouth ſhall ſhew forth thy praiſe.
18 For ſacrifice doth not pleaſe thee,
elſe I would give: burnt-ſacrifice,
thou tak'ſt not in contented-wiſe.
19 Gods ſacrifices, *are* a ſp'rite:
broken; a heart broke and contrite:
O God, thou wilt not it deſpiſe
20 In thy-good-will doe thou beſtow
on Sion, goodneſſe-bounteouſly:

walls

walls of Ieruſalem, build thou.
21 Then thou accept-ſhalt-pleaſingly
ſlaine-offrings of juſt equitie,
burnt-offring, whole-oblation;
and bullocks thine Altar upon
then ſhal they offer-upon-hye.

PSALME 52.

Sing this as the 18, or as the 37 Pſalme.

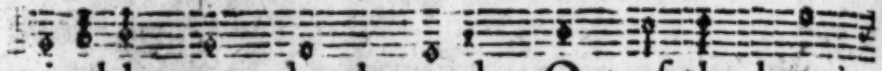
O Mightie man, why boaſteth thou in ill?
Gods mercie all the day *endureth ſtill.*
3 Thinke doth thy tongue woeful miſchievouſ-
as raſor ſharp, doing deceitfulnes. (nes
5 Love doſt thou evil more then good; to ſay
falſhood, rather then juſtice true, Selah.
6 All words of ſwallowing perniciouſnes
love *them* doſt thou, tongue of deceitfulnes.
7 God alſo will, to perpetuitee
deſtroy thee, pull thee hence, & pluck up thee
out of the tent: and root thee quite-away,
out of the land of living-*men*, Selah.
8 And then the juſt ſhal it behold, and they
ſhal feare: ſhal alſo laugh at him, (*and ſay:*)
9 Behold the man that made not God his might,
But truſted in his riches ample-plight;
he ſtrong was in his evill-miſchievous.
10 But I, *am* as a green olive in Gods Houſe:
I confidentl e truſt in Gods mercie,
for ever and *for* aye continuallie.
I will unto thee thankfully confeſſe
for evermore, becauſe thou haſt done *this*:
and wil thy name with patient-hope-implore
for it *is* good, thy gracious-Saints before.

PSALME 53.

This may be ſung alſo as the 45. Pſalme.

THe foole ſaith in his heart, there is no God:

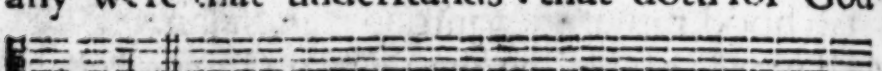
they are corrupt, & with iniquity are made abo-



minable, none doeth good. 3 Out of the heav'ns

God lookt attentively on Adams ſonnes: to ſee, if

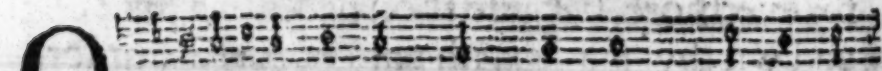
any were that underſtands: that doth for God



inquire.

4 Each one is gone back, they together be
unprofitable; none, not one, doth good.
5 Doe they not know, that work iniquity:
that eat my people, *as* they eat up food;
to God they do not invocating pray. (they;
6 A dread *where* no dread was, there dreaded
For God, ſcattred his bones that ſiegeth thee.
thou haſt *them* put-unto-confuſion,
for God hath caſt them off-contemptuouſlie,
7 Who gives, Iſr'ls ſalvations, from Sion?
When God returnes, his folks captivitee:
Iakob be glad, Iſr'el ſhal joyful bee.

PSALME 54.



O God, thou in thy name me ſave: and in thy

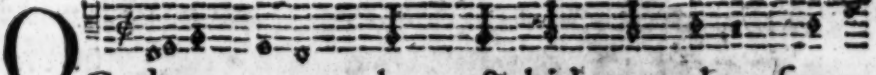
pow'r judge me. 4 O God my prayer heare: to

words

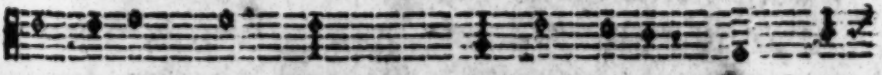
words of my mouth, heedfull be.
5 For ſtrangers, are againſt me riſen:
and daunting-tyrants, they
do ſeek my ſoule; they have not God
before them ſet, Selah.
6 Loe God my help; the Lord *is* with
them that upholders be
7 Of my ſoule. To mine enviers,
the evill turne will he;
O in thy truth, ſuppreſſe thou them.
8 With voluntarineſſe
to thee I will doe ſacrifice:
thy name I will confeſſe,
becauſe (Iehovah) *it is* good.
9 For he hath rid-me free
out of all trouble; and mine eye
upon my foes did ſee.

PSALME 55.

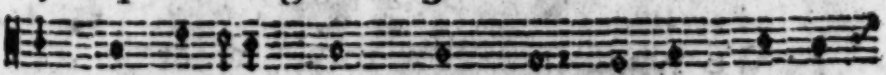
This may be ſung alſo as the 3. Pſalme.



O God my prayer hear. & hide not thee, from

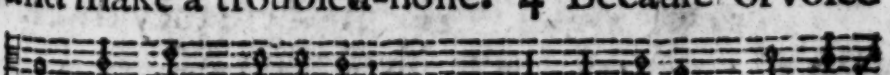


my requeſt-for grace. 3 Attend to me, and an-



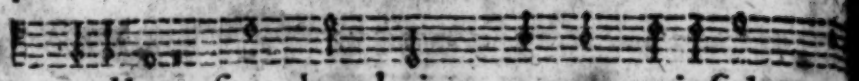
ſwer me: I utter-mournfull voice in my muſing,

and make a troubled-noiſe. 4 Becauſe of voice

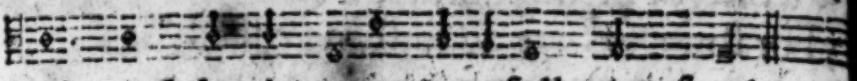


of th' adverſe-enemie, becauſe of vexing of the

ungodly a



ungodly: for they bring on me painfulnes up



right, and doe in anger hatefully me ſpight.
5 Mine hart, is painted in the mids of mee:
terrours of death eke fall'n upon me bee.
6 Feare is into me come, and trembling-dread
and quaking horrour, hath me covered.
7 So that I ſay: who will give me a wing,
as dove; that I might flie, and find-dwelling.
8 Loe wandring flight I would make farr-away;
lodge would I in the wildernes, Selah.
9 For mine eſcaping-ſafe I would make haſt;
from driving wind, from the tempeſtuous-
blaſt.
10 Lord ſwallow *them*, divide their tongue; for I
ſee in the citie ſtrife and violencie.
11 They on the walls it compaſſe; day and night;
in it *is* moleſtation and unright.
12 in it *are* woefull evils; fraud alſo
and guile, from ſtreete thereof out doth not
13 For it *was* not an adverſe-enemie (goe.
that me reproach'd; for beare it *then* could I.
't was not my foe, *that* magnifyde 'gainſt me,
for I from him away could hidden be.
14 But it *was* thou man mine eſteemed-peere;
even my chief guide, and mine acquaintance
near.
15 We which together made ſweet ſecrecie;
into Gods houſe, went with ſocietie.

2

16 Seize death on them, down goe they quick to (hel
for evils, *are* within them where they dwel.
17 I unto God make-invocation;
and me Iehovah gives-ſalvation.

18 Evening

18 Evening and morn and noon, I make a noiſe
& meditate: & he did heare my voice. (hee
19 From fight 'gainſt me, my ſoule redeemd hath
in peace: for very many were with mee.
20 God heare will and on them affliction-lay,
even he that ſits from ancient-aye, Selah;
becauſe that unto them no changes bee;
and God they have not feared reverentlie.
21 On his *freinds*-peaceable, he laid his hand,
his covenant he break'ng hath prophan'd.
22 *Words* of his mouth ſmother than butter been,
but fighting-battel is his heart *within*,
His words more ſoft than oil, but ſwords they
23 Vpon Iehovah caſt thy wei hty-care (*are*.
and he wil thee ſuſtain; give wil not hee,
for ever that the juſt-*man* moved bee. goe,
24 But thou, O God, wilt make them down to
the low-pitt of corruption into:
the men of bloods and guile, *alive* ſhall hee
not half their dayes; but I, will truſt in thee.

PSALME 56.

Sing this as the 53. *Pſalme.*

O Mighti e-God, unto me gracious bee,
for miſerable-man would me devoure:
all day, he warring ſure-oppreſſeth me:
3 All day mine enviers, would me devoure:
for many, warr againſt me, O moſt hye.
4 *What* day I feare truſt unto thee will I.
5 In God, I praiſe his word: in God I truſt,
I will not feare, what fleſh can doe to me.
6 All day, my words they greevouſly doe-wreſt:
againſt me, all their thoughts for evil *bee*.
7 They draw together, cloſely-wait they lay:
my foot ſteps heedfully-obſerve doe they:
For, they my ſoule expect with-earneſtneſſe.

8 Shall

8 Shall they eſcape-ſafe for iniquitie;
O God in wrath, the people down-depreſſe.
9 My wandring, thou haſt in account-readie;
thou in thy bottell put my weeping-teares:
yea, are they not within thy regiſters?
10 Then, ſhal my foes turn back in day I call:
this doe I know, that God *wilbe* me by.
11 In God, the word I wil with praiſe-extoll
in JAH, the word with praiſe-extoll will I.
12 In God I boldly-truſt, I will not bee
afraid what earthly man can doe to mee.
13 O God, thy vowes, *are* on mee; I will pay,
13 Confeſſions to thee. Becauſe thou haſt
my ſoule from death, delivered away;
haſt not thou eke my feet from ſliding-faſt?
That I before Gods face, continuallie
may walk, in light of them that living be.

PSALME 57.

Sing this as the 60. Pſalme.

O God be gracious unto me,
to me be gracious; for in thee,
my ſoule for ſhelter ſafe-hopeth;
and in ſhade of thy wings I will
hope for *my* ſhelter-ſafe; untill
each woefull-ev'l away paſſeth.
3 I call will unto God moſt-hye:
unto the God, that perfectly
doth for me bring *things* to a-ſtaie.
4 From heav'ns he ſends, and ſaveth me;
put him unto reproach doth he
that would me ſwallow-up, Selah.
God he doth ſend-forth, his mercy,
and his aſſured-verit'e.
5 My ſoule, the lions is among:
I lie *among* the inflamers.

the

the ſonnes of men whoſe teeth, *are* ſpeares
& arrowes; & ſharp ſword, their tongues.
6 God over Heav'ns be lifted-hye;
over the whole earth thy glorie.
7 Net for my ſteps prepare did they:
he bow'd my ſoule. they digged a pit
before me: *and* in middes of it,
themſelves are fallen-down, Selah.
8 Mine heart, O God, prepar'd firmly;
Mine heart prepar'd *is* ſtedfaſtly:
I ſing will, and with Pſalm-will praiſe.
9 Raiſe-up thy ſelf, O my glorie,
raiſe up thee, Harp and Pſalterie:
at dawning-day I will up raiſe.
10 In peoples, Lord, I will thee lawd;
in nations, thee with-pſalm-applaud.
11 That great to heav'ns *is* thy mercie;
and to the ſkyes thy veritee.
12 God over heav'ns up-lifted bee:
over the whole earth thy glorie.

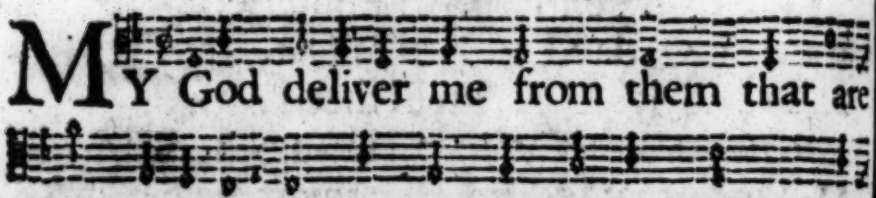
PSALME 58.

Sing this as the 45 *Pſalm.*

1 INdeed, Aſſemblie, doe ye ſpeak juſtice;
judge yee O Adams ſonnes, righteouſneſſes?
3 Yea ye in heart, work evil-injuries:
yee in the land, weigh your hands violentneſſe.
4 The wicked from the womb eſtranged be;
erre from the bellie ſpeaking falſitee.
5 Poyſon they have like ſerpents poyſon warm:
as of the deaf aſp, *that* doth ſtop his eare.
6 Which will not hear the voice of them that
charm:
of the moſt-wiſe inchanting ſorcerer.
7 Their teeth, O God, in their mouth break-a-
the Lions tuſhes, burſt thou out, O IAH. (way;

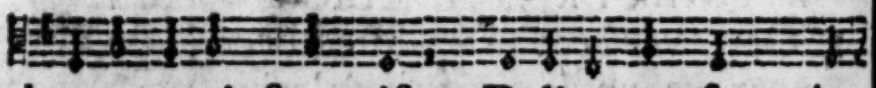
8 As waters that goe-hence, refuſ'd be they:
bend he his ſ hafts, as cut off let them been.
9 As ſnaile that melteth, let him goe away;
as womans fore-birth, Sun *that* have not ſeen.
10 Ere they perceive your thorns, *thorns* of the Brier,
ev'n quick, he wil whyrle each away *in* ire.
11 The juſt ſ hall joy, when vengeance he doth ſhal waſh his feet, in bloud of the godleſſe. (ſee;
12 And men ſ hal ſay, fruit for the juſt ſurelie:
ſurelie a God, judging in earth there is.

PSALM 59.

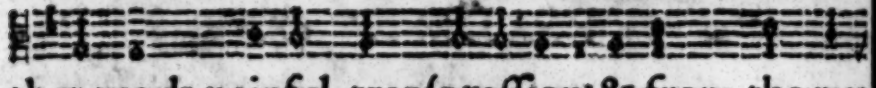


MY God deliver me from them that are

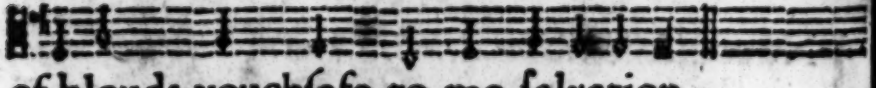
mine enemies: ſet thou me up on hye, from them



that up-againſt me riſe. 3 Deliver me from them



that work painful-tranſgreſſion: & from the men



of blouds, vouchſafe-to-me-ſalvation.
4 For loe they lay-wait for my ſoule,
the ſtrong together draw
againſt me; not *for* my treſpaſſe,
not *for* my ſin, O JAH.
5 Without iniquitie *in me*,
they run and readie make,
riſe-up to meet me, and behold.
6 And thou Jehovah, wake.
wake God of hoſts, God of Iſr'el,
to viſit Heathens all:
be gracious to none (Selah)

that worke sin disloyal.
7 They turn at even, make-noise like dogs;
and citie round belay.
8 Loe with their mouth they utter-much;
swords, in their lips *have they*;
For who (*say they*) is he that heares?
9 But thou Eternal-one,
wilt laugh at them; wilt-Heathens all
have in derision.
10 O *thou that art* his fortitude,
to thee attentively-
will I take-heed; because that God,
is my munition-hye.
11 God of my bountifull-mercie,
he first-prevent will me:
on mine envious-enemies,
God he will let me see.
12 Slay them not, lest my folk forget:
make them abroad to stray
in thy pow'r, and down bring thou them
our shield, O Lord-my stay.
13 Sin of their mouth, words of their lips;
when in their hautines
they taken are; and let them tell,
of cursing and falsenes.
14 Comsume in wrath, consume and let
them be no more; that they
may know, that God in Iacob rules;
to th'ends of th'earth, Selah.
15 They turn at even, make noise like dogs,
and citie round belay.
16 They, wander shall to eat; and howl,
if filled be not they.
17 But I wil sing thy strength, and shout
at morning thy kindnes:
for thou my fence and refuge art
in day of my distresse.

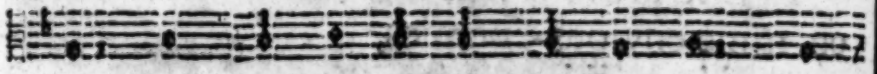
17 O *thou that art* my fortitude,
to thee ſing-pſalm wil I;
for God mine hye munition *is*,
the God my mercie.

PSALME 60.

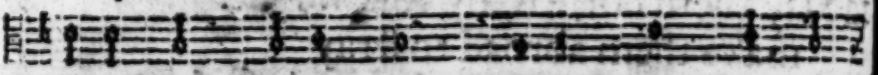
This may be ſung alſo as the 84 Pſalme.

O God, thou didſt away us caſt thou didſt us

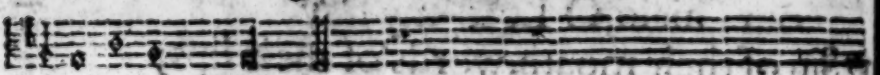
break: thou angry waſt; again-return thou unto



us. 4 Thou cauſed haſt the land to quake, thou



didſt it reve: again whole-make, her breaches,



for it moved is.

5 Vnto thy people thou didſt ſhow
heard-things: to drinke given us haſt thou
the wine of ſtoniſhing diſmay.
6 Giv'n haſt thou to them that thee fear,
a banner high-diſplayd to bear;
becauſe of certaine truth, Selah.
7 That thy beloved-ones may have
deliverance; O doe thou ſave,
with thy right hand, and me anſwer.
8 God ſpake did by his ſanctitie,
I wil be glad; divide ſhall I
Shechem and Succoth dale meaſure.
9 Mine Gilead, and Manaſſeh mine;
and ſtrength of mine head, Ephraim:

Iudah

Iudah *ſhall* my lawgiver *be*.
10 Moab, my waſh pot: I ſhal throw
over Idumea my ſhoe:
ſhout Paleſtina, over me.
11 O who will me along-forth guide,
unto the citie fortifide?
who will me lead-Ædom unto?
12 *is it* not thou God, that hadſt thruſt
us from thee; and within our hoſts
that wouldeſt not, O God, forth goe.
13 O give thou us help from diſtreſſe:
becauſe deceitfull-falſ-hood *is*,
the earthly mans ſalvation.
14 Through God doe valiantnes ſhall we,
and them that our diſtreſſers be,
he *with-contempt*-will-tread-upon.

PSALME 61.

Sing this as the 37 Pſalme.

HEar thou, O God, my crie, my pray'r attend.
3 To thee I call, from the lands utmoſt-end,
when my heart overwhelm'd-is-heavily:
lead thou me to the rock more high then I.
4 For thou haſt been to me an hopefull-place,
a tow'r of ſtrength, from th'adverſaries face.
5 I ſojourn will within thy tent for aye,
will hope in ſecret of thy wings, Selah.
6 For thou, O God, haſt to my vowes giv'n eare:
giv'n heritage to them that thy name feare.
7 Dayes to the kings, dayes added be by thee,
his yeares, as *unto* age and age *ſhall bee*.
8 'Fore God he ſit ſhall *to* eternall aye,
mercie & truth prepare, *which* kee p him may.
9 So will I to thy name perpetuallie
ſing-pſalme, that I may pay my vowes daily.

PSALME 62.

YEt-ſure to God, my ſoule *keeps* ſilentnes,
becauſe from him, my ſafe ſalvation is.
3 Surely my Rock, and my ſalvation he:
Mine high-defence, much mov'd I ſhal not be.
4 How long indevour-a-miſcheevous deed
will ye againſt a man? ye ſhall killed
be, all of you: *ſhall be* as bowed wall:
and as a fenſe, *that* ſhoved-*is* to fall.
5 Yet-ſurely they have conſultation
to thruſt *him*, from his exaltation:
they doe delight in falſ hood: bleſſe doe they
with mouth: but with their in-part curſe, Selah
6 Yet unto God, my ſoule keep-ſilentnes:
becauſe from him, mine expectation *is*.
7 Surely my Rock, and my ſavation he:
mine high defenſe, I ſhal not moved be.
8 My ſaving-health, my glorie, *is* in God:
in God, my Rock of ſtrength, my ſafe-abode.
9 Ye people, truſt in him all times: out-lay
'fore him your heart, God is our hope, Selah.
10 Surely the baſe-mens ſonnes *are* vanitie:
the ſonnes of noble-men *are but* a ly:
in ballances together them to lay,
leighter then vanity *it ſelfe*, *are* they,
11 Truſt not ye in oppreſſing-injurie,
alſo become not vain in robberie:
if pow'rfull-wealth doe plentifully-grow,
doe not the heart *the ſame vpon* beſtow. (gaine
12 Once ſpeak did God, twice heard I this a-
that pow'rfulnes *doth* unto God *pertaine*.
13 And unto thee Lord, mercifull-kindnes:
for thou, wilt pay each-man, as his work *is*.

PSLAM 86.

Sing this as the 18 *Pſalme.*

GOD, thou my God: I earely thee inquire:
my ſoule, for thee doth thirſtily-deſire:
my fleſh for thee doth long-with-ardentnes:
in land of drought, and wearie waterleſs.
3 As I did view thee in thy ſanctuarie:
ſo for to ſee thy power, and thy glorie.
4 Becauſe thy mercie better then life *is*:
my lips ſhall celebrate thee with praiſes.
5 So thorow-out my life bleſſe thee wil I:
I in thine name, wil lift my palmes on high.
6 My ſoule with fat and fatnes fill'd ſhall bee:
my mouth eke, ſhall with ſhouting lips praiſe
7 When on my beds I thee in mind-relate: (*thee.*
doe in the watches on thee meditate.
8 That unto me a full help been haſt thou:
and I have ſhouted in thy wings ſhadow.
9 My ſoule affixed-cleaveth after thee:
thy right-hand ſtedily-upholdeth me.
10 But they, that ſeek my ſoule for waſtful-woe,
unto the lower-parts of th'earth ſhal goe.
11 He ſhal be ſlain with ſword: the foxes pray,
12 ſhal they be. But the King in God ſhal joy:
glorie ſhal ev'rie on that ſwears him by:
but ſtopt ſhal be their mouth that ſpeak a lye.

PSALM 64.

Sing this as the 53 *Pſalme.*

GOd heare my voice when I doe pray *to thee:*
preſerve my life, from dread of th'enemie.
3 From ſecret of ill-doers, hide thou me:
from rage, of them that work iniquitie.
4 Which have their tong ſharp-whetted as a
ſword:

have bent their arrow, *even* a bitter word.
5 To ſhoot in ſecret places at th'upright;
ſhoot him and fear not will they ſuddenlie.
6 An ill word they to them confirm-with-migh
tell, to hide ſnares; they ſay, who ſhall ther
7 They doe ſearch out evils injurious; (ſe
they doe accompliſh a ſearch curious:
Even the deep heart, and part of man within.
8 But God, he hath an arrow ſuddenly
againſt them ſhoot: their ſtroken wounds have
9 & *when* they cauſed have them ſeverally (been.
by their own tongue upon themſelves to fall:
they that them ſee, to flight-ſhall get them al.
10 And all men ſhal in fear ſtand reverently;
and ſhal declare Gods operation,
and ſhal his deed conſider-prudently.
11 The juſt rejoyce ſhall in th'Eternall one,
alſo in him for ſafetie hope he ſhall,
and glorie ſhall, the upright-hearted all.

PSALME 65

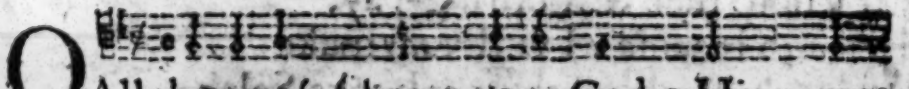
Sing this as the 60 Pſalme.

O God, praiſe ſilent-waits for thee,
in Sion; and the vow ſhall bee
3 paid unto thee. Thou pray'r heareſt:
all fleſh *therefore*, ſhal come to thee,
perverſe things, have prevail'd gainſt me:
our treſpaſſes, thou them cov'reſt.
5 O bleſſed *he*, *whom* thou doſt make-
choice of, and neer unto *thee* take,
in thy courts to have dwelling place,
with good things that in thine houſe be
ful-ſatisfied be ſhal we,
with holy things of thy pallace.
6 In juſtice thou wilt us anſwer,
things fearfull, O God our Saver:

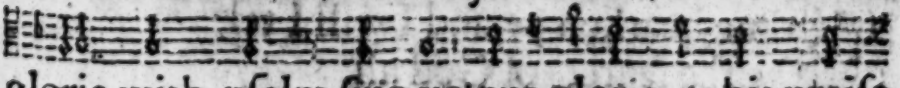
the hope of ends of th'earth throughout
and of thoſe farr-off by the ſea.
7 Mounts by his might ſtabliſh doth he,
and is with ſtrength, girded-about.
8 Which doth the loud-noiſe of the ſeas
the loud noiſe of their waves, appeaſe:
and peoples troublous murmuring.
9 And they that dwel in parts far-out
feaſ, for thy ſignes: thou makeſt ſhout,
th'out goings of morn and evening.
10 The land thou carefull-viſiteſt,
and plentouſly it moiſteneſt,
thou doſt inrich it very much;
with Gods ſtream, *where* ful waters *are*:
their corn thou readie doſt prepare,
when thou haſt it prepared ſuch.
11 The ridges of it thou watreſt,
the furrowes of it thou ſetleſt;
with ſhowers thou doſt it ſoften-ſtil;
and thou the bud thereof doſt bleſſe.
12 Crowneſt the yeare of thy goodneſſe;
and thy pathes fatneſſe doe diſtill.
13 *On* paſtures of the wildernes.
they doe diſtill; and with gladnes,
the hills they girded are about.
14 The paſtures are with ſheep clothed
and vallies are with corn cov'red;
they ſing, they alſo joyfull-ſhout.

PSALME 66.

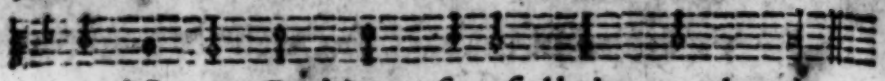
This may be ſung alſo as the 100 *Pſalme.*



O All the earth, ſhowt ye *to* God, 2 His names



glorie with-pſalm ſing ye: put glorie, *to* his praiſe



And say to God, how fearfull thy workes *be*.
Through greatneſſe of thy ſtrength, thy (foes
yeeld feynedlie to thee ſhal they.
4 All th'earth; bow-down and ſing to thee,
pſalme ſing they, *to* thy name, Selah.
5 Come ſee, Gods works; *he* in *his* act
to Adams ſonns, *is* reverent.
6 He turned ſea, into drie-land,
on foot they through the river went:
Even-there did we rejoyce in him.
7 He ruleth with his pow'r, *for* aye:
his eyes in nations ſpies: rebells,
let not exalt themſelves, Selah.
8 Yee peoples bleſſe our God; and make
the voice of his praiſe to be heard.
9 That puts our ſoule, in life; and hath
not giv'n, our foot-for to be ſtirr'd.
10 For thou, O God; haſt proved us;
tride us, as ſilver tried is.
11 Thou haſt us brought into the net:
haſt put upon our loynes, ſtraitnes.
12 Thou cauſed haſt men for to ride,
on our head; we through fire did paſſe,
through waters eke; and thou haſt brought
us out, to abundant-*place*.
13 With burnt-offrings I to thine Houſe
will come; will pay, my vowes to thee.
14 Which my lips uttred, and my mouth
ſpake, when diſtreſſe *was* upon mee.
15 Burnt-offrings of fat marrowd ramms,
I unto thee will offring-pay,
with incenſe: I will *ready* make
the bullocks, with goat bucks Selah.
16 Come hearken ye, and I will I tel,
O ye the fearers of God all:

what

what he hath done unto my ſoule.
17 To him, I *with* my mouth did call,
And with my tongue, he was extoll'd.
18 If in my heart I gave regard
unto painfull iniquitie,
The Lord he would not *then* have heard.
19 But ſurely, God hath heard; unto
voice of my pray'r attend did hee.
20 God bleſſed *be*: which turn'd not back,
my pray'r and his mercie, from mee.

PSALME 67.

Sing this as the 60 or as the 84 Pſalme.

GOD, unto us be gracious
and he us bleſſe, his face with us,
he clearly-make-to ſhine Selah.
3 That they thy way the earth upon:
and thy healthful ſalvation,
among the Heathens all, know may.
4 Peoples, God; confeſſe thee ſhall:
confeſſe thee ſhall, the peoples all.
5 The nations, joy and ſhout ſhall they,
for thou wilt judge moſt-righteouſly,
the peoples: and wilt guide-ſafely,
the nations, in earth, Selah.
6 Peoples, O God, confeſſe thee ſhall:
confeſſe thee ſhal, the peoples all.
7 The earth it her increaſe doth bear:
God *even* our God, bleſſe us will he.
God he will bleſſe us bounteouſly:
and all the earths ends, ſhall him fear.

PSALME 68.

Sing this as the 1 *Pſalme.*

LEt God ariſe, his enemies
aſunder ſcattred bee;
and they that haters of him are,
away from his face flee.
3 As ſmoake is driv'n, drive *them* away:
as is the wax melted.
at face of fire; from face of God,
ſo periſh the wicked.
4 And let the juſt-*men* joyfull be.
ſhew they forth gladſomnes.
before the face of God; and let
them joy with chearfulnes.
5 Sing ye to God, *unto* his name
ſing-Pſalm; prepare the way,
for him that in the deſert-parts
doth ride, in his name IAH;
And gladnes ſhew before his face.
6 Father of fatherleſſe,
and widowes judge: *even* God, within
his holy manſion is.
7 God ſeats the deſolate, in houſe;
brings forth thoſe that are bound
in chaines, but the rebellious,
dwell in a barren ground.
8 O God, before thy peoples face,
when forth thou madeſt-way:
when in the deſert-wildernes,
thou marchedſt-on, Selah.
9 The earth did quake, heav'ns alſo did
at face of God, diſtill:
Sinai it ſelf, at face of God,
the God of Iſraell.
10 A raine of liberalities,

O God,

O God, thou didſt outſhed;
thine heritage, thou didſt confirm;
when it was wearied.
11 Thy companie doe dwel in it:
thou ready-doſt-prepare
in thy goodnes, O God, for them
that poore-afflicted are.
12 The Lord *himſelf* will give the ſpeech:
of thoſe that doe relate,
the joyfull-tydings-publickly,
unto the army great.
13 The kings of armies, they ſhal flee
even flee-away ſhall they:
and ſhee that in the houſe remaines,
ſhall diſtribute the pray.
14 Though ye between the pot-rewes lye:
like doves wings *ſhall yee been,*
with ſilver deck'd, her fethers eke
with gold of yelow-green.
15 When the Almightie ſpreadeth-out
with diſſipation,
the kings in it; *them* ſnowy white
ſhal it be in Salmon.
16 A mountain of God *mighty is,*
the mountain of Baſ han;
a mountain of hills *many,* is
the mountain of Baſ han.
17 Why leap yee, O yee hillie mounts?
this mountain, for his ſeat
God doth deſire; yea dwel for aye
Iehovah will *in it.*

* 2 *

18 Gods charet, twice-ten-thouſand-fold,
thouſands of Angels *bee:*
the Lord with them *as at* Sinai
within the ſanctuarie.

19 Thou

19 Thou art aſcended to on high,
thou haſt for captive-led
captivitie: *and* unto men
haſt gifts diſtributed;
haſt alſo the rebellious *led*;
to dwell *there*, O IAH God.
20 Bleſt *be* the Lord, *which* day by day
doth us (*with bleſſings*) lode;
even God, our ſaving-health, Selah.
21 A God that *full*-ſaveth,
our God is: and to GOD the Lord,
belong th'yſſues of death.
22 But-ſurely God, will wound the head
of his enimious-foes:
the hayrie ſcalp, of him that in
his guilty-ſins, on goes.
23 The Lord hath ſaid, I will again
from Baſan bring up *thee*:
I will *thee* bring again up from
the deep gulfs of the ſea.
24 That, thy foot may embrewed be,
in blood: out of thy foes;
tongue of thy dogs, *in bloud that* out
of ev'rie of them *flowes*.
25 Thy goings they have ſeen, O God,
the going-progreſſes
of my God, *and* my King, *which* in
the ſanctuarie *is*.
26 Firſt-went the ſingers, after they
on inſtruments that playd;
among *them were* the damoiſels,
that on the tymbrels laid.
27 Within the congregations,
God thankfully-bleſſe yee:
ev'n bleſſe the Lord, *yee* of the well
of Iſrael *that bee*.
28 There litle Benjamin, their Chief;

with Iudahs aſſemblie,
their Princes: Zabuluns Princes,
Princes of Naphtali.
29 Thy God hath giv'n commandement,
for thy ſtrength valourous:
firm ſtrengthen thou, o God, *the thing*
that thou haſt wrought for us.
30 For thy houſe, in Ieruſalem:
Kings ſhal bring gifts to thee.
31 Rebuke the route of the ſpear-men,
the crew of *bulls*-mightie:
with calves of folks, *and* him that doth
with ſilver-plates ſubmit:
the peoples he hath ſcattered;
that doe *in* warres delight.
32 Princely-ambaſſadours ſhall come
from out of Aegypt-*land*;
to God, ſhal Æthiopia
ſtretch haſtily her hand.
33 Kingdomes of th'earth, to God ſing-pſalm:
Sing to the Lord, Selah.
34 To him that rideth in the heav'ns,
the heav'ns of ancient aye:
Loe he his voice gives, voice of ſtrength,
35 Give unto God valour:
on Iſr'el *is* his majeſtie;
and in the skies his power.
36 God fearfull, from thy ſanctuaries;
the God of Iſr'el, he
gives ſtrength and forces to his folk:
God bleſſed *ever* be.

PSALME 69.

Sing this as the 18 P*ſalme.*

SAve me, ô God: for waters entred are
3 even to *my* ſoule. I ſinke in gulffie mud,
where

where no ſtay *is*; I water deeps enter,
and overflow me doth the ſtreaming-floud.
4 Am wearie with my cry; my throat is brent,
myne eyes faile: for my God waiting-attent.
5 Many moe are, my haters cauſleſſie,
then *be* haires of mine head: mightie are they
that would ſuppreſſe me, *are* my foes falſlie:
then I reſtor'd, what I took not away.
6 O God, thou know'ſt my follie: and from thee,
my guilty-faults, canot concealed bee.
7 Let them for me not be abaſh'd, that thee
Lord GOD, of hoſts, doe hopefully-deſire:
yea let them not aſhamed be for mee,
that thee, O God of Iſrael, require.
8 For, for thy ſake, I beare reproachfull-blame;
cover my face doth ignomious ſhame.
9 I am become, unto my brethren,
an utter-ſtranger; and a forreinour,
ev'n unto mine owne mothers childeren.
10 For, of thine houſe the zeale did me devoure:
and the reproachful-taunts of them that thee
reproachfully doe-taunt, are fall'n on me.
11 And I did weep, my ſoule with faſting *ſpent*;
and it was *turn'd* to my much-opprobrie.
12 And I put ſackcloth on for my raiment;
and for a proverb unto them, was *I*.
13 They that ſit in the gate againſt me ſpake:
and ſtrong-wine drinkers, melodies *did make*.
14 And as for me, my prayer is to thee,
Jehovah, in a time of acceptation:
O God, in multitude of thy mercie,
anſwer thou me, in truth of thy ſalvation.
15 Deliver me out of the myrie clay,
and let me not as-drowned ſink-away:
deliv'red let me from my haters be,
16 and out of waters deep. Let waters floud
not overflow me, nor gulf ſwallow me:

nor

nor let the pit, her mouth upon me ſhut.
17 Anſwer me Lord, for good is thy kind-grace;
as thy great mercies, turn to me the face.
2
18 And hide thou not thy face, from thy ſervant;
for on me trouble *is*, ſoon anſwer me.
19 Draw neere my ſoule, to it redemption grant:
becauſe of my foes, ranſom thou me free.
20 Thou, my reproach, ſhame, & diſhonour'd ſight.
know'ſt: my diſtreſſers all, *are* in thy, plight.
21 Reproach hath broke mine heart, and ful I am
of heavineſſe; and looked for *ſome one*
to mone with pitie, but not any came,
and *lookt* for comforters, but I found none.
22 But for me meat, they gave me *bitter* gall;
and vineger, to ſlake my thirſt withall.
23 Let for a ſnare their table before them;
and for full recompence, a trap-to-fall. (ſee:
24 Their eyes be darkned, that they may not
and make their loins to ſhake continual.
25 Powr out upon them thy deteſting-yre;
and take them, let thine angers burning-fire.
26 Their caſtle let be deſolated-quite;
within their tents, let there not any dwell.
27 For *him*, they perſecute, whome thou doſt ſmite;
and of thy woundeds ſorow they doe tell.
28 Give viciouſnes, unto their wicked-vice;
29 and let them not come into thy juſtice.
Wiped be they out of booke of the living;
and with the juſt, let them not written be.
30 And I, *that am* afflicted-poor and grieving;
O God, let thy ſalvation lift-up me.
31 *Then* wil I praiſe the name of God with ſong;
and magnifie him with confeſſion.
32 And it ſhall better to Iehovah bee:

than yong bul, that hath horns & hoof doth part.

33 The meek *men* ſhal rejoyce, *when* they it ſee:
ſeekers of God; live alſo ſhal your heart.
43 Becauſe Iehovah he the needie heares:
and he deſpiſeth not his priſoners,
35 Praiſe him let heav'ns & earth; the ſeas and al
36 that creeps in them: For God will Sion ſave.
build Iudahs cities eke, and dwell they ſhal
there, and it for inheritance ſhal have
37 His ſervants ſeed eke, ſhal poſſeſſe the ſame:
dwell & therein ſhal they that love his name.

PSALME 70.

Sing this as the 75. or as the 32 Pſalme.

O God, for to deliver me:
Iehovah to mine help make-haſt.
3 They that of my ſoule ſeekers be,
aſhamed be they and abaſht:
be backward turn'd, and bluſh doe they
that in mine evill take delight.
4 Let them turn back, ha ha that ſay:
their baſhfull ſhame for to requite.
5 Ioy let them and rejoyce in thee,
al that thee ſeeke, and let them ſay
that thy ſalvations lovers bee,
God magnified be, alway.
6 And I, afflicted-*am* and poore:
O God, to me make ſpeedie way:
mine help and my deliverour
thou art, O LORD, doe not delay.

PSALME 71

Sing this as the 55 or as the 25 Pſalme.

IN thee doe I for ſafetie hope, O IAH.
O let me not abaſhed be for aye.
2 Thou in thy juſtice, rid me and me free:
incline to me thine eare, and ſave thou me.
3 Be thou, a Rock of habitation hye,
for me, to enter in continuallie:
to ſave me thou didſt give commiſſion:
for thou my Rock, and my munition.
4 My God, out of the wickeds hand me rid:
from hand, of th'evill and the levened.
5 For thou mine expectation: Lord GOD,
that are my confidence from my childhood.
6 I, from the womb have been upheld, by thee:
thou from my mothers bowels, tookeſt me:
7 of thee my praiſe alwaye. As wonder, I
to manie am: but thou, my hope mightie:
8 Let with thy praiſe, my mouth repleniſht bee:
ev'n all the day, with glorifying thee.
9 At time of old age, caſt me not away:
forſake me not, when my ſtrength doth decay.
10 For of me ſpeak mine enemies: and they
conſult in one, that wait for my ſoule lay.
11 Saying, God hath forſaken him: purſue
and take him: for *there is* none to reſkue.
12 O GOD, be thou not farre-away from mee:
my God, unto my ſuccour haſten thee.
13 Let them abaſhed be, couſum'd *alſo*,
that adverſaries are my ſoule unto:
Let with diſhonour and with opprobrie,
them cov'red be that ſeek my miſerie.
14 And I, will patiently-wait-alwayes:
and make-addition to al thy praiſe.
15 My mouth ſhal tell thy juſtice, even daily

16 thy ſaving health; though nũbers know not I,
I enter will, in powers of God the Lord:
thy juſtice onely thine, will I record.
17 God, frõ my childhood learned me haſt thou;
and I have ſhew'd thy marvels, untill now.
18 And till old-age and hoarneſſe alſo *bee*,
God, let me not forſaken be of thee.
untill thine arm unto *this* age I ſhew:
thy pow'r to ev'rie one that ſhal enſew.
19 Thy juſtice eke, O God, with *reacheth*-high;
which doſt great things: O God, who is like
thee? (ſee
20 Thou which didſt many ſorrowes make me
and evill: didſt return *and* quicken mee:
from deeps of th'earth, didſt turn & bring me
thence.
21 Thou much increaſedſt my magnificence.
And thou didſt turn-about *and* comfort mee.
22 And I, will with ſuit inſtrument laud thee,
thy faithfulnes, my God, ſing pſalm I will
to thee with harp. O SAINT of Iſrael.
23 My lips ſhal ſhout, when I ſing-pſalm to thee:
alſo my ſoule, which thou redeemedſt-free.
My tongue eke, ſhal thy juſtice daily ſpeak:
for baſht for ſham'd are they, that mine ill
ſeek.

PSALM 72.

Sing this as the 45 or as the 69 Pſalme.

O God, thy judgement give the King unto:
thy juſtice to the Kings ſon *give* alſo.
2 *That* with juſtice thy people judge may he:
with judgement them that thine afflicted be.
3 The mounts ſhal to the people bring forth
the hils *ſhal* alſo with juſt righteouſnes. (peace;
4 The afflicted of the people judge ſhal hee,
ſhal ſave the ſonnes of them that needie bee:
th'op-

th'oppreſſor fraudulent he down-ſhal-bear.
5 Whiles Sun and Moon indure, they ſhal thee
fear:
6 Through ages all. Like rain on *medow*-mown:
like ſhowres that moiſten th'earth; ſhal he
come-down.
7 The juſt ſhal flouriſh in his dayes: & ſtore
of peace, untill the Moon *ſhalbe* no more.
8 Alſo dominion, from ſea to ſea:
from river to the lands ends, have ſhal he.
9 Kneel to him ſhal dwellers in drie-countries:
and lick the duſt up, ſhal his enemies.
10 The Kings of Tharſhiſh, and the yles, offrings,
they render ſhal: Shebaes and Sebaes Kings,
11 ſhal offer preſents. And him worſhip ſhal
all Kings: and ſerve him ſhal, the nations all.
12 For he ſhal rid, the needie that makes mone
th'afflicted, and him that hath helper none.
13 The poore and needie-wight, he graciouſly
ſhal ſpare: and ſave the ſoule of the needie.
14 Their ſoule, from frawd & wrong redeem
ſhal he:
& in his eyes, their bloud ſhal precious be.
15 Live ſhal he, Shebaes gold *each* ſhal him pay:
and pray for him ſtill; bleſſe him al the day.
16 within the land upon the mountains top,
there ſhal a parcell be of corn: whoſe crop
ſhal ſhake like Lebanon: and citizens
ſhal flourish as the herb *that* th'earth out *ſends*.
17 His name ſhal befor aye, before the Sun.
his name ſhal have continuation:
Al heathens bleſſe him, bleſſt in him ſhal bee.
18 Iehovah God, Iſr'els God, bleſſ'd be *hee*,
which doth himſelfe alone things marvelous.
19 And bleſſ'd for aye, be his name glorious:
let alſo all the earth *even* filled been
with his glorie: Amen, *yea* and Amen.

PSALME 73.

Sing this as the 50 P*ſalme.*

YEt ſurely good to Iſrael God *is:*
even unto them that have in heart purenes
2 And I, my feet almoſt aſide ſwarved;
my ſteps; had wel-nigh everie-one ſlipped.
3 For I, at fooles-vain glorious, envied:
when I the peace of wicked-*men* eſpied.
4 For in their death no painfull-bandes *ther be;*
and luſtie *is* their firm-validitie.
5 *They are* not in turmoyl of men-wretched:
and are not with th'earthly-men plagued.
6 Therfore, pride, as a chain about them ſwayeth:
them *as* a garment violence arayeth.
7 Each of their eyes, with fatnes out doth ſtart:
they paſſe, th'imaginations of the heart.
8 They doe corrupt, and ſpeak maliciouſly
oppreſſion; they ſpeak moſt loftily.
9 Againſt the heav'ns their mouth they ſet-*a-talking;* (walking.
alſo their tongue, throughout the earth is
10 Therfore, his folk turns hither; and full-cup
of watet, is wrong for them to drink up.
11 And they doe ſay; How, knoweth God mightie;
and is their knowledge, in the God Moſt-hye?
12 Loe theſe the wicked *are;* and in tranquilite
for ever; they increaſe *in* rich-abilitie.
13 Surely in vain, cleanſed mine heart have I,
and have my hands waſhed in innocencie.
14 And all the dayes with plagues afflicted am:
in mornings eke, *is* my rebukefull blame.
15 If I doe ſay, thus will I make narration;
lo, I wrong-falſly thy ſonns generation.

2

16 And I thought, this by knowledg to compriſe;

but

but it a painfull thing *was* in mine eyes.
17 Till to Gods ſanctuaries I entred;
to their laſt end, did prudently give-heed.
18 Surely thou ſetteſt them in ſlipprie places;
doſt make them fall to deſolated-caſes.
19 How are they *brought* to wondrous waſted
as *in* a moment are they ended-quite. (plight
are they conſum'd with frights that trouble-
make?
20 Even-as a dream after that *one* doth wake:
O Lord, *my-ſtayes*, when as thou up ariſeſt,
their image thou contemptuouſly deſpiſeſt.
21 Surely mine heart was ſowrly levened:
within my reines, I alſo was pricked.
22 And J *was* brutiſh and unſkilfull-quite:
I was with thee *even* as a beaſtly-wight.
23 Yet I with thee continually *remayned*;
by my right hand, thou haſt *me* firm reteyned.
24 Thou with thy counſell wilt me guide-ſoftlie;
and after wilt receive me to glorie.
25 Whom have I in the heav'ns? and with thee
none in the earth delightfull pleaſeth me.
26 My fleſh & mine heart faileth altogether:
mine hearts Rock, & my portiõ, God for ever.
27 For loe they that are farre-off frõ thee gone,
ſ hal periſ h; thou ſuppreſſeſt, everie one
28 that doth a whooring goe from thee. And I,
is't good for me, to God for to draw-nye;
I in the Lord God ſet my hopefull-ſtation:
of all thy workes, for to make declaration.

PSLAM 74.

Sing this as the 7 Pſalme.

O God, why haſt thou caſt *us* off
to perpetuitie:
againſt the ſheep of thy paſture,

ſmoakes thy face wrathfully?
2 Remember thine aſſemblie, *which*
thou haſt of old purchaſt;
the rod of thine inheritance,
which thou redeemed haſt;
The Sion mount, wherein thou dwelſt.
3 Lift thou thy feet on hye,
unto the deſolations,
of perpetuitie;
the enemie in th'Holy-place
hath all things waſted-ſore.
4 In middeſt of thy ſynagogues
doe thy diſtreſſers rore;
their ſignes have they ſet up *for* ſignes,
Each known was famouſly,
as he againſt th'infolded wood
did axes lift on hye.
6 And altogether at this time,
the carved works of it;
with beetles and with clubbie-maules,
in peeces-down-they-bet.
7 Thy ſanctuarie they have caſt
in fire; the dwelling-place
of thy name, *down* unto the earth
they, did profanely-raſe.
8 They in their heart did ſay; Let us,
of them at-once make ſpoyl.
they burnt have, all the ſynagogues
of God within the ſoyl.
9 Our ſignes, we doe not *now* behold,
there is not us among
a Prophet more, nor *any one*
that knowes *the time* how long.
10 How long, O God, ſhall th'adverſe-foe
upbraid reproachfully?
ſhall th'enemie blaſpheme thy name,
to perpetuitie?

11 O

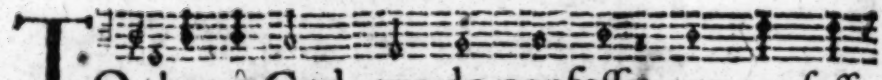
11 O wherefore doſt thou turn away
thine hand, even thy right hand?
it from middes of thy boſome *draw*,
make thou a complete-end.
12 For God, *is* from antiquitie
my King: he perfecteth
helpfull ſalvations within
the middeſt of the earth.

* 2 *

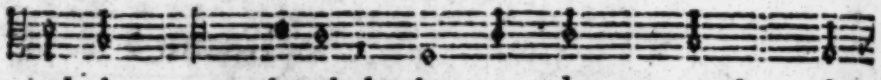
13 The ſea thou by thy fortitude
aſunder-broken haſt;
the Dragons heads, in waters *eke*
in peeces thou baſt braſt.
14 Thou alſo brakeſt utterly
the heads of Liviathan:
didſt him *for* meat give, to the folk
in deſerts that remain,
15 Thou clav'ſt, the fountain & the ſtream:
didſt drie up floud of might.
16 Thine is the day, night eke *is* thine;
thou Sun prepar'ſt, and light.
17 Thou all the borders of the earth
haſt conſtituted-faſt:
the ſummer and the winter *cold*,
the ſame thou formed haſt.
18 Remember this, the enemie
reproachfully-doth-blame
Iehovah; and the fooliſh folk,
they doe blaſpheme thy name.
19 Give not ſoule of thy turtle-dove
to the wilde-companie:
the companie forget not of
thy poore, perpetually.
20 Reſpect have to the covenant:
for the earths dark-places
are full, of habitations

of wrongful-violentnes.
21 O let not him that is oppreſt
return abaſh'd with ſhame:
but let the poor-afflicted and
the needie; praiſe thy name.
22 Riſe up, O God, plead thou thy plea:
let the reproachfull ſcorne.
which from the fool *comes*, all the day,
in memorie be born.
23 Forget not, thy diſtreſſers voice:
the lowd tumultuous crie
of them that up againſt thee riſe,
aſcends continually.

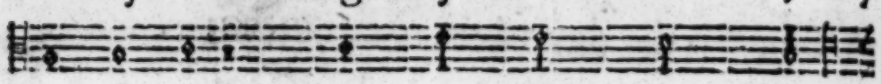
PSALME 75.



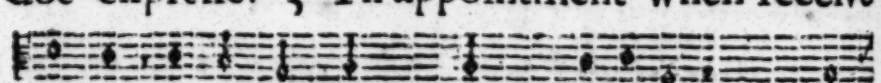
TO thee ô God, we do confeſſe, we confeſſe,



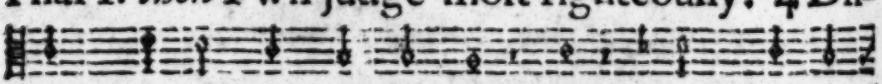
and thy name is nigh thy wondrous works, they



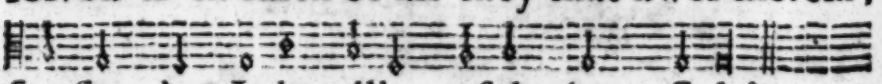
doe expreſſe. 3 Th'appointment when receive



ſhal I: *then* I wil judge moſt righteouſly. 4 Diſ-



ſolved is th'earth & all they that dwel therein;



ſet-ſure doe I, the pillars of the ſame, Selah.
5 Vnto vain fools be not, ſaid I,
ſo fooliſh; to the wicked eke,
6 lift not the horn Lift not up hye
your horn; *nor* with a ſtiffe neck ſpeak.
7 For neither *doth* promotion
from Eaſt, Weſt, or from Deſert *come*.
8 But God the judge, abaſeth one,

and

and he exalteth other ſome.
9 For cup is in GODS hand, whoſe wine
is red, full mixt; and he powreth
there out, but dreggs of it, out ſtreyn,
drink ſhal, all wicked of the earth.
10 And I, for ever wil *this* ſhew:
to Iakobs God, ſing-pſalme will I.
11 And all the wicked horns off-hew;
horns of the juſt ſhal bee lift hye.

PSALM 76.

Sing this as the 1 P*ſalme.*

IN Iudah God is known; his name
is great in Iſrael.
3 His tent eke is in Salem: and
in Sion he doth dwell.
4 There, brake he th'arrowes of the bow;
ſhield, ſword, and warr, Selah.
5 Bright, wondrous-excellent *art thou*:
more-then the mounts of pray.
6 The mightie harted have themſelves
unto the ſpoil-reſign'd;
they ſlept their ſleep: of men of power
their hands eke none could find.
7 At thy rebuke, O Iakobs God;
both carre and horſe, ſlept hath.
8 Thou, fearfull art, and who can ſtand
'fore thee, when thou art wrath.
9 From heav'ns, thou mad'ſt judgment be heard,
th'earth feared, and ſtill lay.
10 When God to judgment roſe; to ſave,
all meek of th'earth, Selah.
11 Surely the wrath-full-heat of man
confeſſe ſhal unto thee;
the remnant of the wrathfull-heats
by thee ſhal girded bee.

12 Vow

12 Vow yee and pay, to IAH your God
all that about him *wonne*:
a preſent let them bring to *him*
that is the fearfull-one.
13 To *him* that of the governours
the ſpirits gathereth:
even unto him that fearfull is
unto the Kings of th'earth.

PSALME 77.

Sing this as the 35, *or as the* 8 P*ſalme.*

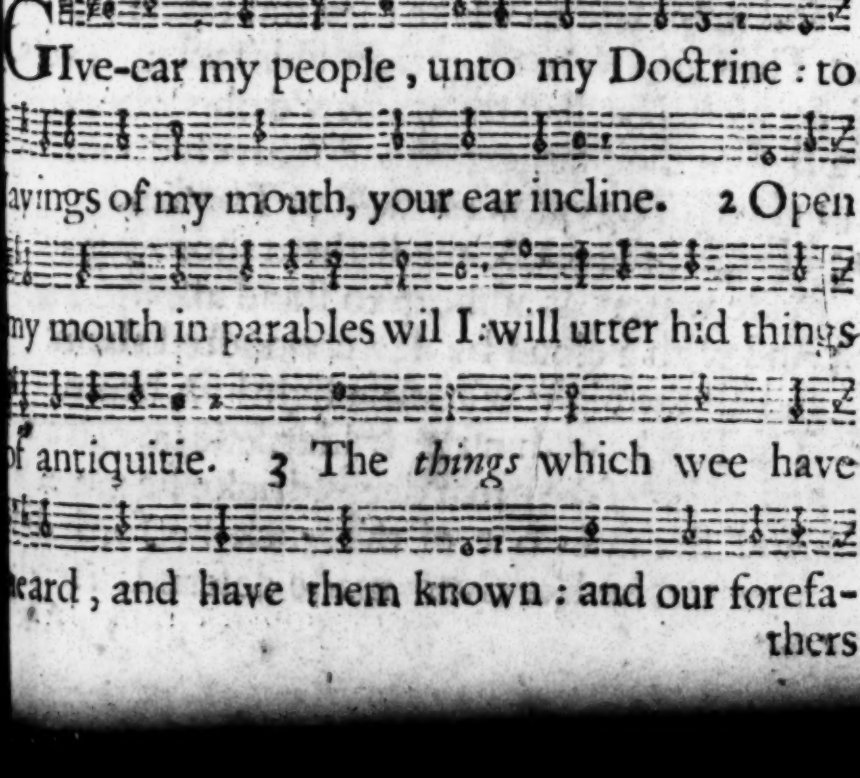
MY voice to God *was*, and I loud-cryed:
my voice to God, & he gave eare to mee.
3 I ſought the Lord, in day of my miſ'ree;
my hand by night reacht out, and not ceaſed;
my ſoule refuſed comforted to bee.
4 I minded God, & made tumultuous-cries:
and I with meditation did pray:
and overwhelm'd my ſpirit was, Selah.
5 Thou heldeſt faſt the watches of mine eyes
I was amazed, and could nothing ſay.
6 Dayes of antiquitie I thought upon:
the yeares of ancient-eternitie.
7 I minded in the night my melodie:
I with my hart had meditation:
my ſpirit alſo ſearched-diligently.
8 Ah, will the Lord for ever caſt-away:
and add no more, to accept-favourably?
9 Is his mercy ceaſed perpetually?
is his word ended, to each age for aye?
10 Hath God forgot for to deale-graciouſly?
Hath he in wrath his mercies ſhut? Selah.
11 And *is this* it *that* made me ſick, ſaid *I*:
the change, of the right hand of the moſt-(high?
12 I will record the actions of IAH:
will ſure thy marvels mind from anciencie.
13 Of all thy work I wil eke meditate;

and

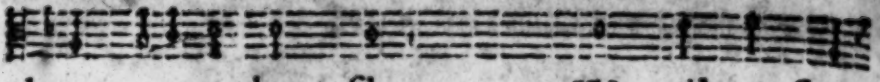
and of thy practiſes diſcourſe will I.
14 O God, thy way is in the ſanctuary:
who is, as God, ſo great a Potentate?
15 Thou *art* the God, that workeſt wondrouſly;
Thou mad'ſt thy ſtrength, 'mong peoples known to be.
16 Thou didſt with arme thy folk redeem-away;
the ſonnes of Iacob, and Ioſeph, Selah.
17 O God, the waters did thee ſee, thee ſee
the waters did, tremble-with paine did they;
Alſo the deeps tumult'ous ſtirred were.
18 Clouds, ſtreamed waters: Skies, a voice gave-out:
thine arrowes alſo they did walk about.
19 Voice of thy thunder was in th'aerie ſphere:
lightnings the world illumined throughout?
The earth, was ſtirr'd, and tremblingly-quaked.
20 In ſea thy way; in waters mighty-flown,
thy path *was*: & thy footſteps were not known.
21 Thy people like a flock thou forth didſt lead:
by hand of Moſes, and of Aharon.

PSALME 78.

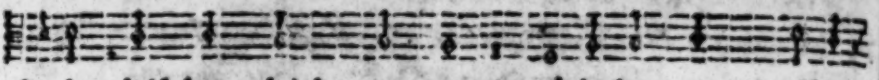
This may be ſung alſo as the 37 Pſalme.



thers



thers unto us have ſhown. 4 We wil not from



their children hide-away; to th'after age, telling

the lawds of IAH
his pow'r eke, and his marvels which de did:
5 How he in Iakob, witneſſe ſtabliſhed;
and put a law in Iſr'el, which he bade
our fathers, to their ſonns, known to be made.
6 That th'after-age, ſons to be born, might know,
might riſe up, and unto their ſons forth ſhow.
7 And they their cõſtant-hope, in God might ſet;
his precepts keep, and not Gods acts forget.
8 And *that* they might not be, as their fathers,
a race *that was* rebellious and perverſe:
a race *that* ſetled not their hart aright:
alſo with God, not faithfull was their ſp'rit.
9 Ephrajims ſonns, ſhooting with bow armed;
they in the day of battell, back-turned.
10 Gods covenant, they did not keep-*in uſe*
and in his law, to walke they did refuſe.
11 They alſo were forgetful of his facts; (acts.
&(which he had them ſhew'd,)his wondrous
12 Before their fathers, he had marvels doon:
in land of Egypt, *in* the field of Tſoſoan.
13 He cleft the ſea, & made them thorow goe:
made waters as an heap to ſtand alſo.
14 And with a cloud by day conducted them:
and all the night, with firie lightſom beam.
15 The Rocks within the wilderneſſe he clave;
and as *out of* the great deeps, drinke he gave.
16 And ſtreames out of the rock he forth did
& waters he like rivers made deſcend. (ſend;
17 And

17 And they yet added, for to ſin'gainſt him;
in deſert, to provoke the moſt ſupreame.
18 & in their heart, tempted the God-*of-might*;
requiring meat, for their ſoules-*appetite*.
19 And ſpeaking againſt God, ſaid: God able,
To furniſh in the wilderneſſe a table?
20 Loe, rock he ſmote, and waters out-guſhed;
& ſtreames out flow'd: can alſo he give bread?
fleſh for his people *can* he ready dreſſe?
21 Iehovah heard, and angry was for this;
And againſt Ia'kob kindled was a fire;
'gainſt Iſr'l alſo, came up wrathfull-ire.
22 Becauſe in God, they firm beleef had none
and truſted not: in his ſalvation,
23 Though from above the ſkies command did
the doores of heav'n he alſo op'ned *free*. (hee;
24 And raynd upon them, Manna for to eate;
and gave unto them of the heavens wheate.
25 E*ach*-man did eate the bread of the Mightie;
he ſent them meat unto ſatietie.

* 2 *

26 An eaſt-wind in the Heavens he forth did (move;
& ſouth wind by his ſtrengeth, hee forward
drove.
27 And fleſh upon them as the duſt he raind:
and fethered fowl, as the ſeas gravel ſand.
28 And he within his camp them down did fel;
even round about places, where he did dwell.
29 And they did eat, & veh'mently were fill'd:
and their deſire he unto them did yeeld.
30 Eſtranged they were not from their deſire:
31 their meat yet in their mouth *was*. When
Gods ire
came up againſt them, & their fat-*men* ſlew:
and choyſe yong-men of Iſrael down-threw.
32 For al this yet with-ſin-themſelves they-blot;
aud for his wondrous-workes beleeved not.

33 And

33 And he their dayes in vanitie did ſpend:
and *did* their yeares with haſtie--errour *end*.
34 When he them ſlew, they ſought him-carefully:
and turn'd againe, and ſought for God early.
35 And call'd to mind, that God their Rock *ſhould be*:
and the moſt-high God, their redeemer free.
36 But with their mouth they'luerd him flatteringly:
and with their tongue, they unto him did lie.
37 For their heart had with him no ſetledneſſe:
not in his cov'nant ſhew'd they faithfulneſſe.
38 Yet he having compaſſionate-pitty,
in mercy-covered-iniquitie,
and 'ſtroy'd *them* not: but oft turn'd-back his ire
and did not all his wrathfull heat up-ſtyre.
39 For that they fleſh *were*, he to mind did cal:
a wind that goes, and turneth not at all.
40 How oft provok't they him to bitterneſſe
in deſert: greiv'd him in the wilderneſſe?
41 For they did turne againe, and God tempted:
And Iſr'els Holy-one, they limited.
42 They called not to mind his hand: the day,
when from the foe he them redeem'd away.
43 when he his ſignes in Egypt-land had ſhown
and his workes wonderful in field of Tſoan.
44 And turn'd their rivers into bloudy gore;
alſo their ſtreams *that* drinke they could no more.
45 He ſent a mixed ſwarme, which ate them up;
& frogs among them, which did thē corrupt,
46 And gave their fruit to Caterpillers *ſpoyle*:
and to the locuſt, their laborious, toyle.
47 Their vine-trees with the ſcattering-hail he kild:
and with the blaſting hayle, their fig-trees wild.

48 Their

48 Their cattell to the hayle he gave-up-faſt;
alſo their flockes, unto the lightnings-blaſt.
49 He ſent on them, his angers ardentneſſe,
fierce-wrath and indignation, and diſtreſſe;
by ſending-forth the Meſſengers of ill.
50 He wieg'hd a path out, to his angry-will;
their ſoule he from the death did not reprive;
and to the peſt, their beaſts he up did give.
51 And all the firſt-borne he in Egipt ſmites;
in tents of Cham, the chiefeſt of *their* mights.

* 3 *

52 He made his folck as sheep forth-for to preſſe:
and as a flock led them, in wilderneſſe.
53 And led them ſafely, and they did not dread:
and *thoſe* their enemies the ſea cov'red.
54 And to his holy border: he them trayn'd:
this mountaine, *which* his right-hand had obtayn'd.
55 And from their faces caſt out Heathens *all*:
and made them in lyne of poſſeſſion fall:
And he did cauſe the tribes of Iſrael,
within their tabernacles for to dwell.
56 Yet tempted they, and bitterly-grived
high God: and to his hefts, they tooke no heed.
57 But turned-back; and faithleſneſſe did ſhow
like to their fathers turnd as warping bow.
58 And ſtirde his anger by their places hie:
And by their idoles, ſtyrde his gealouſie.
59 God heard *this*, and he was exceeding wrath:
and Iſrael, he veh'mently did loath.
60 The dwelling-place of Shilo left he then:
the tent, *that* he had placed among men.
61 And gave his ſtrength into captivitie:
into diſtreſſers han d eke, his glorie.
62 And to the ſword his folke he gave-up faſt:
and with his heritage, his wrath ſurpaſt.

63 Their choyſe-youngmen the fire devouring,
their virgins, none with ſong-did celebrate.
64 Their ſacrificers, by the ſword did fall:
their widdowes alſo, did not weepe-*at-all*.
65 The Lord then as one out of ſleep, did wake:
as ſtrõg man, after wine that shout-doth make:
66 And did behind ſmite his diſtreſſing-foes;
gave them eternall shame-opprobrious.
67 And he the tent of Ioſeph did refuſe:
and tribe of Ephrajim, he did not chuſe.
68 But tribe of Judah, he by-choiſe-approv'd;
the mountaine Sion, which he *dearely* lov'd.
69 And like hye places, built his ſanctuarie:
like th'earth which he founded th'eternitie.
70 And of his ſervant David choiſe did-make:
and from the folds of sheep, he did him take.
71 Frõ th'ewes with yong, he brought him, his people
Iakob to feed; and his own, Iſrael.
72 And them he with his heart perfection fed:
and by diſcretions of his hands, them led.

PSALME 79.

Sing this as the 59 *Pſalme.*

O God, into thine heritage,
the Heathens are come in:
the Pallace of thine holineſſe
they have defil'd-unclean;
2 Ieruſalem on waſtfull heaps
they laid have. They have given
the carkeſſes of thy ſervants,
meat to the foule of heaven;
flesh of thy ſaints, to th'earth wilde-beaſts.
3 As waters, shed-they-have
their bloud, about Ieruſalem,
and none that lies-in grave.
4 To thoſe that neere-unto-us-dwell,

reproa

reproach become-are wee;
a ſcoffing and a ſcorn, to them
that round about us bee.
5 How long, O LORD, wilt thou be wroth
to perpetuitie:
burn ſhall like to the verie fire.
thy fervent jealouſie?
6 Poure out thy wrath on heathen-folke,
which doe not know thy fame:
on Kingdoms eke, which doe not call
on thy renouned-name.
7 For, he hath eaten-up Iakob:
his habitation,
they alſo wondrouſly have brought
to deſolation.
8 Mind not 'gainſt us iniquities
which have been heretofore:
haſt, us prevent let thy mercies:
for, low brought are wee ſore.
9 God of our ſaving-health, us helpe,
even for thy names glorie;
and rid us free, for thy names ſake,
our ſinnes purge-graciouſly.
10 Why ſay the Heathens: Wher's their God?
'mong Heathens let be knowen
before our eyes; the vengeance of
thy ſervants bloud-out-flowen.
11 The ſighing of the priſoners,
O let it come 'fore thee:
as thy great arme *is*, let the ſonnes
of death reſerved bee.
12 And to our neighbours ſeven-fold,
into their boſom-pay:
that their reproach, *with* which, O Lord,
reproached thee have they.
13 And we thy folke, and paſture sheep,
confeſſe will unto thee,

for ever; unto age and age;
thy praiſe tell-forth will wee:

PSALME 80.

Sing this as the 55, or as the 78 Pſalme.

GIve eare, O thou that Iſrael doſt feed:
O thou that Ioſeph as a flock doſt lead;
that ſitteſt on the Cherubs, clearely shine:
3 'Fore face of Eph'rim, and of Benjamine,
and *for* Manaſſe: thy ſtrength valourous
ſtir-up: & come for ſaving health to us.
4 O God returne us: and thy countenance
make shine: and we shal have deliverance.
5 LORD God of hoſts: how long while ſmoak *in ire*
wilt thou againſt thy peoples meeke-deſire?
6 The bread of teares thou makeſt them to eate:
and mak'ſt them drinke, teares in meaſure great.
7 Doſt to our neighbours us a ſtrife expoſe:
among themſelves, mocke doe alſo our foes.
8 God of hoſts turne us and thy countenance
make shine: and wee shal have deliverance.
9 A Vine thou didſt remove out of Egypt;
droveſt the Heathens out, and plantedſt it.
10 Thou didſt prepare *the way* before it: and
mad'ſt it take deepe root, and it filld the land.
11 The mountaines were with shadow of it clad:
and boughes of it, *were* like Cedars of God.
12 Shee ſent out to the ſea her branching-twigs:
and to the river, her yong-ſucking-ſprigs.
13 Why haſt thou down the hedges of it born,
that all which paſſe the way by, have her torn?
14 wroot up the ſame doth Boar out of the wood:
wild-beaſts eke of the field, make it their food.
15 O God of hoſts, turne now, behold and ſee
out of the heav'ns, and viſit this vine-tree faſt:
16 And ſtock which thy right hand hath planted-

and

and ſon, *whom* for thy ſelfe thou ſtrengthned
17 Burned with fire *it is*, cut-quite away; (haſt.
at the rebuke of thy face, perish they.
18 On man of thy right hand, let thine hand bee;
on Son of man, *whom* thou mad'ſt ſtrong for
thee.
19 And we will not goe back away from thee:
quicken us, and on thy name call will wee.
20 Lord God of hoſts, turne us; thy countenance
make shine, and wee shal have diliverance.

PSALME 81.

Sing this as the 38 *Pſalme.*

TO God our ſtrength, shout-joyfully:
to Iakobs God shout-triumphing.
3 Take up a pſalm, and timbrell bring;
the pleaſant Harpe, with pſalterie.
4 Blow-up the trumpet at new-moon;
in ſet time, at day of our feaſt.
5 For it to Iſrel *is* an heaſt:
to Iakobs God, due to-bee-doon.
6 Hee this in Ioſeph did beſtow
a witneſſe; when as forth he'faerd
from land of Egypt; *where* I heard
a language, *that* I did not k now.
7 His back from burden I diſcharg'd;
his hand, did from the baſket paſſe.
8 Thou calledſt in diſtreſſed caſe,
and I releaſing-thee-inlarg'd:
I anſw'red thee in ſecrecie
of thunder: proov'd thee, at water
9 of Strife, Selah. My people heare
and I to thee will teſtifie:
if hearken unto mee wilt thou,
10 O Iſrael. *If that* in thee
a forreyne God there shal not bee:

nor thou unto a ſtrange God bow.
11 Jehovah God of thee *I am*;
which thee aſcending-up did guide,
from land of Egypt: open-wide
thy mouth, and I will fill the ſame.
12 But my people did not obey
unto my voyce, and Iſrael
to mee was not affected-well.
13 So I diſmiſſed him away,
in their hearts wrong intention;
in their owne counſels let them walke.
14 Oh that obey'd me had my folke;
that Iſrel in my wayes had gone.
15 Their enemies I had humbled,
ſoone; turn'd my hand their foes upon.
16 The haters of th' Eternall-one,
had feignedly-to him yeelded;
and their time should for ever be.
17 And with the fat of wheate they should
be fed, and from the Rock, I would
with honey have ſufficed thee.

PSALM 82.

Sing this as the 34 P*ſalme.*

GOD, ſtandeth in the aſſemblie
of God; d: th judge the Gods amidd:
How long judge ye injuriouſly:
and accept faces, of wicked.
3 The, weake and fatherleſſe judge yee;
th'afflicted and poore juſtifie.
4 The weake and needie ride away:
out of the wickeds hand releaſe.
5 They doe not know, neither will they
ought underſtand, *but* in darkneſſe
they will walke on: *though* moved shal
of th'earth be the foundations al.
6 I ſaid, you Gods *are*; and children

of the

of the moſt-high *God are* yee all.
7 But yee shal dye as earthly men;
and as one of the Princes, fall.
8 O God riſe, judge the earth; for thou
inherit shalt all nations th'row.

PSALME 83.

Sing this as the 74 P*ſalme.*

O God, doe not thou ſilence-keep:
ceaſe-not-as deafe, and bee
not ſtill O God. For loe thy foes,
make noiſe tumultuouſly:
thine haters eke, lift up the head.
4 They craftie counſell take,
againſt thy folke: againſt thine hid,
they conſultation make.
5 They ſaid; Come, let us cut them off
that they no nation bee:
that name of Iſr'el may no more
be had in memorie.
6 For they conſult joyntly *in* heart:
ſtrike cov'nant, thee againſt.
7 *Both* Ædoms tents, and th'I ſma'lites;
Moab and th'Agarens.
8 Gebal, Ammon, and Amaleck;
the Philiſtines, with thoſe
9 that dwell in Tyre. Ashur alſo
with them is joyned cloſe;
they have been *for* an arme, unto
the ſonnes of Lot, Selah.
10 To them as *unto* Midian doe,
as *unto* Siſera,
as *unto* Iabin, at the brooke
11 of Kishon in En-dor:
which were abolish'd: *and* became
doung for the earthly floor,

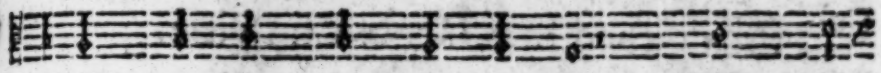
12 Put them, their Nobles everie one,
as Oreb and as Zeb;
as Zebach and as Salmunnah,
all their authorized.
13 Who ſaid, Let us, Gods manſions,
for our poſſeſſion-take.
14 My God; as rolling-thing, as chaffe;
before the wind, them make.
15 As fire doth burne a wood; and as
the flame the mounts doth ſeare.
16 So, with thy tempeſt them purſue:
and with thy ſtorm ſoon-fear.
17 Their faces fill with ſhame: that they
may ſeeke thy name o IAH.
18 Let them abaſh'd and troubled bee
unto perpetuall-aye:
and ſhamed be and periſh they.
19 That they may know: onely
thou, thou whoſe name IEHOVAH: art
'above all the earth moſt-hie.

PSALM 84.

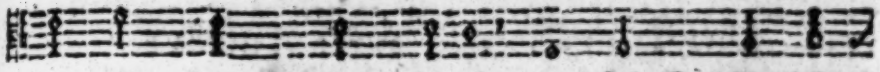
O LORD of hoſts, how amiable *are* places wherein thou doſt dwel. 3. My ſoule, doth long & faint alſo, even for the courts of Iehovah: my heart and my fleſh, ſhout doe they, *to come* the living God unto. 4 Yea the ſpartow, an

an houſe findeth, and ſwallow neſt, where ſhee

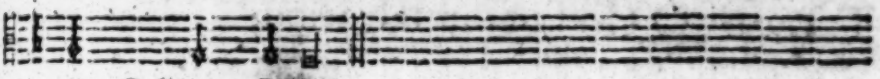
layeth her yong-*ones*: thine altars, O IAH of



hoſts; my King, and eke my God. 5 They that



in thine houſe have abode, *are* bleſt: they ſtill



prayſe thee, Selah.

6 Bleſſt *is* the man, whoſe ſtrength thou art:
they that hye-wayes *have*, in their heart.
7 *That* paſſing-through the Baca-vale,
doe put them *for* a welling-ſtreame:
with bleſſings eke, rayne covereth *them*.
8 From pow'r to pow'r proceed they ſhall:
to God in Sion, ſhall appeare.
9 LORD, God of hoſts, my prayer heare:
give eare, ô Iakobs God, Selah.
10 O our ſhielding protection
ſee thou ô God: and looke upon,
face of thine oynted-Meſsiah.
11 For, better is a day within
thy courts than thouſand *elſ-where* been:
I choſen have, mee to depreſſe
at threſhold, in houſe of my God:
rather than for to have abode
within the tents of wickedneſſe.
12 For IAH God, *is* a Sun and ſheeeld
both grace and glorie, IAH will yeelde:
not any good with-hold wil hee,
from them that walke in perfectneſſe.
13 O LORD of armies: bleſſed is

the earthly man, that truſts in thee.

PSALME 85.

Sing this as the 8 or as the 77 Pſalme.

THou favoured haſt thy land, O Iehovah;
thou turned haſt, Iacobs captivitie.
3 Thou pard'ned haſt, thy folkes inquitie.
thou cov'red haſt, even all their ſinne, Selah.
4 Thou gath'red haſt thine anger al away;
thou turned haſt from thy wrath fervent-ire,
5 Turne us, O God, of our ſalvation;
and ceaſe 'gainſt us thine indignation.
6 Wilt thou for aye 'gainſt us thine anger- ſtir?
wilt thou to age and age draw-out thine ire?
7 Wilt not again revive us: that in thee
8 thy folk may joy? To us Iehovah show
thy mercie: and thy health on us beſtow.
9 What God the Lord will ſpeake-Ile hearkning be:
for to his folke and ſaints, ſpeake peace wil he.
& let them not returne to fooliſhneſſe:
10 To his fearers his health *is* ſure at hand:
that glorie, may have dwelling in our land.
11 Mercie and truth met: juſtice kiſt and peace:
12 Out of the earth *eke* ſpringeth faithfulneſſe:
juſtice from heav'ns hath looked-downe alſo.
13 Alſo Iehovah giveth bounteouſneſſe:
& eke; our land ſhal give her fruitfulneſſe.
14 Iuſt righteouſneſſe before his face ſhal goe:
and he wil put her ſteps the way into.

PSALME 86.

Sing this as 3 Pſalme.

BOw-downe thine eare, Iehovah anſwer thee:
for *I am* poore-afflicted and needie,

2 Keep

2 Keep thou my ſoule, for mercifull *am I:*
my God thy ſervant ſave, that truſts in thee.
3 Iehovah be thou gracious to mee:
for al the day, cal unto thee doe I.
4 Thy ſervants-ſoule, rejoyce-thou-chearfully:
for Lord, I lift my ſoule up unto thee.
5 For thou Iehovah good and pardoneſt:
of mercie much, to all that call on thee:
6 Give eare Iehovah to my pray'r: and bee
attent, unto the voyce of my requeſts.
7 In day of my ſtrait-tribulation.
I call on thee: for thou wilt anſwer mee.
8 Among the gods, not any *is* like thee:
o Lord: and like unto thy works *are* none,
9 Heathens ſhal come, whō thou haſt made each one
and ſhall before the Lord themſelves down-bow;
10 & glorifie thy name. For great *art* thou,
& marvels do'ſt, thou, God thy ſelfe alone.
11 Teach mee thy way, walke in thy truth will I
O LORD: to feare thy name, unite mine hart.
12 Ile laud thee, Lord my God, with al mine hart.
& wil thy name for ever glorifie.
13 For great thy mercie towards mee *hath beene:*
& thou haſt rid my ſoule from loweſt grave.
14 O God, the proud againſt mee riſen have:
& ſeeke my ſoule, doth crew of violent-men:
alſo before them, they propoſe not thee.
15 But thou Lord, God of grace & tender-ruth:
Long ſuffering, much of mercie & of truth.
16 Turne mee *thy* face, & to mee gracious bee:
unto thy ſervant give thy ſtrength, and ſave,
17 thine handmaids ſon. A ſigne for good, ſhew me:
& let mine haters ſee & ſhamed bee:
that I, from thee Lord, helpe & comfort have.

PSALM. 87.

Sing this as the 89 P*ſalme.*

A Mong the mounts of holineſſe,
is his foundation.
Above all Iacobs dwellings; IAH
doth love gates of Sion.
3 Of thee, citie of God, Selah;
things glorious, ſpoken *bee.*
4 Rahab and Babell jle rehearſe.
unto them that know mee:
Loe Paleſtine and Tyre with Cuſh;
this-*man*, he borne was there.
5 Of Sion eke, it ſhall be ſaid;
each man is borne in her:
and hee, *that is* the Higheſt one
shal her eſtablish faſt.
6 Iehovah, when he writeth up
the peoples count-will-caſt;
this *man* he borne was there, Selah.
7 And-*there* the ſingers bee
as *alſo* they that play on fluits:
my well-ſprings all in thee.

PSALME 88.

Sing this as the 13 P*ſalme.*

I Ehovah, *thou* the God of my ſalvation; (tion.
before thee day and night, I make clama-
3 Fore thee let come my pray'r; unto my cla-
mors-shrill,
4 bow thine ear. For with ev'ls my ſoul it hath
my life, drawes neare to Hell. (the fill,
5 I counted am, with them that do goe-down
the pit;
I am, as man *that hath* abilitie no whitt

6 *Even*

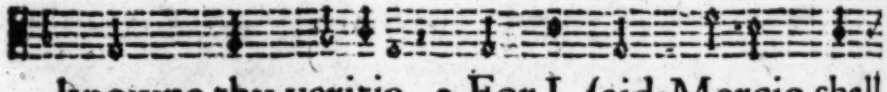
6 *Even* free, among the dead; as ſlain in grave they lay
whom thou doſt mind no more; becauſe from thy hand, they
have quite been cut-away.
7 Thou putſt me, in the pit of nether-places: (ſteep:
in obſcure darkneſſes, in gulfy places deep.
8 Thy wrathfull-fervencie, upon me firme-doth ſtay.
and with thy billowes all, *upon mee* thou doeſt lay- affliction, Selah.
9 Mine knowne-*friends* thou haſt put-farr, from mee haſt mee ſet (get.
loathſome to them: ſhut up that out I cannot
10 Through mine afflictiõ, mine eye doth pine- (away:
thee doe *I* cal upon Iehovah, al the day
my hands to thee diſplay. (lous?
11 Wilt thou doe to the dead a *work* miracu-
or ſhal they riſe-againe that are deceaſt *from us*.
12 ſhal they laud thee, Selah? Shal thy benign-mercy
be told within the graves, *or* thy fidelitie,
in forlorn-miſerie?
13 Shal thy *work* marvelous be in the darknes
& thy juſtice within land of oblivion? (known:
14 But I, do unto thee Iehovah make my cry:
my prayer alſo, ſhal even in the morn-early prevent-thee ſpeedily.
15 Wherfore doſt thou reject my ſoule, O Iehovah? (away?
thy countenance from me *why* doſt thou hide
16 I poor afflicted *am*, and breathing out the ſpright, (affright,
even frõ *my* youth: I beare, thy fears that do-
I am in doubtfull-plight. (may.
17 Thy wraths paſs over me: thy terrors me diſ-
18 They compaſs me about as waters, al the day:

againſt mee altogether, gone round about they (far
are.
19 Lover and friend from me thou haſt removed
my known-*freinds* darkneſſe *are*.

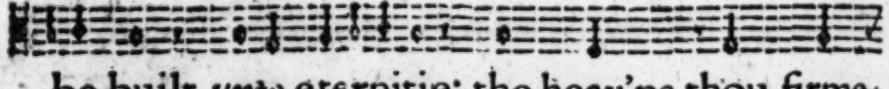
PSALME 89.

I Ehovahs mercies I will ſing, *unto* eternitie:

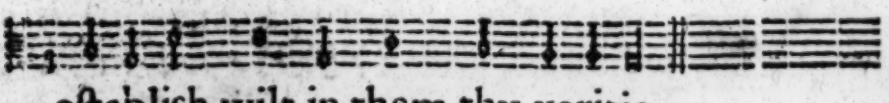
to age, and age, will with my mouth make



knowne thy veritie. 3. For I ſaid; Mercie ſhall



be built, *unto* eternitie: the heav'ns thou firme-



eſtablish wilt in them thy veritie.
4 With mine elected-one, I have
ſtricken a covenant;
a-*ratifying* oath I gave
to David my ſervant.
5 Thy ſeed I will eſtabliſh ſure,
unto eternall-aye:
thy throne I alſo wil build up,
to age, and age, Selah.
6 And heavens, O Iehovah, ſhal
thy wondrous *worke* confeſſe;
within th'aſſemblie of the ſaincts,
alſo thy faithfulneſſe
7 For who may to Iehovah bee
compared in the ſkie:
may to Iehovah likened be,
among ſonns of the Mightie?

8 God

8 God, in the ſecret of the Saints,
much terrible *is hee*:
and to be feared, over al
that round about him bee.
9 Iehovah, O thou God of hoſts;
who like unto thee *is*,
O mightie Iah? and round-about
thee *is* thy faithfulneſſe.
10 Over the ſwelling of the ſea.
thou ruling-beareſt-ſway;
when waves thereof doe riſe on hye,
thou ſtilling them doſt lay.
11 *Pround*-Rahab beaten-downe thou haſt
even-as a wounded-wight:
thine enemies thou ſcatred haſt,
with arm of thy ſtrong-might.
12 To thee the heav'ns alſo the earth
doth unto thee *belong*:
the world, and plentie of the ſame,
thou haſt them founded ſtrong
13 The North, and *on* right-ſide *the South*:
thou haſt created them.
the Tabor and the Hermon-*hill*
they shout shal in thy name.
14 Thou haſt an arm with puiſſance:
thine hand is pow'rfully-
corroborated, thy right-hand
it is exalted hye.
15 Iuſtice and judgement of thy throne
are the prepared-place;
mercifulneſſe and faithful truth,
doe goe-before thy face.
16 O bleſſed *are* the folk, that know
the *trumpets* ſounding-ſhrill:
Iehovah, in thy faces light
they shal walk-forward-ſtill.
17 In thy *renowned* name, they shal

be gladſome al the day:
and in thy juſtice-righteous,
exalted be shal they.
18 For thou *art* of their fortitude
the bewtifull-glory:
and in thy fovourable-grace,
our horn shal be lift-hy.
19 For our protecting shield, unto
Iehovah *doth* pertain;
to Holy one of Iſrael
eke, our King-*ſoveraign*.

2

20 Then didſt thou to thy gracious-ſainct
ſpeak in a viſion:
and ſaid eſt: I have help impoſ'd
upon a mighty-one:
a choiſe one I out of the folk
21 exalted. Found have I,
David my ſervant: oynted have
him with mine oyle holie.
22 With whom my hand shal ſtable be:
yea ſtrength him shal mine arme.
23 The foe shal not exact on him:
nor ſon of wrong, him harme.
24 And I will beat down from his face
his ſtrait-afflicting-foes:
and them that haters of him are,
with plague-I-ſmite will thoſe.
25 Likewiſe with him my faithfulnes
ſhal be, and my mercie:
and alſo in my name, his horn
shal be exalted hye.
26 his hand in ſea: his right hand in
the rivers ſet will I.
27 My father, (shal he call to me,)
thou *art*, my God *mighty*.
28 And rock of my ſalvation *thou*.

I alſo

I also, will grant him
to be the first begot, above
the Kings of th'earth, supreme.
29 For even I will keep for him
my mercifull-kindnes:
my cov'nant eke to him *shal bee*,
of constant-faithfulnes.
30 And *I* will-put his seed for aye;
as dayes of heav'ns, his throne.
31 If his sonns leave, my law; and shal
not, in my judgments gone
32 If they my statutes shal profane;
and not observe, my hests.
33 Ile visit then their sin with rod;
with stripes their crookednes.
34 And yet I will not frustrate make
from with him my mercie:
neither against my faithfulnes,
use-lying fallacy.
35 The covenant *which I have* made
I will not it profane;
and that which is gone-out my lipps;
I will not change *the same*.
36 Once, sware I by my holines;
If *I* to David lye.
37 His seed shalbe for ever; and
his throne, as Sunn fore mee.
38 As Moon, it shalbe stablished,
unto eternall-aye;
and *as* a witnes in the skye,
that faithfull *is*, Selah.

* *

39 But thou hast cast-off, and refus'd;
art-wroth, with thine-oynted.
40 The covenant of thy servant,
thou hast abolished;
thou hast profaned, to the earth

41 his crown. Thou haſt downe-braſt
his hedges all; his fortreſſes
a ruine, put-thou haſt.
42 All they that paſſe along the way,
ſpoi'l-him-with robbery;
he to his neighbours is-become,
a *ſhamefull*-opprobrie;
43 Thou haſt exalted thy right-hand,
of his afflicting foes;
and all his hatefull-enemies,
thou haſt rejoyced thoſe.
44 Alſo the sharp edge of his ſword,
rebated it thou haſt;
and in the battel, haſt thou not
eſtablished him faſt.
45 His brightnes thou haſt made to ceaſe;
and caſt his throne to ground,
46 Dayes of his youth thou shortned haſt;
with shame haſt wrapt-him-round.
47 How long LORD wilt thou hide thy ſelfe
to perpetuitie?
and burn shal as the very fyre
thy wrathfull-fervencie.
48 O call thou to remembrance how
I tranſitorie *am*.
to what vain ſtate, thou didſt create
all children of Adam.
49 What man shal live, and not ſee death?
deliver shal away
his ſoul out of the *powerfull*-hand
of death eſtate, Selah?
53 Where *be* thy former mercies, Lord;
thou by thy veritie,
51 to David ſwar'ſt? Remember Lord,
thy ſervants opprobrie;
that I doe in my boſom beare,
of all the folks mighty.

52 Wherewith

52 Wherewith thy foes Iehovah, doe
reproach opprobriously;
wherewith the footsteps of thy Christ,
reproachfull blame doe they.
53 Iehovah blest for ever *be*;
Amen, Amen, I say.

PSALME 90.

Sing this as the 74 Psalme.

O Lord; thou unto us hast been,
an habitation;
in *every* generation
and generation.
2 Before the mounts were born; & th'earth,
and world brought forth by thee:
even from eternitie thou *art*
God to eternitee.
3 Thou dost unto contrition,
turn miserable man:
and thou dost say, return-again
ye children of Adam,
4 For, in thine eyes, a thousand yeares,
are even-as yesterday,
when it is pass'd: and as a watch
that in the night *doth staye*.
5 As with a flowing current thou
dost carry them away:
they *as* a sleep are in the morn,
are as the changed hay.
6 It in the morning flourisheth,
and groweth-changeably:
it in the evening is cut down,
and fadeth withering-dry.
7 For in thine anger we have been
consumed vtterly:
and in thy wrathfull-heat, we have

been troubled-ſuddenly.
8 Our vicious iniquities,
before thee thou doſt place:
Our hidden-cloſe *iniquities*,
to clear-light of thy face.
9 Becauſe in thine exceeding wrath
our dayes all turn away;
our yeares we have conſumed quite:
even as a thought, *were they*.
10 The dayes of *theſe* our yeares, in them
are threeſcore yeares and ten;
and if *they be* in valour-ſtrong,
foureſkore yeares *in them been*;
And their pride moleſtation *is*
and painfull-miſerie;
for ſpeedily it is cut down,
and we away doe flie.
11 O who doth of thine anger know,
the mighty pow'rfulnes?
according alſo to thy feare,
thy fervent-wrathfulnes?
12 To count the number of our dayes,
to ſk if I make *a*, bee:
that unto underſtanding-wiſe
apply the hart may wee.
13 Iehovah turn *thy ſelfe* again,
how long *wilt thou deferre*
let it repent thee alſo, for
them that thy ſervants *are*.
14 Thou with thy mercy ſatisfie
us in the morn that we,
in all our dayes *even* chearfully
may shout and joyful be.
15 O make thou us for to rejoice,
even as the dayes *have been*,
wherein thou haſt afflicted us:
the yeares, we ev'l have ſeen.

16 Vnto

16 Vnto thy ſervants let thy work:
appeare; thy comnes,
17 unto their ſonns. And on us be,
our LORD Gods pleaſantnes;
and th'operation of our hands,
upon us ſtablish ſure;
yea th'operation of our hands,
eſtablish it ſecure.

PSALME 91.

Sing this as the 78 Pſalme.

1 HE that in ſecret ſits, of the Moſt-hye;
Shal lodge himſelf, in shade of th'Almightye
2 Say I, of IAH, my hope and my ſtrong-fence:
my God, in him will I put-confidence.
3 For he from fowlers ſnar will thee deliver:
from wofull peſt. Wil with his wing thee cover,
under his plumes thou hopefull shroud shalt
his truth, a buckler and a shield *ſhall be.* (thee
5 Thou shalt nor feare, for terrour of the night;
nor for the arrow, *that* by day makes-flight.
6 For peſt, *that* in the darknes maketh-way:
for ſtinging plague; *that* waſteth at noon-day.
7 Fall'n at thy ſide, though thouſand thouſands
bee thee.
at thy right-hand; it shal not come-neere
8 Onely, thou with thine eyes shalt give-regard:
and thou shalt ſee the wicked *mens* reward.
9 Becauſe thou IAH my ſafe-protection:
and Higheſt thou haſt made thy manſion.
10 There shal no evill unto thee befall:
neither the plague, come-neere thy tent at all.
11 For he his Angels, will command for thee:
in all thy wayes, thy keepers for to bee.

12 *And* they shal beare thee up *their* hands upon:
leſt thou doe dash thy foot againſt a ſtone.
13 Thou tread shalt on the Aſp and lion-dread:
the Lion-fierce and Dragon, down-shalt dread:
14 Becauſe he cleaves to me ridd him wil I:
becauſe he knows my name, Ile ſet him hye.
15 Call he on me, Ile heare him, in diſtreſſe
with him I: will him honour and releaſe.
16 With length of daies I will him ſatiſſie:
and shew him my ſalvation will I.

PSALM 92

Sing this as the 8. *or as the* 35 P*ſalme.*

ITS good, unto Iehovah to confeſſe:
and to ſing-Pſalm, to thy name, O Moſt-hye.
To shew-forth in the morning thy mercie:
and in the nights, thy conſtant faithfulneſſe.
4 On ten ſtringd *luit*, and on the pſalterie:
Vpon the harp with meditation.
5 For with thy work, Lord, thou rejoyceſt mee:
in acts of thy hands, I shout cheerfully.
6 How great, Iehovah, are thine actions
thy purpoſes deep are, vehemently:
7 A man *that* brutish *is*, know doth not hee:
and fool-inconſtant underſtands not this.
8 When wicked ſpring as graſs: and all flourish
that work iniquitie: that they shal bee
abolished unto perpetualnes.
9 But thou, Iehovah, *art* for ever hie.
10 For loe thy foes, for loe the foes of thee,
Lord. they shal perish, they shal ſcattered bee
al that doe work paintull-iniquity.
11 And high as Vnicorns shal my horn bee:
12 Mine old-age *oynted* with fresh oil: Mine eye
shal view, on them that mine envyers bee:

mine eares, heare of ill-men that riſe 'gainſt
mee.
13 The juſt shal as a Palm-tree ſpring-up-hye.
as Lebanons, Cedar, ſo grow shal hee.
14 They that are planted, in Iehovahs houſe:
in courts of our God, flourishing shal been.
15 Shal yet in graynes ſprowt: be fat and green.
16 To shew, Iehouah to be righteous:
my Rock, and, no injuſtice *is* in him.

PSALME 93.

Sing this as the 21 *Pſalme.*

IEhovah, he doth reigne.
is clad with majeſte:
Iehovah clothed is, hath gyrt
himſelf with potencie;
Yea ſtablisht is the world,
it shal not moved be.
2 Thy throne *is* ſtablished of old:
thou from eternitee.
The flouds have lifted-up,
O LORD, the flouds their voice
have lifted-up; the flouds they doe
lift-up their dashing-noiſe:
4 The LORD *that is* on high,
more wondrous-ſtrong *is hee:*
then manie water voices *then*
the ſtrong ſea billows *bee.*
5 Thy teſtimonies, are
made vehemently ſure;
LORD, holines becomes thine houſe
while length of dayes *doth dure.*

PSALM 94.

Sing this as the 5, o as tht 78 Pſalme.

IEhovah, O thou God of vengeance:
O God of vengeances, ſhine with-clearnes.
Iudge of the earth, be thou uplifted hye;
and render a reward, to men-haughtye.
3 How long, Iehovah, ſhal the wicked-men:
how long-*while*, ſhal the wicked gladſom been?
4 Vtter shal they, ſpeak hard *words* lavishly:
boaſt shal they al that work iniquitie?
5 Thy folk, Iehovah they in-peeces bruiſe;
thine heritage afflicting they miſuſe.
6 They do the widow and the ſtranger ſlay:
the fatherleſſe eke, murther them doe they.
7 Alſo they ſay, Iah shal not ſee it: and
the God of Iakob, shal not underſtand.
8 O brutish people, underſtand doe yee
and O ye fools, when will ye prudent bee?
9 He that did plant the eare, heare shal not hee?
or he that form'd the eye, shal he not ſee?
10 Shal he not blame, that heathens chaſtiſeth?
that knowledge unto earthly-man teacheth?
11 The cogitations of men-earthly,
Iehovah knowes that they *are* vanity.
12 O bleſſed *is* the man whom thou O IAH
doſt chaſten, and him teach out of thy law.
13 From evill days, to make him quiet ſit:
till for the wicked, digged be a pit.
14 For his people Iehovah will not leave;
and wil not his inheritance berave.
15 But unto juſtice judgment shal revert
and after it all the upright in heart.
16 Who will riſe-up for mee, 'gainſt evill-men?
who ſtand for me, againſt workers of ſin?
17 Had not Iehovah been my helpfulnes:

my

my ſoul had almoſt dwelt in ſilentnes.
18 When I did ſay, my foot is mov'd-away
thy mercy O Iehovah, did me ſtay.
19 When manie in me were my cogitations:
delight my ſoule *then* did thy conſolations.
20 Hath throne of miſchiefs fellowſhip with
which frameth moleſtation by decree? (thee?
21 They run-by-troups, againſt ſoule of juſt *men*
& guiltleſs bloud, as wicked thy doe damn.
22 But IAH to mee is for a refuge-hye;
and my God, for the rock of my ſafety.
23 And *he* will ſurely turn themſelves upon,
their *own* unrighteous moleſtation;
and them ſuppreſs in their maliciouſnes;
Iehovah our God, he will them ſuppreſs.

PSALME 95.

Sing this as the 45, or as the 97 Pſalme.

COme, let us to the LORD ſhout-joyfully;
to Rock of our health, shout-triumphantly.
Let us prevent his face with thankſgiving;
let us with Pſalms, to him triumphant-ſing.
3 Becauſe the LORD, *is* a great God-mighty;
a great King ek, above all God *is hee*.
4 In whoſe hand *are* the earth deep ſecrecies;
the ſtrong highs of the mountains eke are his.
5 His is the ſea, for he did make the ſame:
and the dry-land, *for that* his hands did frame.
6 Come, let us bend, and bowing-down-adore:
the LORD our maker, let us kneel before.
7 For, he our God *is*; and the people wee
of his paſture, and ſheep of his hand *bee*:
his voice if ye ſhall hear *the ſame*: to day.
8 Make not your hart hard, as in Meribah:
as in the wildernes *in* Maſſah day.
9 Where me your fathers tempting-did-eſſay:

they proved me, alſo they ſaw my deed.
10 I fourty yeares, was with that race yrked:
and ſaid, a folk they *are* in hart that ſtray;
& of my waies the knowledge have not they.
11 That in my wrath I did with oath-proteſt:
if *ever* they enter, into my Reſt.

PSALME 96

Sing this as the 45 Pſalme.

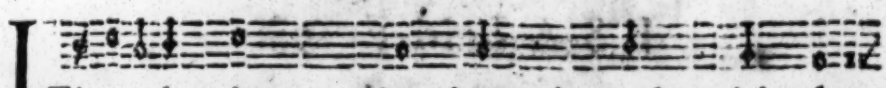
SIng ye unto Jehovah, a new Pſalme;
O all the earth, ſing to th'eternal IAH.
2 Sing ye unto Iehovah, bleſſe his name;
preach his ſalvatiou from'day to day.
3 His glorie tel among the nations;
'mong peoples al his wondrous actions.
4 For great Iehovah praiſed-eke *is* he
greatly; fearful above all Gods he *is*:
5 For all the peoples Gods vain-idols *be*,
but of the Heav'ns Iehovah maker *is*.
6 Glory and honour *are* before his face:
ſtrength and beauty, within his Holy-place.
7 Ye kinreds of the people, give to IAH:
give to Iehovah glorie, ſtrength alſo.
8 Give ye the glory of his name to IAH:
an offring take, and come his courrs into.
9 Bow-down in th'honourable Holy-*place*
to IAH, the whole earth tremble at his face.
10 Among the Heathen nation ſay ye,
Iehovah reigneth; alſo ſtablenes
the world ſhall have, it ſhall not moved bee.
the people he wil judge, with righteouſnes.
11 Let heav'ns be glad, & let the earth rejoyce;
let ſea and plenty thereof roar-with noyſe.
12 The field and al therein let gladſom bee:
let all the trees of th'wood then shout with
merth

13 Before

14 Before Iehovah, becauſe come doth hee:
becauſe he commeth for to judge the earth,
the world he judge wil with juſt-righteouſnes:
the peoples alſo, with his faithfulneſſe.

PSAME 97.

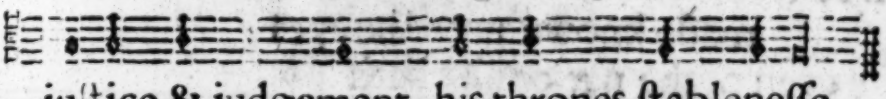
This may be ſung alſo as the 37 Pſalme.



IEhovah reignes, let th'earth exult-with glee.

let th'ylands, many, shew-forth-joyfulneſſe.

2 About him clowds & gloomy-darkneſſe *bee:*



juſtice & judgement, his thrones ſtableneſſe.
3 Fire doth before the face of him proceed;
and round-about his enemies flameth:
4 His lightnings have the world illumined:
the earth, doth ſe and painfully-trembleth.
5 Mounts at Iehovahs preſence melted are
like waxe; at face, of Lord of th'earth totall.
9 The heav'ns his juſtice openly declare;
and ſee his glorie doe the peoples al:
7 Abash'd be all that ſerve a graven-thing;
that in vaine idols boaſt them-gloriouſly:
O al yee Gods bow-down him worſhipping.
8 Sion doth hear, and joyeth-cheerfully;
And Iudahs daughters shew do-gladſom-
merth:
becauſe, Iehovah, of thy judgements-right.
9 For thou Iehovah high'bove all the earth:
art farr above al Gods, advanſt-in height,
10 O lovers of Iehovah, hate ye yll;

ſoules

ſoules of his gracious-ſaints he doth beware:
he *alſo* them ſafely-deliver-wil,
out of the hand of thoſe that wicked are.
11 A light, for him that juſt is, ſown there is:
& joy, for them that upright hearted bee.
12 Yee iuſt, joy in Iehovah: and confeſſe,
to the remembrance of his ſanctitee.

PSALME 98.

Sing this as the 1 *Pſalme.*

A New ſong, to Iehovah ſing,
for marvels done hath hee:
his right hand hath him ſaved, and
his arme of ſanctitie.
2 Iehovah, his ſalvation hath
made known: unto the eyes
even of the nations, he hath
revealed his juſtice.
3 His mercie, and his faith, to houſe
of Iſrell he thinks on:
the ends al of the earth gave ſeen
our Gods ſalvation.
4 Vnto Iehovah, al the earth,
ſhout ye triumphantly:
ſhout-chearefully, and joyful-ſhout
and ſing-melodiouſly:
5 Vnto Iehovah with the harp
melodiouſly-ſing yee:
ev'n with the harp and with the voice
of ſinging-melodee.
6 With ſhrilling-trumpets, alſo with
the cornets ſounding voice:
before the King Iehovahs face,
ſhout-with-triumphant-noiſe.
7 Let ſea and plentie thereof roare,
World, and that therin dwell,

8 Let

8 Let rivers clap the hands; let mounts
with joy together shrill.
9 Before Iehovahs face, for he
to judge the earth, come is:
with justice he will judge the world;
and folks, with equities.

PSALME 99.

Sing this as the 89 *Psalme.*

IEhovah reignes, the peoples they.
are wrathfully stirred;
he sits on Cherubims, the earth
is troublously-moved.
2 Iehovah, great in Sion: and
is'bove all peoples hye.
5 Let them thy great and fearful name
confesse: it is holy
4 The Kings strength also judgement loves:
thou, righteous-equities,
hast stablished: in Iakob hast
done judgement and justice.
5 Exalt Iehovah our God yee,
and bow your selves submisse,
even at the footstoole of his feet:
because he holy *is*.
6 Moses and Aaron, with his Priests:
and Samuel, with them
that cal on his name: call'd on IAH,
and he did answer them.
7 *Even* in the pillar of the cloud,
unto them speak did hee:
they kept his witnesse, and (*which*
he gave them,) the decree.
8 O Lord our God, thou answeredst them;
a God that pardonest,
thou wast to them: upon their acts,

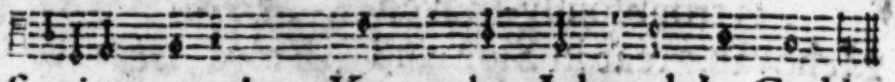
though

though vengeance thou takedſt.
9 Exalt Iehovah our God ye,
and bow your ſelves ſubmiſſe
at his mount holy; for holy
Iehovah our God *is*.

PSALME 100

SHowt to Iehovah, all the earth. 2 Serve yee

Jehovah with gladneſſe: before him come with



ſinging-merth. 3 Know that Iehovah he God is.
It*s* he *that* made us, and not we:
his folk, and ſheep of his feeding.
4 O with confeſſion enter yee
his gates, his courtyards with praiſing:
Confeſſe to him, bleſſe yee his name.
5 Becauſe Iehovah hee good is:
his mercie ever is the ſame;
and his faith; unto al ages.

PSALME 101.

Sing this as the 27 Pſalme.

MErcie and judgement I wil ſing
ſing-Pſalm, O LORD, to thee:
Wil wiſely doe in perfect way:
when, wilt thou come to mee?
Ile walke, in middeſt of my Houſe,
in my hearts perfectn's.
3 I wil not ſet before mine eyes,
word of miſcheevouſnes:
I hate their fact that turn-aſide,
it ſhal not cleave me to.

4 The

The froward heart, from me shal part;
the ev'l, wil not know.
5 I wil suppresse, him that his friend,
with-tongue-hurts secretly:
the haughtie eyde, and large of heart:
him *suffer* cannot I.
6 Mine eyes, on faithful of the land.
that sit with me, they may
unto me minister-shal hee,
that walks in perfect way
7 He shal not sit within my house,
that doth fraud, that speaks lies:
he shal not be established
in presence of mine eyes.
8 At morning, al the wicked of
the land suppresse wil I:
out of IAH S Citie to cut, al
that work iniquitie.

PSALME 102

Sing this as the 32 P*salme.*

IEhovah, heare what I do pray:
and let my cry come unto thee.
3 Thy face from me hide not away,
in day when trouble is on me:
let unto me thine eare be bent:
in day I call soone answer mee,
4 For as the smoke my dayes are spent
and as an hearth, my bones burnt be.
5 Mine heart is smit as grasse and dry;
that I forget, to eat my bread.
6 For the voice of my groning cry:
my bone is to my flesh cleaved.
7 I am like deserts pelican:
am as an owl of wilderneſſe.
8 I watch, and as a sparrow am:

on

on roof in ſolytarineſſe.
9 All day my foes doe me upbraid:
they that rage at me, 'againſt me ſwear.
10 For I doe aſhes eat, as bread:
and mixe my drinks with weeping-tear.
11 Becauſe of thine angry diſdayn,
and thy hot-wrath: for thou haſt me
up-heaved and caſt down againe.
12 My days, as ſhade declined be:
And with'red as the graſſe am I.
13 And thou Iehovah, ſitteſt ſure
for ever: and thy memorie,
doth unto age and age *endure*.
14 Thou wilt ariſe, wilt have mercie
on Sion: for it is the time
to deale now with it graciouſlie,
for come is the appointed-time.
15 For thy ſervants, ſtones of the ſame
delight in: and her duſt pitie.
16 And heathens fear shal the Lords name:
and Kings of th'earth al, thy glorie.
17 When IAH shall Sion edifie:
he in his glorie shal appear.
18 Shall turn, to pray'r of the lowlie:
and not deſpiſe shal, their prayer.
19 This shal in writ be regiſtred,
for th'after generation:
and people to be created,
shal praiſe the Ever-being-one,
20 For he looks from his height holy;
the Lord from Heav'ns the Earth doth ſee.
21 To hear, the priſ'ners groning cry:
to looſe them that deaths children bee.
22 To tell the LORDS name, in Sion:
and his praiſe, in Ieruſalem.
23 *W*hen peoples, and Kingdoms, in one:
to ſerve the Lord, shal gather-them.

24 He

24 He hath afflicted in the way
my ſtrength; he shortned hath my dayes.
25 I ſaid, O take me not away,
my God, in middeſt of my dayes.
Thy yeares through age of ages are.
26 A fore, thou lay'dſt foundation
of th'earth: the Heav'ns alſo, *are*
thy handie operation.
27 They perish shall, but thou shalt dure:
and all they shal with age-becay,
as a garment; as a veſture,
thou changeſt them, and chang'd are they.
28 But thou *art* even the ſame: thy yeares
they alſo shal not ended be.
29 Thy ſervants ſonns, and ſeed of theirs
shal dwell: eſtablish before thee,

PSALM 103.

Sing this as the 45 Pſalme.

MY ſoule, bleſſe thou Jehovah thankfully:
and all my inward-parts his holy name.
2 My ſoule, bleſſe thou Iehovah thankfully;
and his rewards, forget none of the ſame.
3 That pardoneth all thine iniquities;
that healeth, all thy ſick-infirmities.
4 Thy life that ranſoms from corrupting-ſtate.
crownes thee with mercie & with tender
ruth.
5 That doth thy mouth with good things ſatiate;
renewed as the Eagles, is thy youth.
6 Iehovah doeth juſtices equall:
and judgements unto the oppreſſed all.
7 He known did make his wayes unto Moſes;
His acts, the ſons of Iſrael among.
8 Iehovah pittifull and gracious *is*;
of mercie much, and of forbearance long.
9 Contend he will not to continuall-aye;

niether will he *his anger* keep alway.
10 After our ſinns, to us done hath not he;
nor us rewarded as our actions wrong.
11 But as the Heav'ns, in height above earth be;
To them that feare him is his mercie ſtrong.
12 As farr-remote as Eaſt is from the Weſt;
our treſpaſſes he far from us hath caſt.
13 As father pitty hath his ſonns upon:
Iehovah pittieth them that him feare.
14 For he doth know our formed-fashion:
that we are duſt, in record he doth bear.
15 Man ſorrowfull, as graſſe ſo are his dayes;
as floure of field he flourishing diſplayes.
16 For winde goes over it, and it is gone;
and place therof knowes not the ſame againe.
17 But bounteous mercie of th'Eternall-one.
from ever, and for ever doth remaine,
upon them that his reverencers been;
his juſtice eke to childrens children.
18 To them that of his cov'nant keepers are;
and that his precepts mind, them to practiſe.
19 Iehovah doth in heav'ns his throne prepare;
his Kingdome, over all hath ſoverainties.
20 O ye his Angels, bleſſe th'eternall-LORD:
That mightie are of ſtrength, that doe his word,
Vnto the voice of his word, hearkning-ſtill.
21 O bleſſe Iehovah all ye his armies:
his Miniſters that doe his pleaſing will.
22 O bleſſe Iehovah all ye works of his;
in places all of his dominion:
O thou my ſoule, bleſſe the Eternall-one.

PSALME 104.

Sing this as the 33 Pſalme.

MY ſoule, O bleſſe thou Iehovah:
Iehovah my God, veh'mently,

thou

thou great art: Thou with majeſtie
and honour doſt thy ſelfe aray.
2 Decking with light as with a coat:
heav'ns as a curtaine out-ſtretching.
3 His lofts, in waters planchering:
making the clouds his chariot:
That on wings of the winde walketh.
4 His Angel ſpirits he making:
his Miniſters a fire flaming.
5 Th'earth on her baſes he foundeth:
That it for ever may not move
6 neither for aye. Thou with the deep
as with a robe didſt cloſe-it-keep:
the waters ſtood the mounts above.
7 At thy rebuke they fled away:
they haſted at thy thunders ſowne,
8 Mounts they went up, dales they went down:
to place for them thou firm didſt-lay.
9 Thou ſett'ſt a bound, they shal not paſſe:
nor turne the earth to overflow.
10 That ſendeth ſprings in vallies-low:
betweene the mountains they doe trace.
11 They water, all beaſts of the field:
wild aſſes quench their thirſting-dry.
12 The fowle of heav'ns doe dwell them by.
From twixt the branches voice they yeild.
13 He watreth mounts from his lofts-hye:
the earrh is fill'd with thy works fruit.
14 He makes to grow graſſe for beaſts bruit:
and hearbs, for uſe of man-earthly:
He brings-forth bread out of the ground.
15 And joyes the heart of man with wine:
make face with olye cheerfull to-shine:
with bread, mans heart upholdeth-ſound.
16 IAHS trees, Cedars of Libanus:
which he hath planted, they are fild.
17 That there, the birds, their neſts may build:

the Stork, the firr-trees *are* her houſe.
18 For the wild-goats, the mountaines, tall:
the rooks, for Conies sheltring shade.
19 The Moon, for certaine times he made,
the Sun, he knoweth his down-fall.

2

20 Darknes thon putſt, and it is night:
therein creep-forth the wood-beaſts all,
21 Lions for prey that roaring-call:
and ſeek their meat from God *of might*.
22 The Sun doth riſe, they gath'r-aſide:
and in their dens, they down-do-lurk.
23 Out-goeth man unto his work;
and to his labour, till even tide.
24 O LORD, how many thy works be;
in wiſdom haſt thou done them all;
of thy riches the earth is full.
25 The ſame great and wide ſpacious ſea;
There are wilde beaſts, ſmall with the great;
things creeping which none number can.
26 There go the ships: *and* Livi*a*than,
whom thou haſt form'd to play in it.
27 They all to thee to give their food
in due time looke attentively.
28 Thou giv'ſt to them, gather do they:
op'neſt thy hand, they fill'd with good.
29 Thy face thou hiding doſt reſtrain.
they troubled are: gather thou doſt
their ſpirit, they breath out the ghoſt:
and to their duſt they turn again.
30 Thou ſendeſt-forth thy ſp'rit, *and* they
created are: the upper-view
of th'earth thou alſo doſt renew.
31 Iehovahs glory be for aye:
Ioy let Iehovah in his deeds.
32 Vpon the earth he down looketh,
and it doth tremble: He toucheth

the mounts, and ſmoake from them proceeds.
33 I while I live will ſing to IAH:
will while I *am*, to my God ſing.
34 Sweet ſhall of him be my muſing:
I, will rejoyce in Jehovah.
35 Let ſinners be conſum'd-away,
out of the earth: and men graceleſſe
be they no more: Iehovah bleſſe
O thou my ſoule: Halelujah.

PSALME 105.

Sing this as the 75 or as the 100 *Pſalme,*

CONfeſſe to IAH, call on his name;
make known among people his facts.
2 Sing unto him, to him ſing-pſalm,
diſcourſe of all his wondrous-acts.
3 O glory in his holy name:
joy let their hearts that ſeek for IAH,
4 Seek ye Iehovah and his ſtrength;
ſeek ſtudiouſly his face alway.
5 His admirable actions
that he hath done, remember yee;
his wondrous operations,
and judgements *that* of his mouth *bee*.
6 O ſeed of Abram his ſervant;
O ſonns of Iakob his choſen,
7 *Even* he Iehovah our God *is*;
in al the earth his judgments *been*.
8 His covenant for evermore
he mindfully-doth-thinke-upon:
the word *that* be commanded, to
the thouſand generation.
9 Which he did ſtrike with Abraham;
alſo his oath unto Iſaak.
10 And for an ordinance the ſame
Did unto Jakob ſtable-make;

A cov'nant of eternitie.

11 To Iſrael. Saying, to thee
the land of Can'an give wil I;
line of your heritage *to bee*.
12 When they were men of number few,
13 and ſtrangers in it. And did walk
from nation to nation;
from one realm, to another folk.
14 He ſuffred none them wrong to doe;
but for their ſake reproved Kings.
15 Touch not mine Oincted-ones; and to
my Prophets doe no evill-things.
16 And he call'd famine on the land;
of bread he break did all the ſtaff.
17 Before them he had ſent a man;
Ioſeph, *that* ſold was for a ſlave.
18 His feet with fetters they did wring,
his ſoule the Iron entered.
19 Vntill the time *that* his word came:
Iehovahs ſaying him tried.
20 The King ſent, and did let him looſe;
the peoples ruler, him releaſt.
21 He pointed him Lord of his houſe;
and ruler, of al he poſſeſt.
22 To bind his Princes to his will;
and make his Elders underſtand.
23 And Iſrel unto Ægypt came;
and Jakob ſojourn'd in Chams land.
24 And he his people much increaſt:
and 'bove their foes he made them ſtrong,
25 He turn'd their heart, to hare his folck,
to doe his ſervants crafty wrong,

* 2 *

26 Moſes his ſervant, he did ſend;
And A'ron, him whom he did choſe.
27 They did 'mong them, words of his ſignes
and wonders, in Chams land, propoſe.

28 Darkne

28 Darknes he ſent, and made it dark;
and 'gainſt his word rebell'd not they.
29 He turn'd their waters into blood;
and he their fish with death did ſlay.
30 Their land brought-forth froggs plenteouſly;
in privy-chambers of their Kings.
31 He ſpake, and it a mixed ſwarm:
and lice, in al their border brings.
32 He gave their showers hayle *to bee*.
fire in their land of flames-that-blaſt.
33 And ſmote their Vine and their figtree:
and trees thoughout their border braſt.
34 He ſpake, and the graſſ hoppers came;
and caterpillars numberles.
35 And eat up all herbs in their land:
and did eat up their grounds increaſe.
36 He ſmote all firſt-borne in their land:
ev'n the firſt fruit of all their might.
37 And brought forth them with ſilv'r and gold;
and in their tribes, no feeble wight.
38 Egypt rejoyſt when they went out:
for fall'n upon them had their dread.
39 A cloud for cov'ring; and a fire
to light the night, he did out-ſpread.
40 They aſked, and the quails he brought.
and with heav'ns bread ſufficed them.
41 He op'ned rocks and waters flow'd;
ran in drie-places, *like* a ſtream.
42 For to his ſervant Abraham,
his holy promiſe minde did he.
43 And brought his people forth with joy:
his choſen ones with shouting-glee.
44 And gave to them the Heathens lands:
peoples labour poſſeſſe did they.
45 That they his ſtatutes might obſerve,
and keep his lawes: Halelujah.

PSALM 106.

Sing this as the 27 Pſalme.

HAlelu-jah: Confeſſe ye to
Iehovah thankfully.
for he is good, for evermore
indureth his mercie.
2 Who can expreſſe Jehovahs pow'rs:
can al his praiſe diſplay?
3 O bleſſt are they that judgment keep:
that juſtice doth, alway.
4 Remember me Iehovah, with
the acceptation
of thy people, and viſit me,
with thy ſalvation.
5 To ſee thy choſens good, and with
thy nations joyance
for to rejoyce; to glory-hye
with thine inheritance.
6 We have with our fore-fathers done
erroneous ſinfulneſſe:
we have done wrong-iniquitie
we have done wickedneſſe.
7 Our fathers in Egypt, did not
thy marvels wiſely-minde;
remembred not the multitude
of thoſe thy mercie-kinde:
But, at the ſea, at the red ſea,
was their rebellion shown.
8 Yet ſau'd he them, for his name ſake:
to make his power known.
9 And he rebuked the red ſea.
and up the ſame was dryde:
and them as in the wilderneſſe
he in the deeps did guide.
10 And from hand of the hatefull-foe

he did them freely-ſave:
and from the hand of th'enimie,
he them redemption-gave.
11 And waters their diſtreſſers, whelm'd:
none left was them among.
12 And they beleeved in his words:
his glorious praiſe thy ſung.

2

13 They haſtened-incontinent.
his doings they forgot:
for his adviſing-counſel they
exſpecting-wayted not.
14 But ſore in wildernes did luſt:
and God in deſert, tempt.
15 He gave them their requeſt: but to
their ſoul he leanneſs ſent.
16 And Moſes, in the camp: A'ron
Iehovahs holy man
17 they envied. The earth op'ned,
and ſwallow'd up Dathan:
and on the congregation
of Abiram cov'red.
18 And fire in their aſſembly burn'd:
the flame burnt the wicked.
19 They made a calf in Horeb; and
to th'idol bow did they.
20 And turnd their glory to the form
of oxe, that eateth hay.
21 They forgat God their ſaviour: that
in Egypt did great-acts.
22 Works marvelous in land of Cham:
by red ſea, fearful-facts.
23 And he ſaid, to deſtroy them, had
not Moſes his choſen,
ſtood in the breach'fore him; to turn
his wrath, from ſtroying *them*.
24 And they contemn'd, the pleaſant land;

beleeved not his word.
25 But murmured within their tents;
heard not voyce of the LORD.
26 And to fell them in wildernes:
he lift to them his hands.
27 'Mong heathens eke to fel their ſeed:
and fann them in the lands.
28 And to Baal Peor thy were joynd,
eate offrings of the dead.
29 And moved anger by their acts:
and plague among them ſpread.
30 And Phineas ſtood, and judgement did
and plague was cauſd to ſtay.
31 Which counted was to him, juſtice:
to age and age, for ay.
32 And at waters of Meribah,
they angred-fervently:
that unto Moſes for their ſake
befel calamitie.
33 For they provok't his ſp'rit: and he
it with his lipps utt'red.
34 The peoples, as the LORD them bad;
they not abolished.
25 But with the heathens mixt themſelves:
and did their doings learn.
36 And ſerv'd their idols: which to them
were for a ſnaring-grin.

* 1 *

37 Their ſonns and daughters alſo, they
to divels offered.
38 And guitleſſe blood, blood of their ſonns
and of their daughters hed;
Whom to Canaans idols, they
in ſacrifice offred:
ſo that the land with bloody-gore
was impiouſly-ſtayned
39 And they *themſelves* defiled by

their

their operations?
they went a whoring alſo; by
their wonted actions.
40 And 'gainſt his people, kindled was
the anger of the LORD;
ſo that his owne inheritance
he loathſomly-abhorr'd.
41 He gave them into Heathens hand;
their haters them ruled:
Their foes oppreſt them: and they were
under their hand humbled
43 He many times delivered them:
but they mov'd bitterly
by their counſel, and were brought-down
by their iniquitie.
44 Yet he did ſee in their diſtreſſe:
when as he heard their cry.
45 And toward them his covenant
he kept-in-memorie:
and in his mercies multitude,
46 repented. And did give
them to compaſſions: before,
all that them led-captive.
57 Save us, O LORD our God: and ûs
from heathens jointly-rayſe,
for to confeſſe thine holy name,
to glory in thy praiſe.
48 Bleſſt *be* Iehovah, Iſrels God.
from aye, and unto ay:
and let al people ſay, Amen:
O praiſe *th'eternall*-Iah.

PSALME 107.

Sing this as 18 *Pſalme.*

CONfeſſe ye to Iehovah thankfully.
for *be is* good: for ever his mercy

2 Let the redeemed of Jehovah ſay:
whom he from foes hand hath redeem'd away.
3 And gather them out of the lands did he:
from eaſt, from weſt; from north, & from the
4 They in the wildernes in deſert way (ſea
wandred: no dwelling citie find-did they.
5 Hungry and thirſty eke: *that* them within
their ſoul hath fainting overwhelmed bin.
6 And to the Lord thy cryde in their diſtreſs:
he freely-rid them from their anguishes.
7 And in a right way he did make them goe:
a dwelling citie for to come unto.
8 Confeſſe they to Iehovah his mercy:
his marvels eke, to ſons of man earthly.
9 For he the thirſty ſoule hath ſatiated:
and hungry ſoule with good replenished.
10 They that in darknes and deaths shadow
in yron and affliction faſt tyde. (bide:
11 Becauſe againſt Gods words they did rebel:
& did deſpice the Higheſt-ones counſel.
11 Then humbled he their hart with toylſom-
griefe:
they ſtumbled-down, & none did yeild relief.
13 And they the LORD in their diſtreſſe
beſought: brought.
14 he ſav'd them from their ſorrows. He them
from darknes & deaths shade; & broke their
15 Let them confeſs Iehovahs mercy: & (bãds:
16 his marvels to mens ſonns. For dores of braſſe
he broke: and hew'd aſunder yron barrs.
17 Fools, for the way of their tranſgreſſion:
and, for their uices have affliction.
18 *Al* meat their ſoule abhorreth-loathſomly:
and to the gates of death, approch they nye.
19 When to the Lord they cry in their diſtres:
he ſaveth them out of their anguishes.
20 He ſendeth forth his word, and them healeth;
from

from their corruptions, delivereth.
21 Confeſſe they to Iehovah his mercy,
his marvels eke to ſonns of man-earthly.
22 And offer offrings of confeſſion,
& let them tell his works, with showting-ſong.

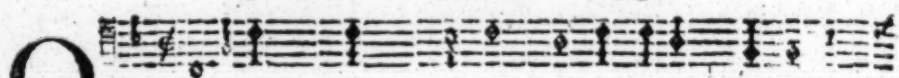
* 2 *

23 They that in ships unto the ſea down goe:
that in the many waters labour doe.
24 They, ſee Iehovahs operations;
and in the deep his wondrous-actions.
25 For he ſayth, and doth raiſe the wind ſtormy:
and it doth lift the waves thereof on hye.
26 They mount to heav'ns, down to the deep
their ſoul it melts away in evil-woe (they goe
27 They reel and ſtagger like a drunken wight:
& all their wiſedome is up ſwallowed quight.
28 And to the Lord they cryde in their diſtreſs,
and he out-brings them from their anguiſhes.
29 the ſtorm he to a ſilent caulm doth ſet;
and then their waves allayed-are quiet.
30 And they rejoyce, becauſe they are made ſtill,
and he then leads to haven of their will.
31 Confeſſe they to Iehovah his mercy;
his marvels eke to ſonns of man-earthly.
32 And in the peoples church exalt they him;
and in the Elders ſitting praiſe they him.
33 He turns the rivers to a wildernes,
and ſprings of waters, to a thirſtines.
34 A land of fruit, to ſaltines barren;
for wickednes of them that dwell therein.
35 He turns the deſert to a waters pool,
and land of drought, to waters plentifull.
36 And there he ſeateth them that hungry are;
and they a dwelling citie doe prepare.
37 They vinyards alſo plant, and ſow the fields,
which fruit of uſual revenue yeilds.
38 And he them bleſſeth, and they are increaſt

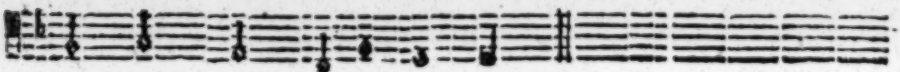
greatly:

greatly: and he miniſheth not their beaſt.
39 Againe they are, diminiſhed & brought-low
by cloſe-reſtreynt, by evil and ſorrow.
40 He powrs contempt on bountiful-princes;
and makes them erre in wayleſs wildernes.
41 And poore from povertie he makes-up-riſe;
and putteth as a flock his families.
42 See ſhal the righteous and joyful bee.
and ſtop her mouth ſhall al iniquitee.
43 Who wiſe is & wil theſe things heedful learn,
and they Iehovahs mercies ſhal diſcern.

PSALME 108.


O God mine heart it is prepared-ſtedfaſty:

I ſing wil and ſing pſalm : yea-even with my

glory. 3. Thy ſelfe up-raiſe, Pſaltry and harp: at

dawning-day, I wil up-rayſe.
4 Iehovah I wil thee
confeſſe the folk among:
and in the nations
I wil thee praiſe-with-ſong.
5 That thy mercies
are great above heav'ns. and thy truth
unto the skies.
6 Over the heavens, O God.
be thou exalted-hye:
and over all the earth,
thy glorious majeſtie.
that freed may be.
thy lov'd ones, ſave with thy right hand,
and anſwer me.

8 God

8 God by his holines
did speak, rejoyce I shal:
Shechem I shal divide,
and measure Succoth dale.
9 Mine Gilead,
Manasseh mine: and Ephraim
strength of mine head:
Iehudah, *he shal be*
the giver of my law.
10 Moab, my washing pot:
over Idumea
my shoe shal I
cast: over Palestina, showt,
triumphantlie.
11 Who wil me lead along
to citie fortifide?
O who into Edom,
will me conducting-guide?
12 Wilt not thou God
that us oft cast would'st in our host
not goe, O God?
13 O give unto us, help
from tribulation:
for lying-vanitie
is mans salvation.
14 Through God shal we
Doe valiantnes: down our distressers
tread wil hee.

PSALME 109.

Sing this as the 27 Psalme.

GOD of my praise, cease-not-as deafe.
For mouth of the wicked,
the mouth eke of deceitfulnes,
against me are op'ned:
they speak to me, with lying tongue.

3 And 'bout me compaſt are
with words of hate; and without cauſe
againſt me they doe warre.
4 They adverſaries are to me
for my love; but I pray.
5 And yl for good: and for my love,
they hatred on me lay.
6 Set thou in-office over him
the wicked-perſon: and
let th'adverſarie-Satan, at
his right-hand ready-ſtand.
7 When he shal judge be, let him
condemned goe his wayes:
and let his prayer be to ſin.
8 A few let be his dayes;
his office let another take.
9 His ſonnes be fatherleſſe:
10 His wife, a widow. And his ſonns
wander about wayleſſe,
and let them beg: and ſeek, out of
their deſolate-places.
11 Let the extorting-creditour
in ſnare, all that is his:
and of his labour, let ſtrangers
make ſpoylful-robberie.
12 Let there be none, that unto him
may forth-extend mercie;
And favour to his fatherleſſe
to shew let there be none.
13 Let his poſteritie be ſet
Vnto perdition;
in th'after generation,
his name out-wiped bee.
14 Remembred of the LORD, be his
fathers iniquitee:
his mothers ſin be not wip'd-out.
15 Be they continuallie

before

before the LORD; and he cut off,
from th'earth their memorie.
16 Becauſe he minded not
to doe; but purſued
th'afflicted and the needie man:
to ſlay, the heart-wounded.
2
17 And curſing he did love, and let
it come to him; and he
delighted not in bleſſing, and
farre from him let it bee,
18 And he him clad, with curſing as
his robe; and let it goe
as waters into his in-part;
as oile, his bones into.
19 As garment let it to him be,
himſelfe for to aray;
and for a girdle, wherewith he
may gird himſelfe alway.
20 This, from Iehovah, be their wage
that adverſe are to me;
and of them that againſt my ſoule
doe ſpeak maliciouſlie.
21 But thou Iehovah Lord, with me
doe well for thine owne name
for good thy mercie is, rid me.
22 For I afflicted am;
and I am needie; wounded eke
within me is mine hart.
23 As ſhadow when it doth decline,
ſo I away depart:
I toſſed am as groſſe-hopper.
24 My knees; they feeble been
though faſting; and my flesh for want
of fat is wexen-lean.
25 And I was their reproach; they ſaw,
their head they shaken have.

26 Iehovah my God, help thou me;
me in thy mercie ſave.
27 And let them know, this *is* thine hand
that thou LORD doſt the ſame.
28 Curſe they but bleſſe thou; riſe they up
and be abash'd-with-shame.
and let thy ſervant joyfull be.
29 Let my foes be arayed
with infamie; and with their shame.
as with a cloke, be clad.
30 I will confeſſe Iehovah with
my mouth vehemently:
and in the mides of many, will
I praiſe him *thankfully*.
31 Becauſe that at the right hand of
the needie ſtand will hee:
him for to ſave, from them that of
his ſoule the judgers be.

PSALME 110.

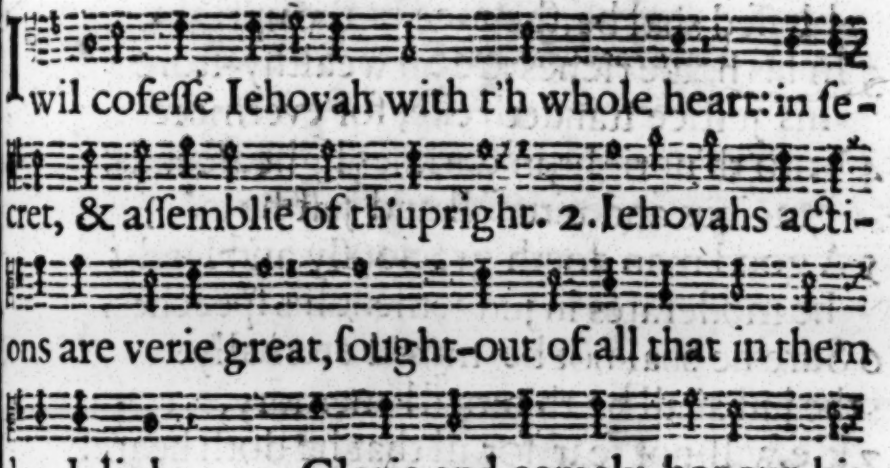
Sing this as the 1 Pſalme.

IEhovah ſayd, unto my Lord,
thou at my right hand ſit:
untill *I* ſet thine enemies,
the footſtoole of thy feete.
2 Rod of thy ſtrength, Iehovah be
will ſend out of Sion:
in middeſt of thine enemies,
have thou dominion.
3 Thy folk free, in day of thy power:
in holy beauties *bee*,
even of the womb of th'early-morn,
dew of thy youth, to thee.
4 Iehovah ſware, will nor repent:
thou *art* a Prieſt for aye:
after the order that *I* of
Melchiſede

Melchiſedek did ſay.
5 The Lord at thy right hand ſhal wound
Kings, in day of his wrath.
6 Among the heathe ns he shal judge,
with corpſes fil'd he hath:
shal wound the head over much land.
7 Drink of the brooke shal he
within the way; therefore, his head
shall hye-uplifted be.

PSALME 111.

This may be ſung alſo as the 45 Pſalme.



I wil cofeſſe Iehovah with t'h whole heart: in ſe-
cret, & aſſemblie of th'upright. 2. Iehovahs acti-
ons are verie great, ſought-out of all that in them
doe delight. 3 Glorie and comely-honour his
work is: & ſtand perpetually doth his juſtice.
4 His marvels he remembred makes to be,
Iehovah gracious and pittifull.
5 Food, unto them that fear him given hath he;
He of his cov'nant ever is mindfull.
6 He shew'd his people, his acts puiſſance;
giving to them the Heathens heritance.
7 The works of his hands, truth and judgement
his precepts all are of ſure-faithfulnes. (are;
8 For aye for ever ſtablished *they are*:
done, in aſſured-truth and righteouſnes.

9 Redemption he to his people ſent;
for ever he commanded his cov'nant:
Holy, and to be feared is his name,
10 Iehovahs fear, wiſedomes beginning is:
good prudencie have all that doe thoſe-ſame:
his praiſe, abideth to perpetualneſſ.

PSALME 112.

Sing this as the 111 P*ſalme.*

O Bleſſed man that doth Iehovah fear:
that greatly doth in his commands delight.
2 His ſeed, in earth, ſhall mightie perſevere:
bleſſed shal be, the race of the upright.
3 In his houſe riches are an wealthy-ſtore:
his juſtice ſtandeth eke, for evermore.
4 Vnto th'upright, in darknes light aſcends:
gracious and pittifull and juſt he is.
5 A good man doeth graciouſly and lends:
he moderates in judgement his ſpeeches.
6 Sure he shal not be mov'd eternally:
the juſt ſhall be th'ternall memory,
7 He will not fear, for ill that he doth heare:
his heart is fixed in Iehovah bold.
8 His heart is ſtablished, he will not fear:
Vntill on his diſtreſſers he behold.
9 He ſcattred hath abroad, giv'n to the poore:
his juſtice ſtandeth even for evermore.
His horn with honour shal exalted be:
10 See and be angry shal the wicked-wight:
gnash with his teeth, and melt away shal he:
the wicked-mans deſire, shal perish quite.

PSALME 113.

Sing this as the 84 *or as the* 90 *Pſalme.*

O Servants of Iehovah praiſe:
praiſe ye Iehovahs name alwayes.
Iehovahs name it bleſſed bee:
from this time to everlaſting.
From Sun-riſe to his downe going:
Iehovahs name it praiſed bee.
'Bove nations all, Iehovah hye;
above the heav'ns is his glorye.
Who like Iehovah our God *is*
that doth, to ſit, on high-him place.
That doth, to ſee him low-debaſe:
in heavens, in the earth likewiſe.
From duſt he doth needie rear:
from doung he doth the poor up-bear.
To ſet him with the Noble-men:
with Noble-men of his people.
He makes the barren woman dwell,
a joyfull mother of childeren.

PSALME 114.

Sing this as the 33 *Pſalme.*

WHen Iſ'rel from Ægypr yſſude:
Iakobs houſe: from folk of ſpeach-rude.
Iudah became his ſanctuarie;
And Iſrael his Seigniorie,
The ſea ſaw, and away it fled;
the river Iordan, back turned.
The mountaines leaped like to rammes;
the hils, like to the flocks yong lammes.
O ſea, what ayl'd thee that thou fledſt?
O Iordan, that thou back turnedſt?
O mountaines, that ye leapt like rammes?

ye hils, like to the flocks yong lammes?
7 O tremble earth, before the Lord:
before the face, of Iakobs God.
8 That turnes the Rock, to water lakes.
the flint, a waters fountaine *makes*.

PSALME 115.

Sing this as the 27, or 106 Pſalme.

NOt unto us LORD, not to us:
but unto thy name, bee
the glorie giv'd, for thy mercie:
and for thy veritee.
2 O wherfore should the heathen folk
ſay: where is now, their God?
3 But our God *is* in heav'ns he doth,
whatſ'ever ſeems him-good
4 Their idol *gods*-ſilver, and gold:
the work of mens hands *bee*.
5 A mouth they have, and doe not ſpeak:
have eyes, and doe not ſee.
6 Ears have they, and doe not heare
have noſe, and doe not ſmell.
7 Feet have they, and they doe not walke:
have hands, and doe not feel,
They with their throat doe make no ſound
8 Like unto them, be thoſe
that doe them make: each-one that doth.
his truſt in them repoſe:
9 O Iſrael, truſt in the LORD:
their help, and shield *is* hee.
10 O *A*'rons-houſe, truſt in the LORD:
their help and shield *is* hee.
11 Ye that fear IAH, truſt in the LORD:
their help and shield he *is*.
12 Iehovah hath remembred us,
he bounteouſly-will bleſſe:

the famely of Iſrael.
he bleſſe will bounteouſly
the family of Aharon,
bleſſe will he bounteouſly.
13 Heele bleſſe them that Iehovah fear:
the ſmall with greater ones.
14 Iehovah adde wil unto you:
to you, and to your ſonnes.
15 Bleſſt *ſhall* you of Iehovah *bee*
wh ch made the earth and heav'n.
16 Heav'ns heav'ns Iehovahs *are*, and th'earth,
he t'Adams ſonnes hath given.
17 The dead, nor any down that goe
to ſilence, praiſe not IAH.
18 But we will bleſſe Iah: henceforth and
for aye: Halelujah.

PSALM 116.

Sing this as the 74 Pſalme.

I Love, becauſe Iehovah doth
my voice, my prayers hear.
2 And in my dayes, will call becauſe
he bow'd to me his ear.
3 The pangs of death did compaſſe me:
t'h afflicting-an gushes:
of hell did alſo find me out:
I found grief and diſtreſſe.
4 And on Iehovahs name I call'd:
oh LORD now rid my ſoule.
5 Gracious Iehovah and *is* juſt:
and our God mercifull.
6 Iehovah doth the ſimple keep:
I was even low-ſuppreſt,
7 And he did ſave me O my ſoule,
return unto thy reſt.
Becauſe Iehovah *bounteouſly*

rewarded hath to thee.
8 Becauſe my ſoule away from death
thou haſt releaſed-free:
mine eye from tears, my ſoot from fall.
9 Before Iehovah *I*
in lands of them that living are,
will walk-continually.
10 *I* did beleeve, therefore I ſpake:
I was in ſore diſtreſs.
11 *I* in my haſtening did ſay:
each man a lyar is.
12 What shal *I* give the LORD, for his
rewards unto me all?
13 *I* will take up the cup of healths;
and on the LORDS name call.
14 In preſence now of all his folk;
Ile pay the LORD my vowes.
15 Precious in Jehovahs eyes
death of his Saints-gracious.
16 Oh now Iehovah, thy ſervant
thy ſervant ſure *am I*;
I am the ſon of thy handmayd;
my bands thou didſt untyde.
17 Sacrifice of confeſſion,
I unto thee will ſlay,
and call upon Iehovahs name.
18 To IAH my vowes Ile pay:
in preſence now of all his folk.
19 In courts of th' houſe of *IAH*,
in midds of thee Ieruſalem;
O Halelujah

PSALME 117.

Sing this as the 108 *Pſalme.*

O Praiſe Iehovah, all
ye gentiles; laud him yee

2 al peoples. For to us
his mercies mightie bee:
and unto aye, Iehovahs faith-
fulneſſe *endures*: Halelujah.

PSALME 118

Sing this as the 24 Pſalme

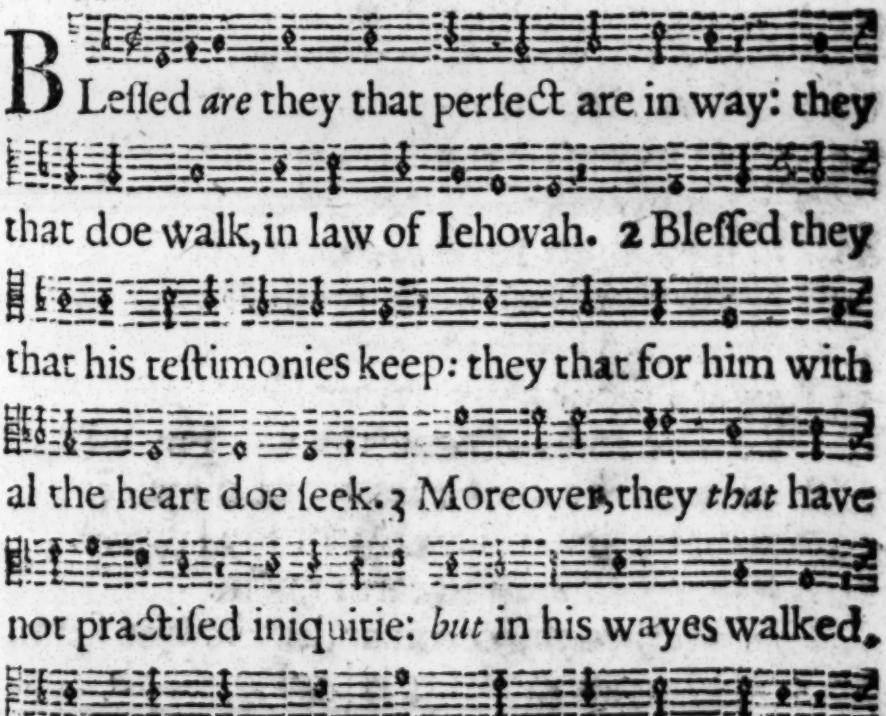
CONfeſſe Iehovah, for hee's good:
for his mercie for aye.
That his mercie for ever is
let Iſrael now ſay.
3 Let thoſe of A'rons houſe now ſay:
that his mercie for ever.
4 They that Iehovah fear, now ſay:
that his mercie for ever.
5 Out of diſtreſſe, I call'd on Iah:
with roumth, Iah anſw'red, me.
6 Jehovah for me, *I* fear not,
what man can doe to me.
7 Iehovah *is* for me, with them
that helpers of me bee:
and on them that mine haters are,
I *their* reward ſhal ſee.
8 It better in Jehovah, is,
to hope for ſafetie:
then confidence for to-repoſe
in *any* man-earthly.
9 Yea better in Iehovah it,
to hope for ſafetie is:
then confidence for-to-repoſe
in bountiful-princes.
10 Al heathens compaſſt, compaſt me: but I
in IAHS name cut-off them:
11 They compaſſt me: but I
in IAHS name cut-off them.
12 They compaſſt me as bees: they were

as fire of thorns quenched,
because that in Jehovahs name
soon-cut them off *I* did.
13 Thou thrusting thrustedst me to fal:
Iehovah eke holp mee.
14 Jah *is* my strength and song, and my
salvation was hee.
15 Voyce and salvation
in tents of just-men *is:*
the right hand of *I*ehovah, it
performeth valiantnes.
2
16 The right hand of Iehovah it
on-hye-exalted *is:*
the right hand of Iehovah, it
performeth valiantnes,
17 *I* shal not die, but live: and tel,
the things that Iah worketh.
18 Jah chastising chastised me:
but gave me not, to death.
19 Open yee unto me the gates
of righteous justes;
that *I* may enter into them,
may unto *I*ah confess.
20 This-same Iehovahs gate; in which
the just-*men* shal enter.
21 *I* wil confesse to thee, because
thou gavest me answer;
And thou hast my salvation been.
22 The Stone the builders did
contempt'ously-refuse; it is
become the corners head.
23 This of Iehovah was; it *is*
in our eyes marvelous.
24 This day Iehovah made; in it
be glad and joy let us.
25 O now Iehovah save; oh now

LORD give proſperitie.
26 He that comes in *I*ehovahs name
O bleſſed let him bee;
a bleſſing we doe wiſh to you,
out of Iehovahs houſe.
27 God is *I*ehovah, and he hath
light given unto us:
with cords, unto the altars hornes
the feaſt-offrings bind yee.
28 Thou art my God, and thankfully-
wil *I* confeſſe to thee:
my God, *and* thee exalt wil *I*.
39 Confeſſe to *I*ehovah,
for *he is* good, for, his mercie
continueth for aye.

PSALME 119

This may be ſung alſo as the 86 *Pſalme.*



BLeſſed *are* they that perfect are in way: they that doe walk, in law of Iehovah. 2 Bleſſed they that his teſtimonies keep: they that for him with al the heart doe ſeek. 3 Moreover, they *that* have not practiſed iniquitie: *but* in his wayes walked. 4. Thy precepts, thou haſt giv'n commandement. to be obſerved with heed vehement.

5 O that

5 O that my wayes directed were firmly:
for to obſerve thy precepts heedfully.
6 Then ſhall *I* not be shamed, when I ſhal
reſpect have, unto thy commandments al
7 *I* wil confeſſe thee with hearts righteouſnes:
When I shal learn thy judgements of juſteſs.
8 Thy ſtatutes I obſerve wil heedfully:
O thou forſake me not, vehemently.

2

9 Wherewith his way cleane shal a yong man (make.
according to thy word heed for to take.
10 With al my heart I carefully ſeek thee:
from thy commandments, wander let not me.
11 Thy ſayings I have hid my heart within:
to th'end-that, I might not againſt thee ſin.
12 Iehovah thou moſt bleſſed *ever art*
thy ſtatures doctrine unto me impart.
13 I with my lipps did openly declare:
the judgements all, *that out* of thy mouth *are:*
14 Ioy doe I in way of thy witneſſes
as above al abundance-of-riches.
15 In thy precepts doe I ſtil-meditate;
thy pathwayes alſo I doe contemplate.
16 *I* in thy ſtatutes ſweetly-ſolace mee:
I of thy words wil not forgetful bee.

3

17 Reward thou to thy ſervant *bounteouſly.*
that live and *ſo* obſerve thy word may I.
18 Vncover thou mine eyes that I may ſee:
the marueilous things *that* of thy law *bee.*
19 A ſojournor I *am* the earth upon:
hide not thou thy commandements me from,
20 My ſoule it with deſire is broken-ſmal:
to thy judgements in time continual,
21 The proud accurſt, thou haſt rebuk'd-away:
that doe from thy commandments goe-aſtray.
22 Turn thou from me: contempt and opprobrie:
becauſe

because thy testimonies kept have I.
23 Princes sit also, speech against me use:
thy servant, he doth on thy statutes muse.
24 Also thy testmonies, *they have been*
my solacing delights: my counsel men.

* 4 *

25 My soule doth to the dust affixed-cleave:
according to thy word, thou me revive.
26 My wayes I have declared, and of thee
I answer had: thy statutes teach thou mee.
27 Make me to understand thy precepts, way:
that in thy marvels meditate I may.
28 My soule it droppeth *tears* for heavie-pain:
according to thy word, me raise-againe,
29 Take thou from me the way of falsitie:
and thy law give thou to me graciouslie.
30 The way of constant-faithfulnesse I chose:
Thy judgements I *before me* did propose.
31 Vnto thy testimonies cleave-]-fast:
let me not ô Iehovah be abasht.
32 The way af thy commandments run wil I:
when thou shalt largelie mine hart amplifie.

* 5 *

33 Iehovah teach to me thy statutes way,
that keep the same unto the end I may
34 Me prudent make that keep thy law may I;
and with th'whole hart observe it heedfullie.
35 In path of thy commandments make me
for in the same I have my selfe pleased (tread.
36 Incline my hart unto thy witnesses;
and not to covetous gain-thirstines.
37 Remove mine eyes from seeing vanitee:
and in thy wayes alive-conserve thou mee.
38 Firm let thy saying to thy servant bee;
which is *addicted* to the feare of thee.
39 That my reproch which I for fear-beware,
turn thou away: for good thy judgements *are*.
40 Loe to thy precepts a desire I have:

thou

thou in thy juſtice doe alive-me ſave,

6

41 And let thy mercies come to me O Lord:
thy ſaving-health according to thy word.
42 And my reproacher anſwer make shal I,
for in thy word I truſt aſſuredly.
43 And word of truth pul not with vehemence
from my mouth; for I wait for thy judgemẽts,
44 And I wil keep thy law continually;
for euer and to perpetuitie.
45 And in a large-roomth I shal walk-about:
for thy precepts I ſtudiouſly-ſeek out.
46 And in Kings preſence, of thy witneſſes
ſpeak wil I; and not bluſh with-baſhfulnes.
47 And I wil ſolace-me delightfully.
in thy commandements, which lowe doe I.
48 And wil lift up my hands to thy precepts
which I doe love; and muſe on thy preſcripts.

7

49 Remember thou thy word to thy ſervant
for which to wait-with-hope thou didſt me
50 This is my comfort in my miſeree; (grant
that thy promiſe a live-preſerveth mee.
51 The proud have ſcorn'd me very veh'mently;
but from thy law declined have not I-
52 Thy judgements I of old remembred
Jehovah, and my ſelfe I comforted.
53 A burning horrour hold on me did take.
for wicked *men*: that doe thy law forſake.
54 Songs unto me be thy preſcriptions,
In houſe of my peregrinations
55 Thy name Iehovah I remembered
by night; thy law likewiſe obſerve I did.
56 This hath been unto me, becauſe that I
have thy precepts obſerved-heed-fully-

8

57 My portion, Iehovah ſaid have I:

for

for to obſerve thy ſpeeches heedfully.
58 With al *mine* heart I earneſt ſeek thy face
according to thy word to me ſhew-grace.
59 I though upon my wayes; my feet alſo
thy teſtimonies I did turn unto.
60 I haſtened, and no delay did make:
to thy commandements heed for to take.
61 Bands of the wicked have with robberie
ſpoil'd me: thy law forgotten have not I.
62 At midnight wil I riſe thee to confeſs:
for the judgements of thy juſt-righteouſnes.
63 I *am* companion to al that feare thee:
and of thy precepts the obſervers bee.
64 Iehovah of thy bountiful mercees
the earth is ful; O learn me thy decrees.

9

65 Goodnes thou haſt accomplished, O LORD,
With thy ſervant; according to thy Word.
66 Learn me, goodnes of reaſon and ſcience:
for, I beleeve in thy commandements.
67 Before I was afflicted, I did ſtray:
but now, I doe obſerve what thou doſt ſay,
68 Good *art* thou, alſo good is done by thee:
thine ordinances teach thou unto me.
69 The proud againſt me forged have a lye:
with al the heart precepts keep doe I.
70 Their hart is waxen-groſs as fatty greaſe:
I *in* thy law my ſelfe delightful-pleaſe.
71 It's good for me, that I afflicted was:
that I may learn thy conſtituted-lawes.
72 The law of thy mouth better *is* to me:
than thouſands *both* of gold and ſilver *be*.

10

73 Me made & faſhenoned; me have thine hands:
inſtruct me that I learn may thy commands.
74 They that thee fear shal ſee me & be glad:
for, for thy word I patient-hope have had.

75 I know

75 I know LORD, that thy judgements juſtice
and thou *with* faithfulnes afflicteſt mee. (bee.
76 O let thy mercie be for my ſolace:
even as thy ſaying to thy ſervant *was*.
77 That *I* may live, come let thy dear-mercies
to me; for thy law my whole ſolace *is*.
78 Abaſhed be the proud, for they falſly
deprave me; on thy precepts muſe doe *I*.
79 They that thee fear, let them turne me unto,
they alſo that thy teſtimonies know.
80 O let mine heart be perfect without blame
in thy decrees that *I* may not have ſhame.

* 11 *

81 My ſoule doth faint for thy ſalvation;
thy word I hopef..lly-doe-wait-upon.
82 Mine eyes doe faile for promiſe *made* by thee:
ſaying, when wilt thou comfort give to me.
83 Though like a bortel in the ſmoake am I,
thy ſtatures are not from my memorie
84 How many *are* thy ſervants dayes; when to
my preſecutours wilt thou judgement doe;
85 They that are proud, have digged pits for
which unto thy law not according bee. (mee-
86 All thy commandments faithful *are*: they doe
me perſecute *with* falſ hood, help me thou.
87 Almoſt an end of me on earth they make;
but thy precepts I doe not them forſake.
88 Quicken thou me after thy kind-mercie;
and thy mouthes teſtimonie keep will I.

* 12 *

89 Thy word Iehovah to eternitie,
within the heav'ns abideth-ſtedfaſtly.
90 Thy faithfulneſſe to generations al:
the earth thou ſtabliſheſt, and ſtand it ſhall.
91 To thy judgemēts, this day they ſtanding bee:
becauſe they al are ſervants unto thee.
92 Vnleſſe thy law had been my ſolaces;

then

then had *I* perished in my distress.
93 For aye thy precepts I will not forget:
because by them thou hast alive me kept.
94 Thine *own am I*, vouchsafe thou me to save:
for *I* thy precepts carefullie-sought have.
95 For me the wicked waite me to destroy:
I in thy witnesses my thoughts imploy.
96 Of al perfection *I* see an end:
vehement large is thy commandement.

* 13 *

97 O how *delightfull*-doe *I* love thy Law?
it is my meditation all the day.
98 Me wiser then my foes thou mak'st to bee;
by thy commands; for it is aye with mee.
99 More prudent then my teachers all, am I
because thy witnesses *are* my studie.
100 More then the Elders understand doe *I*;
because thy precepts I kept-heedfullie.
101 I have my feet from ev'rie evill way
restrained; that thy word observe I may.
102 From thy judgements away *I* am not gone;
for thou hast giv'n me information.
103 How sweet thy sayings are unto my tast;
more then *is* honey to my mouth *repast*.
204 By thy precepts have *I* got prudencie;
therfore *I* hate each path of falsitie.

* 14 *

105 Thy word *is* to my foot a candle-bright;
and to my path *it is* a shining-light.
106 *I* sware and will it firmelie ratifie;
to keep the judgments of thine equitie.
107 I am afflicted veh'mentlie O LORD,
quicken thou me according to thy word.
108 Accept thou oh Iehovah, th'offrings free
of my mouth, & thy judgmēts learn thou mee.
109 My soule *is* in my hand continually;
and *yet* thy law forgotten have not I;

110 The wicked-*men* a ſnare for me have layd:
but from thy precepts *I* have not eſtrayd.
111 For aye thy teſtimonies *I* poſſeſs;
for they *are* of mine heart the joyfulnes.
112 To execute thy ſtatutes, *I* doe bend
mine hart; for ever *even unto* the end.
113 *Vayn*-cogitations *them* hate doe *I*;
but thy law doe I love *delight-fully*.
114 Thou *are* my ſecret-place and my buckler;
thy word I hopefully have waited for.
115 Ye evill-doers goe from me away,
that keep my Gods commandements I may
116 That I may live, as thy word holds me faſt;
and for my hope let me not be abasht.
117 Suſteyne me, and I ſhal be ſav'd; and I
thy ſtatutes will delight continually.
118 Thou haſt trode-down al them that ſtray-abroad
from thy ſtatutes: for falshood is their fraud.
119 All wicked of the earth thou doſt remove
like droſſe; therefore thy witneſſes *I* love.
120 My flesh for dread of thee is ſore diſmayd;
I alſo for thy judgemenrs am afrayd.

16

121 I have done judgement, & juſt righteouſnes
O leave me not to them that me oppreſs:
122 Be ſuirtie for thy ſervant for my good:
let me not be oppreſſed by the proud.
123 For thy ſalvation faile doe mine eyes:
and for the oracles of thy juſtice.
124 Doe thou according unto thy mercee
with thy ſervant; thy ſtatutes learn thou mee
125 I *am* thy ſervant, give me-prudentnes:
that I may know thy *faithfull*-witneſſes.
126 It's for Iehovah time the work-to-take:
Becauſe thy law of none effect they make,
127 Therefore I thy commandements do love
abov

above the gold, yea fineſt gold above.
128 Therefore all precepts of each thing, doe I
hold-right, *I* hate each way of falſitie.

* 17 *

129 O maruelous thy teſtimonies *are*: (*care*.
Therfore my ſoule keeps them *with heedfull*
130 The op'ning of thy ſpeeches giveth light
gives underſtanding to the ſimple wight.
131 I op'ned-wide my mouth, and I panted:
becauſe for thy commandments *I* longed,
132 Regard and shew me grace, as doth behove
in judgemẽt towards thoſe thy name that love.
133 My footſteps in thy word direct firmlie
and rule in me let none iniquitie.
134 From mans oppreſſion redeem thou me:
aud of thy precepts *I* wil keeper be.
135 Vpon thy ſervant make thy face to shine:
and of thy ſtatutes teach me-the-doctrine,
136 Rivers of waters downe my eyes doe flow:
becauſe that they doe not obſerve thy law.

* 18 *

137 Jehovah thou *art* of juſt equitee:
moſt-righeous thy judnements alſo *bee*.
138 Thou haſt the juſtice of thy witneſſes
commanded: alſo faith with veh'mentnes.
129 My fervent-Zeale conſumeth me for that
my adverſarie-foes thy word forgat.
140 Thy ſaying *is* refined veh'mently:
thy ſervant eke loves it *delightfully*.
141 I litle *am* and baſely-ſet-at-nought
thy precepts are not paſt-out of my thought.
142 thy juſtice, j ſtice *is* eternally:
thy law *is* alſo faithfull-veritie.
143 Find me did painfull-anguish and diſtreſs:
but thy commandments *are* my ſolaces.
144 Thy teſtimonies j ſtice *is* for aye:
make me to underſtand, that live I may.

19

145 Iehovah, I with all *mine* hart doe crie;
anſwer thou me, thy ſtatutes keep will *I*.
146 *I* call upon thee, thou me ſafe-preſerve:
and I thy teſtimones will obſerve.
147 I in the twilight, did prevent, and cry;
I for thy word have waited hopefully.
148 Prevent the *nightly* watches did mine eyes
in thine edict, my ſelfe-to-exerciſe.
149 Iehovah, heare my voyce for thy mercie;
according to thy judgement quicken mee;
150 They that doe follow miſchief, neer doe (draw;
farr-off they are *eſtranged* from thy *L*aw.
151 Thou, O Iehovah *art* approched-nie;
and thy commandments all *are* veritie.
152 Of old I of thy teſtimonies know;
that them for ever founded ſure haſt thou.

20

143 See mine affliction and out me draw;
becauſe that *I* have not forgot thy Law
154 Plead thou my plea, alſo redeem me free;
according to thy promiſe, quicken mee.
155 Salvation farr from the wicked *is*:
becauſe they have not ſought for thy decrees.
156 Thy mercies O Iehovah many be:
according to thy judgments quicken me.
157 Many me perſecute and me diſtreſs;
I have not ſwarved from thy witneſſes.
158 *I* ſaw tranſgreſſors, and ſore grief I got;
for that thy ſaying they obſerved not.
159 That I thy precepts love. Lord, doe thou ſee:
according to thy mercie quicken mee:
160 Beginning of thy word *is* faithfulnes:
and each of thy juſt judgements, ever *is*

21

161 Princes me perſecute without deſert:
but of thy word in aw-ſtand doth my heart.
162 I joyful

162 I joyfull am for that which thou doſt ſay:
as one that findeth even an ample pray.
163 Falshood I hate, abhorre it eke doe *I*;
but I doe love thy law *delightfully*
164 Sev'n times a day doe I give praiſe to thee:
for judgement of thy righteous equitee.
165 To them that love thy law, *there is* much
and to them no offenſive-ſcandall *is*. (peace;
166 Hoped *I* have for thy ſalvation
Iehovah: and have thy commandements doon.
167 Thy witneſſes my ſoule keeps warily;
and I doe love them very veh'mently.
168 I keep thy precepts and thy witneſſes:
for, ev'ry of my wayes before thee *is*.

22

169 Let my lowd-cry come neer before the (LORD:
me prudent make according to thy word.
170 Let come before thee my requeſt-for-grace:
deliver mee: even as thy promiſe *was*.
171 My lipps shal utter forth the praiſe *of thee*:
when as thy ſtatutes thou haſt learned mee.
172 My tongue thy ſaying shal alowd-declare:
for, juſtice all of thy commandments are.
173 Let thine hand be with ſuccour me to ſave
becauſe that I thy precepts choſen have.
174 O LORD I long for thy ſalvation:
and thy law *is* my delectation. (thee:
175 Live let my ſoule that praiſe it may give
and let thy judgements ſuccour give to mee.
176 Like loſt sheep I have ſtraid: thy ſervãt ſeek,
for thy commandements in minde *I* keep.

Sing this as the 1 P*ſalme*.

PSALME 120

VNto the Lord in my diſtreſſednes:
I cried out, and he did anſwer me.
2 O Lord, doe thou my ſoule deliver free:
from lying lipps: from tongues of guilefulnes:

3 What shall it give thee, and what unto thee
advantage shal the tongue of guilefulnes?
4 The arrowes sharpe of him that mightie is.
with burning coles of the Iuniper-tree.
5 Woe is me that I sojourne with Meshek:
with tents of Kedar have my dwelling-place.
6 My soul lõg dwels with him that hateth peace.
I peace, but they for warr when I doe speak.

PSALME 121.

Sing this as the 68 Psalme.

I Lift mine eyes, up to the mounts:
from whence shall come mine aide.
Mine ayd *it comes* from with the LORD,
which heavins and earth hath made.
3 Let him not give thy foot to slide:
nor slumber that thee keeps.
4 Loe, he that keepeth Isr'el:
he slumbreth not, nor sleeps.
5 The LORD thy keeper is the Lord
thy shade at thy hand right.
6 The Sun shal not smite thee by day:
neither the Moon by night.
7 The Lord will keepe thee from al evill:
thy soule hee keeps-*alway*.
8 The Lord, thine out-gate and th'income
keeps: henceforth and for aye.

PSALME 122.

Sng this as the 108 Psalme.

I Did rejoyce in them
that unto me did say,
We enter will *into*
the house of Iehovah.
2 Our feet have been
abiding, O Ierusal m
thy gates within.
3 Ierusalem, *is* as
a citie, edified:

that is within it ſelfe
together joyntly-tied;
4 Where tribes up goe,
the tribes of Iah, the witnes of
Iſr'el *unto*;
That to Iehovahs name,
5 they may confeſſe. Becauſe
there judgement thrones are ſet;
the thrones of Davids Houſe.
6 Deſire doe yee
Ieruſalems peace; ſafetie have
they that love thee.
7 Peace in thy Fort be; in
thy Pallaces, ſafetie:
8 For my brethren and for
my neighbours; ſpeak will *I*,
Peace in thee *bee*.
9 Ile for our God Iehovahs Houſe
ſeek good for thee.

PSALM 123.

Sing this as the 15 *Pſalme.*

O Thou that ſitteſt in the Heav'ns:
I lift mine eyes to thee.
2 Loe, as the ſervant eyes unto
hand of their maſters *bee*.
as mayds eyes to her miſtreſs hand;
ſo *are* our eyes, unto
Iehovah our God; untill he
doe grace on us beſtow.
3 Iehovah gracious be to us,
unto us gracious bee;
becauſe even filled with contempt
exceedingly are wee.
4 Our ſoule exceedingly is fill'd;
with the deriding-flout
Of thoſe that are at quiet-eaſe:
with contempt of the proud,

Sing this as the 8 Pſalme.

EXcept the LORD that he for us had been;
2 let Iſrael now ſay. *Except* for us
the LORD had been, when men againſt us roſe,
3 They had us ſwallow'd-up alive, even then
when kindled was their anger againſt, us.
4 Then had the waters over us flowed;
over our ſoule, *then* paſſed had the ſtream.
5 Over our ſoule had paſt, proud waters, then.
9 Bleſt Iehovah, which hath not yeilded
us *for* a prey, unto the teeth of them.
7 Our ſoule is as a bird eſcaped-free
from out of the intangling-fowlers ſnare.
8 The ſnare is broke, and we eſcaped are.
9 Our ſuccour in Iehovahs name *ſhal be*;
that of the heavens and earth is the maker.

PSALME 125.

Sing thie as the 110 Pſalme.

THey that truſt in the LORD
ſhal as mount Sion *bee*,
which is not moved; *but*
remaynes perpetualie.
2 Ieruſalem
mount compaſſe it; ſo his folk IAH
compaſſeth *them*;
from this time and for aye.
3 For, reſting have ſhal not
the rod of wickednes,
upon the juſt-*mens* lot;
leſt that the juſt
unto any iniquitie
their hands out-thruſt.
4 Doe good LORD, to the good;
and th'upright in their heart.
5 But to their croked-*wayes*,
they that aſide-depart.
the Lord them will

Lead

Lead with workers of wickednes;
Peace, on Isr'el.

PSALM 126.

Sing this as the 50 Psalm.

WHen the Lord turn'd the bondage of Sion,
we were like them that dream. Then filled
was: (song;
our mouth with laughter; & our tongue with
among the heathens then this speech did passe;
The Lord with these-*mē* hath done very great
things. (things.
The Lord with us he hath indeed done great
4 We joyful are. O LORD, as rivers strong
in south, *so* turn thou our captivitie. (song.
5 They that doe sow with tears, shal reap with
6 He going goes, and weepeth-*heavily*,
bearing the sowing seed; with joyful singing;
he coming comes, his sheaves upon *him* bring-

PSALME 127. (ing.

Sing this as the 1 Psalme

VNlesse the Lord doe build the house,
her builders toyle in vaine:
Unlesse the Lord the citie keep,
the keeper wakes in vaine.
2 It's vaine for you to rise early;
to sit up late; to feed
on bread of sorrowes: so wil he
give sleep to his Loved.
3 Loe, sonns *are* the Lords heritance
fruit of the womb *his* wage,
4 As arrowes in a strong mans hand;
are sonns of youthful-age.
5 O blessed *is* the man that hath
his quiver fild with those:
they shal not blush, when in the gate
they speak shal with the foes.

Sing this as the 108 *Pſalme.*

O Happy ev'ry one
that in the Lords fear-ſtands:
that walketh, in his wayes.
2 The labour of thy hands
when thou ſhalt eat:
O happy thou, and good unto
thee *bee ſhal it.*
3 Thy wife, as fruitful-vine
by thy houſe ſides *ſhal bee:*
thy children, *ſhal be* like
the plants of th' Olive-tree.
about thy bord
4 Loe ſure thus ſhal the man be bleſt
that fears the LORD.
5 The LORD wil bleſſe thee, out
of Sion: and ſee thou
good of Ieruſalem
al dayes of thy life throw.
6 And doe thou ſee
thy childrens children: peace, *that ſhal*
on Iſrel *bee.*

PSALME 129

Sing this as the 77 Pſalme

OFt have they from my youth me afflicted:
ſay now may *Iſrael*. From my youth-yong
they oft afflicted me: yet, they too ſtrong
3 were not for me. The plowers they plowed
upon my back; they made their furrow long
4 Iehovah juſt: aſunder cut hath he
5 the wickeds cord. O let them be'shamed.
all that hate Sion, and be back turned.
6 Let them as graſſe upon the Houſe-tops bee:
which ere *one* pulls it off is withered,
7 Where-

7 wherewith his hand he fils not, that doth mow;
8 nor he his arms that bindeth ſheaves. And they
that are the paſſengers-by, doe not ſay:
the bleſsing of Iehovah *be* on you:
we bleſſe you in the name of Jehovah.

PSALME 130

Sing this as the 14 P*ſalme.*

OUt of the deeps, *I* cal,
Iehovah unto thee.
2 Lord heare my voyce, O let
thine ears attentive bee,
unto voyce of my ſuits-
that doe for grace-requeſt.
3 Iniquities O Iah,
obſerve if thou ſhouldeſt:
O Lord, who ſhal ſubſiſt?
4 But with thee pardon *is*
that thou mayſt feared bee,
5 I for Iehovah looke,
my ſoule looks earneſtlie:
I alſo for his word,
have hopefully-forborn.
6 My ſoule *waits* for the Lord;
more than watchmen for morn,
than watchmen for the morn.
7 Let Iſrael wait for
Iehovah hopefully
for with Jehovah *there*
is bountiful mercie:
and with him plentiful
redemption *there is*.
8 And he wil Iſrael
redeeme: out of al his
perverſe-iniquities.

PSALME 131.

Sing this as the 15 P*ſalme.*

MY heart Iehovah is not proud:
mine eyes not loftie bee:

too marveillous for me.
2 If I have not compos'd and ſtill'd
my ſoule: as weaned-child.
with his mother; with me my ſoule
is as a weaned-child.
3 Let Iſrael awayt upon
Jehovah hopefullie:
from this time-preſent and *henceforth*
unto eternitie.

PSALME 132.

Sing this as 75 Pſalme.

Remenber LORD, unto David:
al his careful affliction.
How ſweare unto the Lord he did
Vow'unto Iakobs Mightie-one.
3 If into my houſe tent I goe:
or clime, on pallet of my beds.
4 If I give ſleep mine eyes unto:
or ſlumber unto mine eye lids.
5 Til I find for the Lord a place:
dwellings, for Iacobs mightie-God.
6 Loe, in Ephrath we heard it *was*:
we found it, in the fields of wood.
7 Into his dwellings we wil goe:
to his feets ſtoole, bow down wil wee.
8 Ariſe O Lord thy reſt into:
thou and th'Ark of thy potencie.
9 Thy Prieſts with juſtice be clothed:
and thy Saints joyfully ſhout they.
10 Becauſe of thy ſeruant David:
thine Ointeds face, turn not away.
11 The Lord did unto David ſwear,
the truth: from it turne wil not hee:
upon thy throne I wil up-rear
the fruit *that* of thy wombe *ſhal bee.*
12 My covenant, if thy ſons keep it,
and witneſſe, that them teach shal I

alſo their ſonns, even they shal ſit
upon the throne perpetually.
13 Becauſe the Lord hath Sion choſe:
hath *it* deſired, for his ſeat.
14 This is for ever my repoſe:
Ile dwel here, for I covet it.
15 Her vittailes I will bleſſing bleſſe:
her poore, with bread jle ſatisfie.
16 Her Prieſts, with ſaving-health addreſſe;
her Saints shal shout moſt joyfully.
17 There will I Davids horn diſplay:
a Lamp, for mine Anoynted, trimm
18 His foes with shame I will aray:
but flourish shal his crown, on him.

PSALME 133.

Sing this as the 34 P*ſalme.*

BEhold, how good *it is* and ſweet:
for brethren ev'n to dwell at one?
It's like the good oil on the head;
which did goe-down the beard upon.
the beard of A'ron which down-went
on collor of his veſtiment.
It's like the dew of *mount*-Hermon:
even like the dew that doth deſcend,
upon the mountains of Sion;
becauſe Iehovah doth command
that there the bleſſing *ſtill shall bee*;
even life unto eternitee.

PSALME 134.

Sing this as the 21 P*ſalme.*

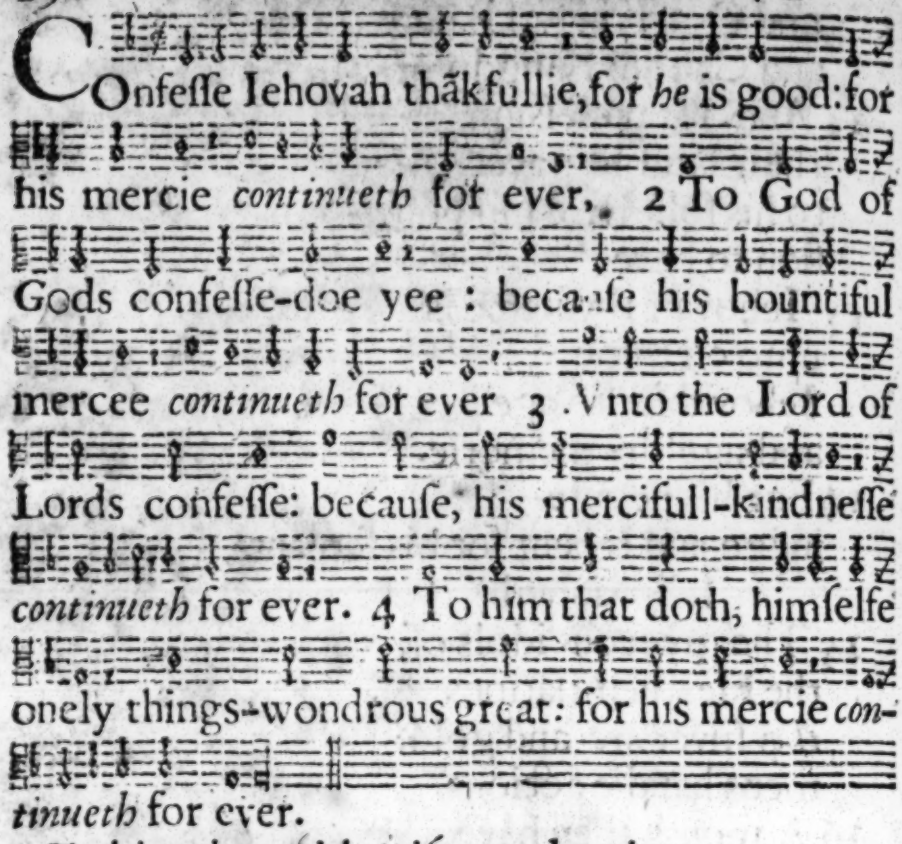
BEhold, bleſſe ye the LORD,
all ye the Lords ſervants:
that in the Lords houſe ſtand by nights.
2 O lift ye up your hands,
within the holy-place:
and bleſſe the Lord do yee.
3 The Lord, that made the heav'ns & earth
bleſſe, out of Sion, thee.

Sing this as the 108 P*ſalme*

O Hale-lujah: Praiſe
Iehovahs name doe yee:
O praiſe *him* yee that of
Iehovahs ſervants *bee.*
2 Yee that in th'houſe
ſtand, of *I*ehovah, in the courts,
of our Gods Houſe.
3 O praiſe yee Iah, becauſe
Iehovah *he* good is:
ſing-pſalm unto his name,
becauſe *it* pleaſant *is.*
4 For Iah hath choſe
*I*akob to him: *I*ſr'el, his tre-
ſure precious.
5 For I doe know that great.
Iehovah *is*; alſo
our Lord above al Gods.
6 Iehovah he doth doe,
what him doth pleaſe:
in heav'ns and earth: in ſeas: and in
al deep places.
7 Hee cauſeth vapours, from
the earths end, to mount-hye:
makes lightnings with the rain:
out of his treaſurie,
the wind he brings:
8 who ſmote Ægypt, from man to beaſt,
in their firſtlings.
9 Both ſignes and wonders-*ſtrange,*
Ægypt in midds of thee:
on Phar'oh and on al
his ſervants, ſend did hee.
10 Who ſmote many-
great nations: and killed Kings
that were mightie.
11 Sihon th'Amorities King;

and

and Ogh King of Basan:
and Can'ans Kingdomes al.
12 And for possession
their land he gave:
to his folk Isr'el, in possession to have.
13 Iehovah, thy name is
unto eternitie:
Iehovah, unto age
and age thy memorie.
14 For his people
judge; and repent for his servants,
Iehovah wil.
15 The greevous idols of,
the Heathen-nations
they silver *are* and gold:
mens handie actions.
16 A mouth they have
and doe not speake; Eyes have they and
doe not perceive.
17 They eares have and heare not:
breath in their mouth is none.
18 Like them their makers be:
that trusts in them, each one.
19 O Isr'els House
blesse ye the LORD, blesse yee the Lord
O A'rons House.
20 O blesse the LORD, yee House
of Levi, blesse the LORD,
ye that the Lord, do fear.
21 From Sion let the Lord
ye blesst-*alway*
which dwelleth in Ierusalem;
Halelujah.



CONfesse Iehovah thãkfullie, for *he* is good: for his mercie *continueth* for ever. 2 To God of Gods confesse-doe yee: becaus his bountiful mercee *continueth* for ever 3 Vnto the Lord of Lords confesse: because, his mercifull-kindnesse *continueth* for ever. 4 To him that doth, himselfe onely things-wondrous great: for his mercie *continueth* for ever.

5 To him that with wise-prudencie
did make the Heav'ns: for, his mercie
continueth for ever.

6 To him that spread the earth more hye
than waters *are*: for his mercie
continueth for ever.

7 To him that made great lights to *bee*:
because his bountifull mercee
continueth for ever.

8 The Sun to have the soveraigntie
by day: for his benign mercie
continueth for ever.

9 The Moon and Starres for soveraigntie
by night: for his benigne mercie
continueth for ever.

10 To him that with their first born-race
smote Egypt: for his bounteous-grace
continueth for ever.

11 And Israel bring forth did hee
from mids of them; for, his mercy

continueth

continueth for ever.
12 With ſtrong hand, and arme ſtreched hie:
becauſe his bountiful-mercy.
continueth for ever.
13 To him that parted the Red ſea
in parts: becauſe, his kind-mercy
continueth for ever.
14 And cauſed Iſr'el through to paſſe
amids it: for, his bounteous-grace
continueth for ever.
15 And threw Phar'oh and his armie
in the Red ſea: for his mercie
continueth for ever.
16 To him that in the wilderneſſe
did lead his folk: for his kindneſſe
continueth for ever.
17 To him, that Kings of greatnes hye
did ſmite: for, his benign-mercy:
continueth for ever.
18 And killed Kings magnificent:
for his mercy-benificent
continueth for ever.
19 King of the Amorites, Sihon,
for his benign-affection
continueth for ever.
20 And Ogh of Baſon land the King:
becauſe his bounteouſnes-benigne
continneth for ever.
21 And for poſſeſſion give did he
their land: for his benign-mercy
continueth for ever.
22 To Iſr'el his ſeryant to be
ſſeſſion, for his mercy
Continueth for ever.
23 Which in our baſe ſtate minded us:
because his mercy-gratious
continueth for ever.

24 And from our foes did us releaſe;
becauſe his merciful-kindnes
continueth for ever.
25 Which giveth food vnto al flesh:
becauſe his merciful-kindnes
continueth for ever.
27 To God of heav'ns confeſſe doe yee:
becauſe his bountiful mercie
continueth for ever.

PSALME 137.

Sing this as the 32 P*ſalme.*

BY Babels rivers, there ſate we,
Yea wept: when wee did minde Sion.
2 The willowes *that* amidds it be
Our harps, we hanged, *them* upon.
3 For ſongs of us, there aſk did they
that had us captive led-along:
and mirth, they that us heaps did lay:
ſing unto us ſome Syons ſong.
4 Iehovahs ſong how ſing shal we,
within a forreyn-*peoples* land?
5 Ieruſalem, if I doe thee
forget, forget let my right hand.
6 Cleave let my tongue to my palat,
if I doe not in mind thee bear;
if *I* Ieruſalem doe not,
above my chiefeſt joy prefer.
7 Remember LORD, to Ædoms ſonnes.
day of Ieruſalem, who ſaid.
raſe, raſe to her foundations.
8 Daughter of Babel, waſtful laid.
O bleſſed he that thy reward
paies thee, which thou rewardeſt us.
9 O bleſſed he, that takes, and hard
againſt the Rock thy babes doth cruſh.

Sing

Sing this as the 75 Pſalme

WIth al my heart Ile thee confeſſe:
before the Gods, to thee ſing-Pſalme;
To Pallace of thy holines,
Ile bow-down: and confeſſe thy name:
for thy mercie and veritee:
for thou, thy word haſt magnified
3 'bove al thy name. Thou adſw'reſt me
then, in the day *wherein* I cried;
With ſtrength in my ſoule thou haſt mee
4 couragious made. O Iehovah,
al Kings of th'earth confeſſe shal thee:
words of thy mouth, when heare ſhal they:
5 And in Iehovahs wayes ſhal ſing:
for great Iehovahs glorie is.
6 Becauſe Iehovahs high *being*.
yet *him* that lowly is he ſees:
And he the proud from farre doth know.
7 If *I* walk in mids of diſtreſſe,
thou doſt revive me; ſend doſt thou
thy hand, 'gainſt my foes wrathfulnes;
and thy right hand doth me deliver.
8 Iehovahs perfect wil for me;
*Ie*hovah, thy mercie for ever;
let not thy hand-workes ſlacked be.

PSALME 139

Sing this as the 119 Pſalme.

IEhovah thou haſt ſearched me, and known.
2 Thou know'ſt my riſing, & my ſitting-down:
thou doſt diſcreetly underſtand from farre.
my cogation-familiar.
3 my path & my down-lying thou doſt fan:
And all my waies doſt cuſtomably-ſcan.
4 When in my tongue the ſpeech is not as yet:
loe thou Iehovah know'ſt it every whit.
5 Behind and 'fore thou doſt me ſtraight-incloſe;

upon me alſo doſt thy hand impoſe.
6 *This* knowledge *is* to marveilous for me:
it's high, to reach I ſhal not able be.
7 O whither ſhall I from thy ſpirit goe?
and whether; ſhall I flee thy preſence fro?
8 If I clime up the heavens, thou *art* there.
or make my bed in hel, loe thou art there.
9 Winges of the morning-early *if* I take:
it th'utmoſt of the ſea my dwelling make.
10 There alſo wil thy hand my leader be:
and thy right hand wil take-faſt-hold on me.
11 And *if*, but darkenes ſhal me ſhroud: I ſay:
then *is* the night about me lightſom-day.
12 Yea darknes, darkneth not from thee: but night
gives-light as day: a like are darke and light.
13 For thou, my reines poſſeſſedſt: coveredſt me.
14 within my mothers womb Laud wil I thee,
for fearfully, made wondrouſly I am.
wondrous thy works: my ſoule wel knowes the
(ſame
2
15 A bone of me, from thee not hidden was:
when as I made was in a ſecret-place,
when I have cuningly-imbroidred been,
the neither-places of the earth within.
16 On my unformed *lump*, thine eys did look,
and al of them were written in thy book:
even in the dayes *that* they received their-
frame.
and *when their was* not any of the ſame.
17 & unto me, how precious are O God (broad
thy thoughts: how are their ſums increaſt-a-
18 Would I them tel, moe than the ſand they be
I do awake, and ſtil I *am* with thee.
19 *If* that O God, thou wouldſt the wicked ſlay:
and men of blouds, from me depart away.
20 Which ſpeak of thee, to miſchieuous pur-
lift up doe unto vanitie thy foes. (poſe:
21 Hate

21 Hate I not them, Iehovah that hate thee?
and greive for them that thy resisters bee?
22 With perfectnes of hatred hate I those
they are unto me, as my verie-foes. (thou,
23 Search me O God, & know my heart doe
prove me, and doe my cogitations know.
34 And see, if way of sorrow, *be* in mee.
and lead me, in way of eternity.

PSALME 140.

Sing this as 111 *or as the* 69 P*salme.*

O LORD release me, from the evil man,
from man of violence, preserve thou me.
3 Which evil-*things* in heart doe thinke upon;
daily, they unto warrs assembled be.
4 Sharpē their tongue, ev'n serpentlike doe they:
Asps Poyson, is under their lipps, Selah.
5 LORD keep me, from hands of the wicked
from man of violence, preserve thou me: (*man.*
Which for to thrust my feet, doe thinke upon
6 The proud have privie-laid a snare for mee.
and cords; a net they fast beside the way
have spred: they grinns have set for me, Selah.
7 Thou art my God, *I* to Iehovah said: (queſt
LORD hear the voice wherwith I grace re-
8 Iehovah Lord, strength of my saving aide:
In day of arms, my head thou covereſt.
9 Grant not the wickeds lust O LORD: leaſt
be lofty, further not his craft Selah. (they
10 The head of those that round doe compasse
the mischife of their lipps them cover shal. (me
11 The burning coales, upon them brought shal-
into the fire them he wil make to fal; (be;
into deep-pits, that they rise not againe.
12 An *yl*-tongu'd man shal not in earth remain:
A man of wrong-ful-violence, evill
shal hunt him to *his* sudden-miserie.
13 I know that of the poore Iehovah wil

the judgement doe; the doom of the needie,
14 Surely the juſt shal to thy name confeſſe:
the righteous shal dwel, before thy face.

PSALM 141.

Sing this as the 39 Pſalme

IEhovah I upon thee cal,
make haſt thou unto mee;
O give thou eare unto my voice,
when I cal unto thee.
2 My prayer be directed-firm
before thee incence-wiſe:
and the uplifting of my hands,
as th'evening ſacrifice.
3 LORD ſet a watch bef. re my mouth,
dore of my lipps, obſerve.
4 Unto the thing *that* evil *is*,
make not my heart to ſwerve;
pretenſes to pretend, in ſin;
with men that doe practiſe
iniquitie; let alſo me
not eat of their dainties.
5 Let juſt-*man* ſmite me *it ſhal bee*,
a merciful-kindnes,
and let him reprehend me *but*
their oile of precioufnes,
let it not be unto my head
breaking-diſtraction:
for yet even in their evils, *is*
my ſupplication.
6 Their Iudges. by ſides of the rock
have thrown been under feet:
my ſayings alſo they shal hear:
for they are pleaſing-ſweet.
7 As *when* one cuts and cleaves on Earth;
our bones diſperſed bee,
8 at mouth of Hel. But mine eyes *are*
Iehovah Lord to thee;

O poure

O poure not out my ſoule, *for* I
for ſafetie-hope in thee.
9 Preſerve me, from hands of the ſnare,
which they have laid for me:
and grinns of them that worke unright.
10 O let the wicked fal
into his net: whiles overpaſſe
I altogether shal.

PSALME 142

Sing this as the 77 Pſalme.

1 With my voice unto the LORD did cry:
I did with my voice, make ſuplication
3 Vnto the Lord. My meditation.
I powred out before him: show did *I*
before him, my troublous-ad verſitie.
4 When overwelmed was my ſp'rit in mee,
then kneweſt thou my path; they in the way
that *I* did walk, a ſnare for me did lay.
5 I looked on the right hand, and did ſee:
& there was none that would acknowledge
Refuge is perisht from me: not any (mee:
6 Seeks for my ſoule. I cryde to thee: thou *art*
O Lord, ſaid *I* my ſafeſt hope; my part
7 in land of living. To my shouting-cry
attend, for *I* am low-brought veh'mently:
Free me from my purſuers: for they be
8 ſtronger than I. Doe thou my ſoule release
from priſon-cloſe, thy name for to confeſſe:
The juſt-*men* shal about-iniviron me:
for, to me thou reward wilt *bounteouſly*.

PSALME 143.

Sing this as the 7 Pſalme.

LORD heare my prayer: hearken to
my ſuits for gratiouſnes:
me anſwer in thy faithful truth,
in thy juſt-righteouſnes.
2 And into judgement enter not

thou with thy ſervitour:
for none that liveth juſtifyde
ſhal bee thy face before.
3 For th'enimie purſues my ſoule,
ſmites-downe my life on clay:
he makes me ſit in places dark:
even as the dead *for* aye.
4 And overwhelmed is my ſpirit
in me perplexedly;
in mids of me: my heart it is
amazed wondrouſly.
5 I cal to mind the dayes of old.
I medation-uſe
on al thy worke: on th'action
of thy hands doe I muſe.
6 I ſpread out unto thee my hands
my ſoule *doth thirſt* for thee,
even as the wearie land. Selah.
7 Make ſpeed Lord anſwer me:
My ſpirit faileth, keep not thou
thy face from me ſecret:
for *then* ſhal I be like to thoſe
that doe goe-down the pit.
8 At morn, let me thy mercy hear,
for in thee doe I truſt:
O cauſe me to haue knowledge of
the waye that walke I muſt:
for unto thee, I lift my ſoule.
9 O Lord deliver mee
free from my enemies: I fly;
for-covert unto thee.
10 Learn me to do thy wil, for thou
my God *art*; thy good Spirit,
it ſhal conduct me, in the land,
of equity-upright.
11 Iehouah thou wilt quicken me
even for thy owne names ſake:

thou

thou in thy juſtice forth my ſoule
out of diſtreſſe wilt take.
12 And in thy mercy wilt ſuppreſſe
my foes; and all of them,
deſtroy that doe afflict my ſoule;
for *I* thy ſervant *am*.

PSALME 141.

Sing this as the 1 P*ſalme.*

O Bleſſed be the Lord my Rock,
which learnes my hands the fight:
2 my fingers warr. My mercy kind,
and my ſtrong place of flight:
my tow'r and my deliverer
for me; my shield and he
in whome *I* hope, that doth ſubject
my people under mee.
3 Lord what is earthly-man, that thou
of him doſt knowledge take.
the ſon of wretched man, that thou
of him account-doſt make?
4 The earthly-man compared is
unto leight vanity;
his daies, *they* as a shadow *are*
that paſſing hence-doth-fly.
5 Lord, bow thy heav'ns, and come thou down:
the mountaines touch, and they
6 shal ſmoake. Inlighten-thou lightning
and ſcatter them away:
thine arrows ſend, and them diſturb.
7 Thine hand ſend, from on hye:
releaſe me and deliver me
out of waters many:
Out of the hands of ſtrangers ſonns.
8 Whoſe mouth, ſpeaks vanitie:
and their right hand, a right hand *is*
of lying fallacie.
9 O God, a new ſong I will ſing

to thee; with psalterie
and with ten stringed-instrument,
to thee sing-psalm will *I*.
10 That gives to Kings salvation;
that doth release David
his servant from the evill sword.
11 Release me, and me rid
out of the hand of strangers sonns;
whose mouth speaks vanitie;
and their right hand a right-hand *is*
of lying-fallacie.
12 That our sonns, as the plants, which in
their youth great-waxen are:
our daughters, as the corner stones;
polisht like Pallace-faire.
13 Our garners full, affording store
of ev'ry sort of meats:
our cattell bringing thousands forth
ten thousands in our streets.
14 Our Oxen, heavy-burdened:
no breaking in, and none
out-going; and within our streets,
no exclamation.
15 O Blessed *shal* the people *be*
whose *state* is such as this,
O blessed *shal* the people be,
whose God Iehovah is.

PSALM 145.

Sing this as the 60 Psalme.

I Le thee extoll, my God, O King:
and blesse thy name everlasting
and unto perpetuitie.
2 *I* wil thee blesse in ev'ry day:
and praise thy name, t'eternall-aye,
and unto perpetuitie.
3 Iehovah great and praised is
vehemenly; and his greatnes

of

of it no ſearching out *can bee.*
4 Laud shal the generations
each to other, thine actions;
and they shal shew thy works-mightie:
5 *I* talke will of th'honour-comely
of glory of thy Majeſtie.
and thy words marveilous that are.
6 And they shal ſpeak of the ſtrongnes
of thine acts fearfull, thy greatnes,
I alſo will the ſame declare.
7 Of multitude of thy goodnes,
the memorie they shal expreſs:
thy juſtice alſo shout thy shal.
8 IAH ful of grace is and pitty;
long ſuffering, and great in mercy.
9 Good is *Iehovah* unto all;
And his commiſerations,
are over all his actions.
10 Lord all thy works shal thee confeſſe,
and thy ſaints gracious bleſſe thee.
11 They tell of thy Kingdoms glorie:
ſpeake alſo of thy pow'rfulnes.
To make known unto Adams ſonns,
his pow'rfull operations;
his Kingdoms comly glorioufnes.
13 Kingdom is of all eternitie.
thy Kingdom is: thy ſoveraigntie,
is alſo throughout all ages.
14 The Lord upholdeth all that fall:
and rightneth up, the crooked all.
15 All eyes, are unto thee looking:
their meat in due time thou giveſt.
16 Thine hand thou op'neſt: and filleſt
deſire of ev'ry living thing.
17 The Lord in all his waies righteous;
and *is* in all his workes bounteous.
18 The Lord neere all that call to him:

al

all that in truth him call unto,
19 His fearers pleaſure he will doe,
and heare their our cry, and ſaue them.
The Lord preſerves all them that bee
20 His lovers; but the wicked hee
abolish will them all away.
21 My mouth the Lords prayſe-shal proclaim
let al flesh bleſſe his holy name
alſo for ever and for aye:

PSALME 146.

Sing this as the 97 Pſalme.

HAlelu Iah My ſoule, with-praiſe doe thou
2 Iehovah celebrate. I with prayſing
will celebrate Jehovah my life th'row,
I whiles I *am*, Pſalm to my God will ſing.
3 In Princes bountefull truſt doe not yee.
in mans ſon, with whom no ſalvation *is*.
4 His ſp'rit goes-forth, turn to his earth doth he
in that day' perish doe his purpoſes.
5 Bleſſt he that Iakobs God hath for his ayd:
whoſe hope doth in Iehovah his God *ſtay*
6 In him which heav'ns & earth, & ſea hath made
and all in them; which keepeth truſt for aye.
7 Which unto the oppreſſed, judgment does:
He giueth bread to them that hungry be.
them that are bound Iehovah doth unloſe,
8 Th'eyes of the blind Iehovah makes to *ſe*.
Iehovah rightneth them that crooked are:
Iehovah loueth them that righteous be:
9 Iehovah doth the ſtrangers ſafe-beware
th'orphan and widow upright ſet doth he;
But he the wickeds way doth overthrow,
10 Iehovah raigneth, to eternall aye,
thy God O Sion; generation th'row
and generation; Halelu*Iah*:

Sing this as the 45 Pſalme.

PRaiſe Iah, for to our God *it's* good to ſing:
for *it is* pleaſant; praiſe becommeth-well.
2 Iehovah he Ieruſalem building:
gathereth in one, th'outcaſts of Iſrael.
3 He healeth them in heart that broken be;
alſo their painefull-griefs bind up doth he,
4 The number of the ſtarrs he *duly* counts:
he *by their* names doth call them ev'ry one.
5 Great *is* our Lord, and he in might ſurmounts;
His underſtanding, numbred is of none.
6 Iehovah ſets the meeke in upright caſe:
He doth the wicked to the earth debaſe;
7 Sing to Iehovah with confeſſion:
ev'n with the harp unto our God Pſalme-ſing:
8 That cov'reth Heav'n with clouds, that th'earth upon (ſpring.
prepareth rain: makes 'mountains graſſe to
9 He *that* doth give unto the beaſt his food:
ev'n (when they cry) unto the Ravens brood.
10 He no delight hath in the horſes might:
in leggs'of man no pleaſure-taketh he.
11 Iehovah in his fearers takes delight:
in them that for his mercies hopers be.
12 Ieruſalem, doe thou Iehovah laud;
O Sion doe thy God with-prayſe-applaud.
13 For of thy gates the bars he ſtrengthneth ſure;
in midds of thee thy Children bleſſe doth he.
14 *Within* thy border, peace doth he procure
With fat of wheat, he ſatisfieth thee.
15 He ſendeth his edict the earth upon;
his Word it very ſwiftly runneth-on.
16 he giveth ſnow like woll: the hoary froſt,
like aſhes he doth ſcatter manifold.
17 His yce like morſells he abroad-doth caſt.
Who *is he that* can ſtand before his cold?

18 He-

18 He ſends his word & melteth them: to blow,
his wind he cauſeth *and* the waters flow.
19 He unto Iakob his Commandements,
hath manifeſted: unto Iſrael,
his conſtitutions and his judgements.
20 He did not ſo with any nation deal:
and *therfore* known theſe judgments have not (they
O glorifie with praiſe *th'Eternall* Jah.

PSALME 148.

Sing this as the 104 P*ſalme.*

PRaiſe Iah, Jehovah praiſe doe yee
from Heav'ns: Him praiſe, in places-hye.
2 O all his Angels, praiſe him yee,
all his hoſts praiſe-him-glorioufly.
3 O Sun and Moon, doe ye him praiſe:
all Starrs of light, praiſe him doe yee:
4 O heav'ns of heau'ns, doe ye him praiſe?
and waters that above heave'ns *bee*.
5 O let them praiſe Iehovahs name:
for he bad, and create were they.
6 Ever and aye he ſtablisht them:
gave ſtatutes, which paſſe not away.
7 O praiſe Iehovah from the land:
yee Dragons and all places-deep.
8 Yee Fire and Hail, Snow Vapour, and
wind ſtormie, that his word doth *keep*.
9 O *yee* the Mountaines, and Hils all:
Trees fruitfull, and all Cedars-*hye*:
10 O *yee* wilde Beaſts and cattel all:
yee creeping things, and fowles that flie.
11 *Yee* Kings of th'Earth, and all peoples,
Princes and judges of th'Earth all.
12 *Yee* yong men alſo and damſels:
yee old men with the children ſmall.
13 O let them praiſe Iehovah name:
for his name *ev'n* alonely his,
is hye-advanſt: his glorious-fame,

above

above the Earth and Heavens is.
14 And he, the Horn of his people
exalted hath, the praiſe which they
al his ſaints *have*, ſonnes of Iſr'el,
a people near him; Praiſe ye Iah.

PSALME 149.

Sing this as the 34 Pſalme

A New ſong ſing ye unto IAH;
his Praiſe in Church of holy-ones:
2 Let Iſr'ell in his Makers joy;
glad in their King be Sions ſonnes.
3 O let them praiſe with flute his name:
with harp and timbrel t'him ſing-Pſalme.
for in his people pleaſd is IAH:
4 the meek with health will beautify.
5 The Saints in glory shall shew joy:
shall in their beds shout-joyfully.
6 In their throat Gods hy-praiſes: and
a ſword two edged in their hand.
7 To doe vengence upon heathens:
reproofes among the nations.
8 To bind their Kings in fettring-chaines:
their Nobles eke, in yron bonds
9 The written doom on them to doo:
this honour all his ſaints unto.

HALELVIAH.

PSALME CL.

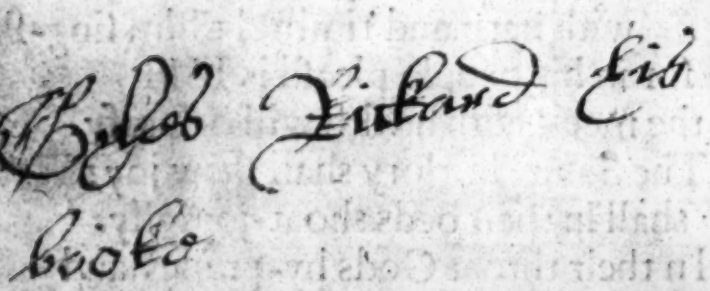
Sing this as the 97 Pſalme.

O Praiſe Iah: Praiſe God in his ſanctitie:
Praiſe him in firmament of his ſtrongnes:
2 O praiſe him in his actions-mightie:
Praiſe him in multitude of his greatnes.

O praiſe

O praise him with sound of the Trumpet shril;
Praise him, with Harp, and the Psalterion.
4 O praise him with the Flute and Timberell;
Praise him with Virginals and Organon.
5 O praise him with the Cymbals sounding-clear:
Prayse him with Cymbals that loud-sounding play.
6 Praise Iah let ev'ry thing that breath-doe-bear;
O glorifie with praise th'*Eternall*-Iah.

FINIS.



credere Bacchidē Cli-
nię eē amicā. Pax ad
uerbiū comicum: & si
gnificat tantū. Si nūc
cęluz. r. uerbū usitatū
in eos qui, sub timidi ī
re peragenda semp di
cere solēt: quid si hoc
uel illud, accideret.
exiit pasceue ē alteri⁹ scęne.
gētū: ut bacchis irata a Sy
cōquestio exprimit: cuius
ucit aliqr cū uerbis alteri⁹
missa tua memoria teneas
liceri & ad magntiudinez
is spōte: pmittim⁹ rogati
ē ui hūt. sz pollicitatio ma
ouenit iratis. Spe
expectatōe.